

“Visitor” Accounts.

We have commenced sending out the Visitor accounts this week. We do this for several reasons: 1st. We wish to let our subscribers know just how their accounts stand on the Visitor's book.

THE CHRISTIAN VISITOR.

ST. JOHN, N. B., OCTOBER 1, 1868.

The Sacrifices of the Ministry.

On this subject, as it seems to us, there are very erroneous impressions, and an immense amount of cant with many who have taken upon themselves the responsibilities of this high vocation.

The Late Association at Saint George.

In accordance with our promise last week, we proceed to furnish details of the proceedings of this Anniversary.

FREDERICTON SEMINARY.

The Committee on the Fredericton Seminary beg leave to report—

ON ARRANGEMENTS.

Your Committee on Arrangements beg leave to report as follows—

FOREIGN MISSIONS.

Your Committee rejoice to say that God, by His Spirit, is moving among the nations of the earth, and opening wide and abundant doors North, South, East and West, for the proclamation of the Gospel.

UNION SOCIETY.

During the past year God has continued to sanction and sustain the work of this Society.

SABBATH SCHOOLS.

As letters have not been received from a large number of churches, and no opportunity has been afforded to examine such as are at hand, your Committee cannot furnish a full report of the state of the Sabbath Schools connected with the churches of this Association.

TEMPERANCE.

Your Committee, to whom was assigned the duty of reporting on TEMPERANCE, feel called upon to give the most hearty thanks and praise to Almighty God, for the enlargement of its borders, the lengthening of its cords, the strengthening of its stakes, and that thousands who for a time had been allured by the siren spells of the subtle mocker, have been aroused to a sense of their perilous condition.

INTERCOURSE.

Your Committee do not only believe that Christians should be total abstainers themselves from all that can intoxicate, but that they should be most emphatically and unqualifiedly opposed to the license system, and to the enactment of any statute which gives the authority of law to the greatest evil of the 19th century; and would therefore urge upon every member of the visible body of Christ to wage an unceasing warfare upon intemperance in all its forms, whether in high places or low—whether protected by legal enactment, or openly defying the sanctions of law—whether nourished in refined and polished society, or exhaled in rank poisons in the dens of infamy.

mending, and turning and fixing, to get along." Good again. For in the lavish wastefulness of this generation it needs one family in every neighbourhood to teach people by example that it is possible for a person to wear one suit of clothes in decent comfort until they are honestly able to pay for another, instead of decking themselves in finery and pride at the expense of poor tailors, whose bills may never be paid.

"But the minister is often restricted in his charities—he sees need, and has calls for help which he cannot meet." So did the poor widow who cast her two mites into the treasury of God.

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The Committee on the Christian Visitor report, that in their opinion this paper is still worthy of the warmest support of our denomination, and that it is ably and efficiently conducted.

DEPARTED BROTHERS.

The Committee on Departed Brethren beg leave to report—

That on the 23d April last, Elder Jarvis Ring entered into his eternal rest, in the eighty-eighth year of his age. Our departed brother was born in this Province, in the Parish of Waterboro', on the 20th of September, 1780.

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not to be regarded as the practical effects of open communion.

Mr. Dawson goes on to ask—"Why is nothing said of the difficulty of obtaining correct statistical returns of the number of Baptists, arising from the practical effect of open communion? In some of our associations, we have a column headed, "Received by Profession." This column was introduced, originally, for the purpose of showing how these persons who had either withdrawn from a church, or had been excluded, being at the same time baptized, were received.

Speaking of the frequent changes that take place, this same writer remarks, "Nor is the change always a removal from a Pede-Baptist to a Baptist, or Union church; but frequently from a Baptist to a Pede-Baptist church." The practical effect of open communion lets out of, as well as into, our churches.

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the lower part of his body, and a man lying in his arms, with the upper part of his left breast exposed to some operation of the other, whose right arm encircled the right shoulder of his patient, and his hand touching his left breast, with the inscription, "There shall be no more pain." I was informed that this significant statue was erected at the expense of an individual who takes a deep interest in the improvement and enjoyment of his fellow men.

There is a tract society in Stirling, Scotland, consisting of one man only. His name is Peter Drummond, a seaman; and in twenty years he has circulated about fifty millions of tracts.

THE ANNUAL REPORT.

of the Common, Superior, Academic and Normal Schools in Nova Scotia for the year 1867, by the Superintendent of Education has been received.

RELIGIOUS INTELLIGENCE.

The Baptist cause in Sweden, is making rapid progress. The Rev. A. Wiberg, in a recent letter in the London Freeman, says:

NEW BOOKS.

DAYS AT SEADOWN.—This is a charming story of a happy little girl. Its pictures of childhood life are not only highly entertaining, but very instructive.

SECULAR DEPARTMENT.

Rev. Henry Hart Milman, Dean of St. Paul's, London, died on the 25th Sept., aged 72 years.

CIVIL WAR IN SPAIN.

Cable telegrams this week are filled with reports of the outbreak of civil war in the Spanish Peninsula.

THE REFORMED JEWS.

The Reformed Jews, who have built a synagogue in New York at a cost of \$600,000, do not reverence the Talmud or tradition, and regard much of the writings imparted to Moses as the production of a subsequent age.

ANOTHER HOPEFUL SIGN.

Numerous revivals are reported throughout the South, many of them quite powerful.

A NEIGHBOUR BROTHERHOOD.

The Georgia Baptist churches have a membership of 97,845; the Virginia, a membership of 110,826.

BAPTISTS IN MONTREAL.

Baptists in Montreal.—The Baptist church in Montreal, under its excellent pastor, Rev. John Alexander, has recently received a handsome gift of \$10,000.

PARANOIDIC DELUSION.

Paranoidic delusion.—The Buddhist in this country contains a prophetic of 5,000 years after that it will be a reality.

last time, and then dissolve away in light. This system has now three hundred millions of deluded followers.

GOOD ADVICE.—A brief and pointed charge, made not long at the installation of a Baptist minister over a new congregation, is worthy to be printed in letters of gold.

FOR THE CHRISTIAN VISITOR.

DEAR VISITOR.—The Lord is continuing to bless the people here. The word, though preached in weakness, is clothed with saving power.

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