

Accountant's Report. We have examined the accounts of the... One thing is certain: the money due to the Visitor must be collected.

THE CHRISTIAN VISITOR.

JOHN N. B. BROWN, Editor.

The Letter of Rev. John Davis. The Editor of the Christian Visitor has published in his issue of the 10th inst. a letter from Rev. John Davis...

But the rejection of articles is not an original idea with our brother Davis or with the churches which he represents. The large number of churches that left our denomination...

With these facts before us we do not think our churches on the Island will give anything by rejection of the articles of faith to which they adhered in their connection with the Nova Scotia Association.

When these churches were dismissed from the Baptist Association of Eastern Nova Scotia, was it not to form a sister association upon the same platform?

Bro. McKenzie's letter is a very interesting one. It is a full and complete statement of his views on the subject of open communion...

From ten to thirty ministers were generally present with us, many believing they and their churches would be more benefited in the end by their remaining in our meeting.

way of the... I have already expressed and proved with so many... words were almost exhausted...

How Biblical. ETERNAL PUNISHMENT OF SIN. BY J. I. DEXTER.

The Bible is appealed to on behalf of that restoration. It is said, for instance, that Christ died for all men...

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process by which they shall be led, first, to follow the Lord fully, walking fearfully in the paths of the New Testament...

Stowell Brown's Circular Letter. I have read with great satisfaction your reprint of Stowell Brown's Circular Letter...

From our Ontario Correspondent. The Baptist Missionary Convention East-Progress during the year 1885...

A new church was organized at Renfrew, on the Ottawa, and several new meetings-houses were erected. The gospel was preached to an average attendance of 1,880 hearers...

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every description and for all purposes. Only a few marks remain to show where the fire had been. A number of fine buildings are in course of erection...

At 8 o'clock we took the cars for Augusta, where we arrived at 11 o'clock. Wednesday forenoon we spent in visiting the State House...

At 3 o'clock, P. M., by taking a freight train from Augusta, we proceeded immediately to the Institute, where we found Mr. R. G. Pardee, of N. Y., lecturing on Sunday schools...

M. FRANCIS & SONS. Brunswick Boot and Shoe Manufactory, 88 Prince William Street.

JAMES S. MAY, Merchant Tailor & Clothier, No. 46 King Street.

DEAN BRO. BILLY. We arrived here all safe through the care of our Heavenly Father, and found all well. I cannot write any particulars at present...

Mr. EORON. Allow me to enquire what has become of the York County Quarterly meeting? Has it been given up?

Rev. I. K. BIRN. As the following amount of monies received at the Convention during the last session in this city has not been published in its Minutes...

Monsieur Bechard, of Montreal, have been added to list of tutors. They have proved to be valuable accessories.

It is a fact that the most natural inference from the accounts given of baptism in the New Testament is that immersion is the mode.

It is a fact that the figurative allusions in the Bible, are inconsistent with any other idea than that of immersion.

It is a fact that no one who had for the first time read the scriptural accounts of baptism, and witnessed an administration of the ordinance according to the practice of Baptist churches, could not fail to discover a correspondence between the record and the act.

It is a fact that the charge of making too much of baptism does not lie at the door of Baptists, since they do not make it a means of saving grace.

It is a fact that the Lord's Supper was not instituted for the purpose of manifesting brotherly love or demonstrating liberality, and that its "open communion" demand of Baptists that they should solemnly sanction sprinkling as baptism when they most honestly and decidedly believe that it is not baptism.

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