

THE CHRISTIAN VISITOR, Published every THURSDAY, by BARNES & Co., 60, Prince William Street, Saint John, N. B.

The Christian Visitor.

THE OFFICE OF THE CHRISTIAN VISITOR, 68 PRINCE WILLIAM STREET, SAINT JOHN, N. B. REV. J. E. BILL, Editor and Proprietor.

SAMUEL J. SCOVIL, BANKER, Agent for St. Stephen's Bank.

LORILLARD INSURANCE COMPANY, Capital \$1,000,000—all paid up and invested.

GEORGE THOMAS, Commission Merchant and Ship Broker.

NORTH BRITISH AND MERCANTILE INSURANCE COMPANY, OF EDINBURGH AND LONDON.

ADAM YOUNG, Importer and Wholesale and Retail Dealer in Block Tin and Japan Ware.

THE ROYAL INSURANCE COMPANY, 22 Lombard Street, London, and Royal Insurance Building, Liverpool.

FIRE DEPARTMENT, The amount of new life Premiums received this year is the largest recorded in any period since the commencement of the office.

LIVERPOOL AND LONDON AND GLOBE INSURANCE COMPANY, Fund paid up and invested \$2,312,945 58 10.

FIRST PRIZE CABINET ORGAN, Awarded a Gold Medal at the International Exhibition, 1887.

Having recently acquired considerable experience, fitted up the necessary machinery and apparatus for the successful carrying on of the manufacture of VENETIAN BLINDS.

Now! Brother! Sister! cease to say, 'I'll repent, but not to-day; At a more convenient time Wisdom's lofty steep I'll climb.'

Though repulsed so oft before, Still He knocketh at thy door, Bearing gifts untold, divine; Treasures which may now be thine.

Can the farmer hope to gain Precious crops of golden grain, If he idly, day by day, All the seed-time dreams away?

Canst thou safe in port arrive, If thy ship at random drifts, Spread its sails—fair blows the breeze— Now the favoring moment seize!

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Hold fast the form of sound words.—2d Timothy, 1:13

SAINT JOHN, N. B., THURSDAY, APRIL 23, 1868.

through all the vicissitudes of fortune. We first see him in the wilderness of Ziph, whither he had accompanied David when obliged to flee from Saul in order to preserve his life.

Having thus far examined the reasons why it became necessary, in the accomplishment of the Divine purpose of mercy towards our race, that Christ should become the end of the law for a justifying righteousness, let us in the next place examine the manner in which the sinner obtains this blessing.

By what means, then, does the sinner obtain this blessing? On what condition does the law of Christ give assurance of safety to the sinner? This condition is faith. A definition of faith in the Bible, cannot be explained of any one particular act.

It is not a mere assent to the truth, but a hearty and intelligent assent to the truth which God has revealed concerning His Son, Jesus Christ; and though indispensable to justification, it is neither its procuring cause nor meritorious ground.

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For the Christian Visitor.

Crude Christians.

There are many such in the Church of Christ. They never come forth from the cradle. They are babes in Christ, eating only as they are fed, and sleeping only as they are rocked—living for no purpose, unless that others may have something to do in nursing them.

For the Christian Visitor.

Self-Denial for Christ.

The grand lesson inculcated and enforced on Christ's disciples is that of self-denial. It is made a test of the sincerity of their profession of faith in Him. Nor is there anything peculiar in this test.

For the Christian Visitor.

Truth Made Plain.

The following are specimens of passages as they are found in the Revised New Testament, published by the American Bible Union.

For the Christian Visitor.

Zeal for Souls.

A traveller was journeying in the darkness of night along a road that led to a deep and rapid river, which, swollen by sudden rains, was chafing and roaring within its precipitous banks.

For the Christian Visitor.

AN INCOGNITABLE CROWN.

A French officer, who was a prisoner upon his parole at Reading, met with a Bible; he read it, and was so impressed with its contents that he was convinced of the truth of its principles, and of the truth of its promises.

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