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THE CHRISTIAN VISITOR, affords an excellent medium for advertising.

THE PHOENIX FIRE OFFICE, LONDON. ESTABLISHED IN 1782. CAPITAL, \$5,000,000.

W. WELDON, Agent for New Brunswick. Office:—70 1/2, Prince William Street. St. John, N. B., 12th Feb. 1866.—wv

GEORGE THOMAS, Commission Merchant and Ship Broker, Water Street, St. John, N. B. Central Fire Insurance Company Agent at St. John. Dec. 4.

Insurance against Accidents, OF EVERY DESCRIPTION, IS MADE BY THE TRAVELLERS' INSURANCE COMPANY, of Hartford, Conn.

THE full amount insured may be secured in case of Fatal Accident, or a weekly compensation for any accident resulting in disability, by payment of annual ordinary Premiums as follows:

Table with columns for Policy Amount (\$1,000, \$2,000, \$3,000, \$4,000, \$5,000, \$10,000) and Annual Premium. Includes text: 'Every person ought to be insured'.

THE ROYAL INSURANCE COMPANY, 92 Lombard-street, London, and Royal Insurance buildings, Liverpool.

At the Annual Meeting held in August 1865, the following highly satisfactory results were shown:—FIRE DEPARTMENT. The most gratifying proof of the expansion of the business is exhibited in the one following fact—that the increase alone of the last three years exceeds the entire business of some of the existing and of many of the recently defunct fire insurance companies of this Kingdom.

Table with columns for Year (1848-1858), Amount Paid (e.g., \$5,000,000), and Amount Received (e.g., \$13,000,000).

Life Assurance. The amount of new Life Premiums received this year is the largest received in any similar period since the commencement of the business in 1848.

CITY OF GLASGOW. LIFE ASSURANCE COMPANY OF GLASGOW. Incorporated by Act of Parliament.

THE City of Glasgow Life Assurance Company was established in 1805, by special Act of Parliament.

BAPTIST SEMINARY, FREDERICTON. 4th Term in 1866, commences on Oct. 1st.

MRS. HUNTS School for Young Ladies. The Course of Education in this Seminary comprises all the branches necessary for a thorough and economical education.

COMMERCIAL SCHOOL. Charlotte Street, a few doors South St. John Hotel.

New Series, Vol. IV., No. 1, Whole No. 157.

WHEN I HAVE PASSED FROM EARTH AWAY. How often are those who appear to be the best qualified for usefulness on earth, taken in early life, when all around are full of hope and expectation.

When I have passed from earth away, Into that world unknown to me, Will one heart sigh, will one lip say, 'I miss her,' when from care I'm free?

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A WHOLE FAMILY IN HEAVEN. There is coming a time when the family reunion will be entirely broken up. In a little while our days of home comfort will end.

And in the same way, even those who remain soon will be taken, so that, in a little while, our earthly ties will be sundered, and we shall no longer have a common home.

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Hold fast the form of sound words.—2d Timothy, i. 13. SAINT JOHN, N. B., THURSDAY, JANUARY 4, 1866.

LETTER FROM ENGLAND. DEAR BROTHER WESTER—You will be pleased to hear that Earl Russell is proceeding very satisfactorily with the reconstitution of the Liberal Government of which he is the Premier.

The Alabama claims are, I believe, yet unsettled, but I have no doubt that that whole question will be disposed of in an amicable spirit. I believe many Englishmen regret that Earl Russell did not accept Mr. Seward's proposal to refer the whole matter to arbitration.

The Western and Devon Associations of Baptist churches held their united meetings this year at Yeovil, in Somersetshire. The following resolution was adopted with the greatest unanimity and enthusiasm:

That this Association, while rejoicing at the cessation of war in the United States of America, desires to cordially greet the overthrowing hand of God by which a struggle, awfully commenced in the interest of the Association, is now being waged in the interest of millions of slaves; that it tenderly sends its sympathies to all in America, who, through evil report and good, have been true to freedom; and now recommends the churches of the Association to send liberal contributions to the efforts of the National Freedmen's Aid Society, being for the object of supplying the freed negroes with food, clothing, and instruction, so far as may be necessary during their transition to the state of free independent laborers.

We have been grieved and shocked at the wholesale massacre of unresisting negroes in Jamaica, by order of Governor Eyre and his military myrmidons, after every appearance of danger from insurrection had vanished. Meetings are being held in all our large towns to give expression to the indignation of our people at the ruthless butchery.

It is a scandal to the white race in Jamaica, that ever since emancipation passed in the British dominions, in that island the negro has been fleeced and plundered by the planter-interest. In the matter of wages at the outset there was glaring injustice, the free blacks being offered less than one-half the amount which the planters had claimed in the way of compensation.

Our Baptist missionaries have ever been the fast friends of the oppressed, and the men who are now in the field are worthy to be the successors of Knibb and Burchell. They are hated by the anti-negro party with a most devilish hatred.

Those who credited the Irish priesthood with effective zeal in resisting Fenianism, must have had their views shaken much by the manifesto of Dr. Callen and the declaration of other similar authorities. The Dublin 'Pastoral' does indeed denounce Fenianism in unmeasured terms; but it takes care to say that it is no wonder there should be so much dissatisfaction and discontent with the British government.

It cannot be each hope, each fear, That lights the eye or clouds the brow, Proclaiming there is a happier sphere. This black world that holds us now, There is a voice which sorrow hears, When heaven and earth together shall be glad, The heaven that whispers 'Tis thy tears, The pure in heart shall meet again.'

If, then, after all the trials and sorrows of life are over, we meet at last in the world of bliss, what rapturous delight shall we experience! What glad songs shall we sing! And what united and hearty thanks shall we render to God for his loving conduct through a bad of toil and sin, to the world of holiness and rest!

Old Series, Vol. XIX., No. 1.

fairly dealt with, revolutions and conspiracies, Whiteboys and Fenians, would no longer be heard of, the people would be happy and peaceful, and a source of strength to the empire at large; it would not be necessary to increase the military and police, and to double the taxation.

The error in the archbishop's mind is, that considering our weakness as a military power, and the hope of getting rid of oppression in other ways, it is madness to fight at present. A Southern (Roman Catholic) archbishop put it more concisely, at a late meeting of the National Association, in a late meeting of the National Association.

THE RESCUE. Several years ago a ship was burned near the mouth of the English Channel. Among the passengers were a father, mother, and their little child, a daughter not many months old.

LONDON BEGGARS AND THIEVES. 'Spitalfields in London,' to use the words of a clergyman, 'is a sink of iniquity, into which the dregs of society drain.' Its lodging-houses occupy whole streets, and these, as a rule, are occupied by the criminal and outcast population.

There is a man who feigns blindness in the streets finds his eyes again; the paralyzed become vigorous; the mope 'mother with a large family' gives back the children that she has used in begging all day, to their proper parents.

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BREACHES IN THE FAMILY FIRESIDE. BY THE REV. HUGH STOWELL, M. A. They will come. They may be very near. We ought not to shrink from forecasting them. They ought not to take us by surprise. As we gaze on the loved circle that fringes the winter hearth, as we hold sweet fellowship with them around the family altar, we ought to keep in mind how soon their places will know them no more.

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THE OFFICE OF THE CHRISTIAN VISITOR, Corner of Prince William and Church Streets, SAINT JOHN, N. B. REV. I. E. HILL, Editor and Proprietor.

Address all Communications and Business Letters to the Editor, Box 194, St. John, N. B. The Christian Visitor is emphatically a Newspaper for the Family. It furnishes its readers with the latest intelligence.

say, 'Christian friendship is one spirit in two souls!' That friendship never dies. How can it? It belongs to an undying life. It is not of the flesh, therefore the death of the flesh cannot affect it.

Let us realize this to our consolation and joy. Christians insensibly glide too much into the language of the unbelieving world respecting death, and respecting those who have departed in the Lord. I have heard believers say, 'They did not live to observe birthdays, because when their life became thinned by death, the missing links were more sadly realized.'

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