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The Christian Visitor.

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Hold fast the form of sound words. - 2d Timothy, i. 13. SAINT JOHN, N. B., THURSDAY, MARCH 12, 1868.

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The Christian Visitor is emphatically a Newspaper for the Family. It furnishes its readers with the latest intelligence, RELIGIOUS AND SECULAR.

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W. WILLIAMS, teacher of Piano-Forte and Vocal Music, St. John, N. B. Orders left at J. CALVERT'S, King Street, will be promptly attended to.

FIRST PRIZE CABINET ORGANS. PROVINCIAL EXPOSITION, Oct. 13, 1867. The first and only prizes for CABINET ORGANS was awarded to A. LAURILLARD.

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MASON & HAMLIN'S PARLOUR, CHURCH, AND SCHOOL 'CABINET ORGANS.' Have taken the first Prize at the GREAT PARIS EXHIBITION OF 1857.

DR. J. N. FITCH, Graduate of the College of Physicians and Surgeons, New York City.

For the Christian Visitor. Dear Sir—As you inserted, a few weeks ago, in the columns of the Visitor, Alexander's beautiful poem on the Bar of Moses, be pleased to give place to the following, taken from the Quiver of August, 1867, and subscribed, "I. S. W."

To his rest in the lonely hills, To his rest where no man knows, By the secret birth of the rills, And the secret death of the snows; To the place of the silent rocks, Where no voice from the earth can come, But the thunder leaps and shocks, The heart of the nations dumb.

For the Christian Visitor. The Bible, in Politics and Literature. If we take, then, from either side this representative man, we shall see that the one was the product of Chivalry, the other of the Bible.

For the Christian Visitor. The Bible, in Politics and Literature. He was the generous patron of the arts; for he loved them all and esteemed them among the most momentous things of life.

For the Christian Visitor. The Bible, in Politics and Literature. The man truly said indeed called, may have received a liberal education. If so, himself and his learning will probably enable him as in the case of Paul to advance rapidly into the knowledge of those truths he is to teach.

He had elevated tastes, and loved poetry sincerely; but that poetry was of a serious order, and he did not find much of that sort in his own language; and so the worldly literature of the Elizabethan age would not have fared well at his hands.

For the Christian Visitor. He believed in the presence of God, in his actual existence and personality. He believed that the eye of his Maker was on him at all times, and that for every action he would one day have to give an account.

For the Christian Visitor. The Bible, in Politics and Literature. The educated ministry is composed of men who have that preparation of heart which is of the Lord, that calling which is of the Lord, and that education or training that is from the Lord.

For the Christian Visitor. The Bible, in Politics and Literature. If we regard the highest type of the Puritan, we shall see many traits of character very different from those of the cavalier, yet all noble; and will readily recognize the effect of those ideas and principles which I have attempted to unfold.

Effectual Prayer. How much (or how little) of what we call prayer is prayer? How much of what men call prayer does God account to be prayer and accept?

For the Christian Visitor. Revision of the Authorized Version of the Holy Scriptures. The following extract from a paper entitled, 'The Christian Conscience,' written by the Dean of Canterbury, and inserted in the Good Words for January of the current year, may prove interesting and instructive to the readers of the Christian Visitor.

For the Christian Visitor. The Bible, in Politics and Literature. There is another matter, one on which the Christian conscience of all the churches in our realm needs awakening. I mean the duty of bringing our Authorized Version of the Holy Scriptures into closer proximity to the text in which those Scriptures were written.

For the Christian Visitor. The Bible, in Politics and Literature. A young pastor was annoyed, almost beyond endurance, by an over-bearing deacon and two wrong-headed members, and applied to the late Dr. Sharp for counsel in his perplexities.

Effectual Prayer. Yes, indeed, he is faithful; faithful to his own thoughts and to those of which he has been pleased to conceive, as to those he has condescended to reveal.

For the Christian Visitor. Casting Pearls Before Swine. We remember once having our blood chilled with horror, when a child, by hearing an infidel denude the sacrament of the Lord's Supper.

For the Christian Visitor. The Bible, in Politics and Literature. Now this strikes us an impious allusion to our solemn memorial ordinance; and one which, coming from our own side, is calculated to excite contempt on that which we profess to honour for Jesus' sake.

For the Christian Visitor. The Bible, in Politics and Literature. A young pastor was annoyed, almost beyond endurance, by an over-bearing deacon and two wrong-headed members, and applied to the late Dr. Sharp for counsel in his perplexities.

Ordered to the Front. Bishop Ames, at the re-union of the Indian Conference, told this touching story:— A general in the late war told me not long since that among the troops that were under his command was a youth, hardly more than fifteen years of age, who was taken violently sick, and the boys belonging to his company sympathized with him—his mother was a poor widow, living in Southern Illinois—they saw the little fellow growing weaker and worse, so they made up a purse and sent for his mother to come and see her soldier boy die.

Miscellaneous. A lady recently, in giving her views of the preaching of a minister, to whom she had listened several times, said: "I thought it was the business of a minister to feed the sheep. This man don't feed 'em; he only throws clubs and stones at us, and sends us bleating and hungry home."

For the Christian Visitor. The Bible, in Politics and Literature. Let your expenses be such as to leave a balance in your pocket. Ready money is a friend in need. To be angry is to revenge the faults of others on ourselves.

For the Christian Visitor. The Bible, in Politics and Literature. Never pass an aged man or woman without making a reverential obeisance. Never let your heart be so full of a fine lady, and pass the poor woman without seeming to see her.