

heart of man, may your who have felts its which man fortifies himself is the idea of power be praying that it may conquer many that they know already. In Trained is vicious, Hand ought not to be tolerated selves before him. Let us see this proceseven you, and may those who have experi- from their childhood in false doctrine by any Christian for a second to The Gos sion of captives led away to grace the trienced ite sacred omnipotence be pleading they hold fast to it, and dery the gospel to to be yet more completly subjugated by reach them. They are Christians by birth, its sway.

Great King of Grace our hearts subdue,

thy of our observation. The fortresses de of things. They fashion a god and a gosmolished,-" Casting down imaginations, pel after their own fond notions and then and every high thing that exalteth itself ) they dream that they have reached the sum against the knowledge of God ;" then see of wisdom They refuse to go to school ondly, prisoners' seized, - "Bringing into to Christ, and when he says, "except ye be captivity every thought;" and thirdly, converted and become, as little children, prisoners led away captive for such is the se shall in no wise enter into the kingdom force of the Greek, -"Bringing into cap- of God," they turn from him with disdain, as a revelation from God, or he cannot re- tion he asks his Lord ; now if pleasure for the cannot re- tion he asks his Lord ; now if pleasure in the cannot re- tion he asks his lord ; now if pleasure in the cannot re- the c tivity every thought to the obedience of They know quite enough and are resolved ceive it at all. Faith is a supernatural work tempts him he judges whether it be sweet Christ,"-as if the captured ones were to learn no more A large proportion of taken away and put under new service to bur fellow men are in this condition, and are perfectly satisfied and contented to re- the use of fleshly weapons of philosophyl stated he weighs it not in the balances of the anointed Prince. main as they are. Graduates in the Uni- we shall certainly be foiled. The Berin- his own thoughts, much less in the scales First, let us look at T versity of self importance, full of ignor-tures pressed home by the Holy Ghost lare of public opinion, but he asks, "What did areal of FORTRESSES CAPTURED. In the month of pride, they scarcely God's power unto salvation, and not man's my Master say? How would the Lord

works of prejudice, which ment linve wast said, "What will this babbler say?" Noth peril; There is Jehovah's revelation of ment He does not say "I am a law unto up to screen their minds from the forge of ing shuts the heart more completely Himself to men-receive it or be lost while myself, but he says "Christ is the way, and Himself. Many things are opposed to the against the knowledge of God, than the is the ground to go upon if we would speak in his steps I desire to follow." Thus his khowledge of God. God grant that reason is led into captivity to the higher is that men may he brought to know Gody for need no, teaching from above. It is proud thinkers may come upon this ground reason and understanding of his supreme to know who he is and what he is, to know ritten of the true church, he all the childs and become believers. their relation "to shall be taught of the Lord," ubut dmany of letters was an in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord," the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of letters in the last of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord, "ubut dmany of the Lord," ubut dmany of the Lord," know his plan of restoration, to know him are not such children, for they are wise in

The Chirist Jesus, and be to know Taste love their own eyes and refuise instructional Butto oThis is the second point of their extrans hidden from him he is content not to know of some like their own eyes and refuise instructional Butto oThis is the second point of the text runs hidden from him he is content not to know of some like the second point of the Bringing into extra twist in lovery His prayer is in Lord teach me for else dein bedeinrut soffing is the great oujees ton which the great this imagination when the makes men Thought of the word translated "throught is the great oujees ton which the have my pel is sent into the world, that thesiknewls feel that they are blind by flature, and lots has a very broad meaning, but its best ex- derstanding developed to the full, but the nor as T which is the sound of the th the state of the set o ways, and shut up their hearts against the ally discerned. A little heavenly light and when it is captured bthe inhabitants down it is methods, with some prof. entrance of divine light by minyurbasque suffices to reveal to men their darkness, which swarm its streets are the thoughtge Christians, far they too often invent

Aturnetic sid of rededge of God by the feeling that they do Scripturess it must be because apart from The gospel comes with power to the heart mirable, but not if its intered of a man, and he begins to fear the wrath supplement the teachings of Cariston and the Bible is worthless in doing the indicate the wrath supplement the teachings of Cariston ted talget our countryment are not as much opposed of revelation and the Bible is worthless; of God and the judgement to come on See improve upon them, or to accommodate their to the gospel as indifferent to it. They there is no need of an incarnate fleity, and how her trembles a Christic has captured them to popplar theories in spience and to the gospel as indifferent to it. They have is a superfluity, if men already pass by our places of worship, and they Calvary is a superfluity, if men already pass by our places of worship, and they Calvary is a superfluity, if men already some times says, what it will, and set the science is a gost for man's plots and they some times say. "Who preaches there?" Some times say, "Who preaches there?" What is preaches? What is preaches? there is a gues tion seldom asked. Religious inquiry seems to be very dull at the present time. They are some times, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness, and blindness, and blindness, and the begins to cry out against his own blindness, and the begins to cry out against his own blindness. And blindness there have blin Time was when the announcement of evan- pride, he bemoans his own blindness, and self-righteousness.

they say, forgetting the inspired declara-

tion,-"that which is born of flesh is flesh May we be led in triumph, too. and that which is born of the Spirit is As willing captives to our Lord, in spirit." Others make up their minds as to To sing the victories of his word and off what the knowledge of God ought to be, There are three things in the text wor and of course they quarrel with God's view ours. for we are set to preach the one un me. He who being made conscious of his

When the gospel endeavors to penetrate, deign the give Schrist a hearing and cogitations and maginations in There's is Jesus think of this?" He suspends his the human heart it meets with the rearther hardly go as farmes, the Athenians, who the revealed gospel, reject site at your own judgment upon his Master's judg-

anoinige night the Maderson, by the Moderator it, asamoeira gast beiden it, asamoeira gast beiden it will enderson, by the Moderator it, asamoeira it, asamo

thought of sampering with revealed truth they delight in the Lord, and bow thempel of Jesus Christ-is not a thing which is umph of the conqueror and to settle down to be moulded according to the fashion of in another region under another king than the period; it is & Jesus Christ the same they ever knew before. From the highest yesterday, to day, and forever:" Whether to the lowest all the faculties of the soul the Greek philosophy rules or is exploded; are made to pass under the yoke. I shall whether some mote modern theory blazes not attempt a list according to mental sciup or smoulders down is small concern of ence, but mention them as they occur varying gospel of Jesus Christ, with the sin believes in Jesus Christ, submits all the Holy Ghost sent down from heavends iNg thoughts of his judgment and understand man was ever led to a saving faith by our ing to the obedience of Christ, and that is meeting him half way, and consenting to a great point gained. Before, he put bit his unbelief. It No real faith wastedverster for sweet and sweet for bitter, darkness wrought in man by his own thoughts and for light and light for darkness; but now inagination; he must receive the gospel when be is in difficulty about a moral que wherever it is found and if we think we by the question whether it would be swee can beget faith in ourselves or others by to his Lord; now, if a certain doetrine in

esob ad, doidw, durit, e ad gradt H. ce, bron L affering, gentleov nedw boy dets it before him as a lesson, and it it clock.

has dreamed. All that true science ever gence, but not with cunning

"Lord, this is my will, or whither the second second will of the second fetters, and kisses them with h glad to find true freedom in be to the obedience of Christ. It is very beautiful also to

to

man bopes are spell-bound by winged things were wont t higher than the tainted atmos poor world: but now they t pinions and soar aloft to thin vet, eternaline the mheavens. fears, too, all nestled in the Sinful jöys, or were aroused of his fellow men ; but new, grace, they ascend sintogand they cover their faces with th fore the throne of God, while t to grieve the Holy Spirit feat against the Eather's love, fear Thing which would dishopor His joys and sorrows are now they never went before; he re Lord, and he sorrows after a "His memory also now retain cious things of divine truth, rejected for the trifles of powers' of "medication and keep within the eircle of truth finding green pastures there. you shall see the same venth over the Christfan man'sidesu rations." He has flung away tions, and aspires to nobler th not without his tongings but Reaventy Blessings 94 His wis sflestly to Olaispat deves nows. "His aneniotadwhich set upon things on thesearth, above, diaws apward bis des for hollness, for usefulness, f God." His own glory he Willing to be of ud repute, may but make the maine of among the sons of menty dear Brothers andesisters, th Vassalage, would be felt by of the mind, so that no desire wander Devonderbounds, eve and lift your affect, mend The same blessed sacrif man's, plots' and designing ill, but it is not for this o annent; his grandest design is to the crown of Christ.