

with an invitation from the brethren of Clyde River to the neighboring churches, looking that delegates might be appointed to sit in council with them on Tuesday the 29th, at 2.30 p.m., for the purpose of considering the advisability of organizing them into a separate church, and, if thought best, to proceed to the organization, and ordination of deacons. Delegates from the churches reported themselves as follows:

Long Creek.—Deacon P. McPhee, Bro. D. Lamont.

Charlottetown.—Revs. H. Foshay and D. G. MacDonald.

North River.—Rev. C. C. Burgess, Bros. Frederick Warren and John MacPhee.

Tryon.—Rev. Truman Bishop, Bros. J. B. Leard and W. Calbeck.

Bedeque.—Rev. E. N. Archibald.

Summerside.—Rev. E. F. Foshay.

The council was organized by electing Rev. D. G. MacDonald, Moderator and the undersigned Clerk. After singing, and prayer by Rev. H. Foshay, the brethren presented in writing their reasons for making the request, which were thoroughly discussed by members of the Council, after which it was decided by a unanimous vote to proceed to the organization and recognition of the church, and the ordination of deacons.

The following programme was arranged for the evening when the meeting adjourned until eight o'clock, p. m.

Reading of Scripture and prayer.

Prayer of ordination, Rev. C. C. Burgess.

Charge to Deacons, Rev. E. N. Archibald.

Reading of Covenant, Rev. D. G. MacDonald.

Reading Articles of Faith, Rev. H. Foshay.

Hand of Fellowship and charge to church Rev. E. F. Foshay.

The above was carried out in the presence of a large and attentive audience, after which some time was occupied in exhortation by the various ministering brethren present.

Sinners are still being awakened and thus the work goes on. Three were baptized last Sabbath. May the Holy Spirit continue to convince and convert sinners and grant sustaining grace to all his children in our prayer.

TRUMAN BISHOP, Clerk.

The Baptists.

The history of the church of Christ is written mainly by the enemies of Christianity. Much of this so-called history is but the record of bloody persecutions, the elevation of a false or a persistent diabolical effort to hide the truth of the eternal God, and make the fair Bride of the Lamb a monster of hell.

In spite of all the combined forces of error, the maintenance of fraud, and the substitution of blatant foul-mouthed usurpers, the pure church of Christ has maintained its identity through all the ages, and though at times hidden away from the storms of persecution, it has sustained the truthfulness of the Master's words—"The gates of hell shall not prevail against it."

The Baptists! what of them? Do they and their churches bear the divine impress, and present to us apostolic example? Let the following declaration be, now as in all the past history of this people, their answer:

Freedom of conscience.

Separation of church and state.

A converted church membership.

Sacraments inoperative without choice and faith.

Believers the only proper subjects of baptism.

All pastors or bishops equal in official rank.

Immersion the baptism of the New Testament.

The Baptists did not originate with Roger Williams in Rhode Island; nor in the days of the Reformation; nor in the times just prior to Martin Luther. Before Luther was born they were a distinct people. Churches, such as Baptist churches are to-day, have been in existence through all the ages back to the days of the Apostles.

The following remarkable and conclusive testimony is furnished by Dr. Ypeig, Professor of Theology at the University of Groningen, and Dr. J. J. Dermont, chaplain to the King of Holland. These gentlemen are not Baptists, but learned and pious members of the Dutch Reformed Church, and wrote a history of Dutch Baptists at the request of their sovereign.

"The Mennonites (i.e. the Dutch Baptists) are descended from the tolerably pure evangelical Waldenses, who were driven by persecution into various countries, and who, during the latter part of

the twelfth century, fled into Flanders, and into the provinces of Holland and Zealand, where they lived simple and exemplary lives, professing the most pure and simple principles which they exemplified in a holy conversation. They were, therefore, in existence long before the Reformed Church of the Netherlands." Again: "We have now seen that the Baptists, who were formerly called Anabaptists, and in later times Mennonites, were the original Waldenses, and have long in the history of the Church received the honor of that origin. On this account, the Baptists may be considered as the only Christian community which has stood since the days of the Apostles, and as a Christian Society which has preserved, pure, the doctrines of the gospel through all the ages."—*Cramp's History.*

The Baptists of America have continually gained upon the population; so that to-day, the percentage of our people to the number of inhabitants is greater than at any previous period, and this, too, in spite of the great increase of our population by the coming of people not Baptists.

The Baptists of America number now 2,200,000 communicants; a larger number than any other denomination of identity of faith and practice. Nearly one-fourth of the church sittings of the country are in the hands of this people. In piety, wealth, liberality, Christian effort, missionary zeal, education, Sunday school and Bible distribution, literature, they stand in the front rank. The real power of their principles upon the social, national and Christian life of America, has to be written. Let us remember what Neander once said:—"There is a future for you Baptists." As the impress which we have made upon the world in the past has been most glorious, let us go forward in the strength of divine truth and power; a future of success is assured.

Received for Foreign Mission.

Received from Rev. W. P. Everett, Sec.	
W. M. A. Societies, per Mrs. M. R. Selden, Treasurer	\$249 06
July 14. Waterville Church, N. S., per A. P. Shand	4 32
" 16. Mrs. Maria R. Chandler, Arichat, N. S.	1 00
" 18. Mrs. W. Gould, Black Rock N. S., per Rev. J. Murray	2 25
" 19. Mr. Gideon Fick, Holland Harbor, N. S.	1 31
" 19. Young Ladies Mission Sewing Circle, 1st Church, Yarmouth, N. S., per Rev. G. E. Day	25 00
" 24. Cont. of Ch's forwarded to N. S. Eastern Association, per W. Faulkner, Treas.	322 00
" 25. 1st Grand Lake Ch. N. B.	50
" 28. Marsh Bridge Mission Ch. St. John, N. B.	35
" 28. Sab. School, Wolfville, N. S., per Rev. Dr. Cramp	20 00
Aug. 2. Miss Mary McPhail, Buctouche, N. B.	1 00
Blackville Ch. N. B., per Dea. N. Morehouse	6 00
" 5. Don. from W. Frizzle, Mabon, N. S., per S. Selden	4 00
" 5. Don. from W. Smith, Wentworth, N. S., per S. Selden	2 00
" 5. Don. from J. W. Sangster, Falmouth, N. S.	1 00
" 6. Scotchtown Ch. N. B., collected by Misses Alice Balm and Mary E. Stilwell	4 30
" 7. Nashwaak Ch. N. B., per Rev. B. N. Hughes	3 60
" 3d Hillsboro Ch. N. B., per Rev. S. C. Moore	2 00
" Valley Ch., Hillsboro, per Rev. S. C. Moore	3 00
" Prince Wm. Ch., N. B., per L. Estabrook	4 00
" Tasecock Ch. N. S., per Dea. C. Heisler	6 50
" 1st Elgin Ch., N. B., per Rev. E. C. Corey	2 50
" 2d Kingsclear Ch. N. B., per Mr. G. A. Hammond	1 50
Aug. 8. 1st Alma Ch., N. B., per Mr. D. Cleveland	2 05
" 8. Greenfield Ch. N. S., per Mr. R. Harlow	8 00
" Argyle Ch., N. S., per Mr. H. Nickerson	2 00
" Dartmouth Ch., N. S., per Mr. C. J. Keeler	2 00
" Pabuco Ch., N. S., per Mr. J. F. Larkin	1 00
" Avondale Ch. N. B., per Mr. Jas. A. Barter	3 50
" 9. Little South West Ch., N. B., per Mr. Samuel Travis	3 00
" Little Glace Bay Ch., N. S., per Mrs. A. Martell	2 00
" Goshen Ch., N. S., per Mr. J. R. Sutherland	2 40
" 2d Horton Ch. N. S., per Dea. Colin Martin	10 00
" Windsor Ch., N. S., per A. P. Shand	75 87
" Kempt Ch., N. S., per A. P. S. and	10 18
" Newport Ch., N. S., per A. P. Shand	6 70
" Maitland Ch., N. S., per A. P. Shand	3 97
" Rawdon Ch., N. S., per A. P. Shand	3 92
" Falmouth Ch., N. S., per A. P. Shand	50

Net contribution of Churches forwarded to P. E. I. Association, per J. DesBrisay, Esq.	51 60
Aug. 8. 2d Coverdale Ch., N. B., per M. F. Steeves	7 12
" 8. Contributions forwarded from W. M. A. Societies of P. E. I. by Jas. DesBrisay, Esq.	15 00
" Cavendish Branch	13 00
" North River Branch	5 35
" Dundas Branch	13 73
" St. Peter's Road Branch	8 00
" East Point Branch	21 00
" Leinster Street Baptist Ch. St. John, per Hon. A. McL. Seely	

THOS. P. DAVIES,
Treas. F. M. Board.

Aug. 11, 1879.

Acadia College.

There will be a meeting of the Board of Governors in the Vestry of the Baptist Church, Truro, N. S., on Friday evening the 22nd inst., at two o'clock p. m.

STEPHEN W. DEBLOIS,
Secty.

Wolfville, Aug. 24, 1879.

Payments.

Mrs. Beatty to Jan. '80, \$2; J. Henderson to May '79, \$2; Mrs. H. Starratt to July '80, \$2; Mrs. D. Stewart to Jan. '80, \$2; J. Whetton to Jan. '80, \$1; Rev. W. C. Rideout to Jan. '80, \$1; Dr. McDonald to Jan. '80, \$4; R. Elkin to Nov. '79, \$1; R. Low to July '79, \$1; S. Craig to Feb. '80, \$1; W. H. Clark to Aug. '79, \$2.54; Miss L. Hicks to Jan. '80, \$2; John Read to May '78, \$2; Mrs. N. Merithew to May '79, \$2; W. Weatherpoon to May '79, 2.

Literary Notes.

Appleton's Cyclopaedia is not on sale at book stores. The publisher introduces it through agents only, yet a full set may be bought at once at the Visitor Book Store where examination of this beautiful work is invited.

Notice.

The Foreign Mission Board will meet in the Vestry of the Baptist Church, Truro, N. S., on Friday 22nd inst., at half-past seven o'clock p. m.

By order,
W. P. EVERETT,
Secty.

St. John N. B., Aug. 11 1879.

C. B. M. M. A. A.

The 2nd Annual Meeting of the Canadian Baptist Minister's Mutual Aid Association will be held in the Vestry of the Baptist Church, Truro, N. S., on Saturday 23rd inst., at half-past seven o'clock p. m.

W. P. EVERETT,
Secty.

St. John N. B., Aug. 11 1879.

W. M. A. S. of N. B.

July 8. New Canaan, per Mrs. Freeman Alward	\$4 00
" 13. Centerville, per Mrs. Mildred Beckwith	3 00
" 15. Valley Church, Hillsboro, per Rev. W. P. Everett	3 30
" 17. From Mrs. J. Henderson of Richmond, per Mrs. John Masters	2 00
" 17. Fredericton, per Miss Phillips	10 00
Aug. 8. Moncton, per Mrs. H. Crandall	21 00
	\$43 30

MRS. WM. ALLWOOD,
Treas. C. B.

Address Mrs. WM. ALLWOOD,
66 Elliott Row,
St. John, N. B.

SUNDAY SCHOOL BOOKS.—English and American Sunday School Books can now be supplied at the Visitor Book Room at rates as low as elsewhere.

Convention Notice.

All delegates and friends who propose attending the Baptist Convention in Truro, commencing the 23rd of August, will please forward their names to the undersigned as soon as possible.

Let all the names be sent in by the 12th of August.

Postal cards will be returned introducing you to the parties who will entertain you during the Convention.

We cannot promise to provide for those who do not comply with this notice.

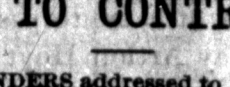
All who intend coming by their own conveyance will please let me know.

J. E. GOUCHER.

Truro, N. S.

If you are going West, purchase your Tickets from G. A. Freeze, the agent on Water Street, St. John. Passengers for Winnipeg or other Western points have choice of route. Cushioned seats provided for all classes and baggage checked through.

1948



NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Heating Apparatus" will be received at this office until WEDNESDAY, the TWENTY-SEVENTH instant, at noon, for Heating Apparatus required for the Penitentiary for the Maritime Provinces, Dorchester, N. B. Plans, specifications, &c., can be seen at the Lachine Canal office, Montreal, at the office of M. Stead Esq., Architect, St. John, N. B., and at this Department, on and after TUESDAY, the 12th inst., where forms of Tender, &c., and all necessary information can be obtained.

No tender will be considered unless made strictly in accordance with the printed forms, and in the case of firms—except there are attached the actual signature, occupation and place of residence of each member of the same.

The tender to have the actual signatures of two solvent persons, residents in the Dominion, and willing to become sureties for the due performance of the contract.

This Department does not bind itself to accept the lowest or any Tender.

By order,
F. BRAUN,
Secretary.

Department of Public Works,
Ottawa, 5th August, 1879.

Fares to Convention.

Half fare rates have been secured for all persons who shall attend the Convention to be held at Truro on the 23rd inst., and who shall travel by I. C. and Albert Railway. Bay of Fundy or St. John River Steamers, full fare going, returning free by presenting certificates of attendance to Ticket Agent.

Members of Committees in N. S. and P. E. Island will please arrange with lines of travel there. Certificates good till 1st of Sept.

THOS. TOOD,
Chairman of Committee.

Aug. 2nd, 1879.

Horton Collegiate Academy and Ladies' Seminary, Wolfville, N. S.

The next Term will begin on the first Wednesday in September.

The buildings are new, and furnish first-class accommodation. The staff of instruction is efficient. The charges are moderate. Large patronage is solicited. For Circular and further information apply to the Principal, J. F. Tufts.

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(TRADE MARK REGISTERED.)

Combines the Tonic effects of Peruvian Bark and the Strengthening and Blood making properties of Iron with the finest Sherry Wine and is highly recommended in all Morbid Conditions of the system; convalescence from Fevers, or any enervating disease; Chronic Disease, with Debility, and in all cases of Weakness from whatever cause arising. It strengthens the Organs of Digestion, and promotes Assimilation of the Food, thereby increasing the Appetite, relieving Dyspepsia, Indigestion and Weakness, Depression of the Stomach, etc.

IT SUPPLIES VITALITY TO THE BLOOD

strength and vitality to the Mind and Body, and is beneficial in all troubles arising from Impure Blood, or a Low and Debilitated state of the system.

INTELLIGENCE OFFICE, 102 PRINCESS ST.,
SAINT JOHN, N. B., JULY 27th, 1878

MESSRS. HANINGTON BROTHERS,
Gentlemen,—Three years ago I was going to write you how much benefit I received from taking two bottles of your QUININE WINE AND IRON, being then very weak and low, with no appetite for any sort of food, after a severe attack of dyspepsia in my head. Again, after the fire, I was nearly quite gone, and was restored to strength and activity by taking two bottles more, and last May I had to have recourse to the QUININE WINE AND IRON again with the same beneficial results.

While I was taking it at last, a person came in who had left her situation to get into the Hospital, being so weak she could not work. I said, I will send you to a place where you will get seven dollars a month, take two bottles of HANINGTON'S QUININE WINE AND IRON with you, and if you are not able to earn the seven dollars I will pay you for the medicine. At the end of the month she was quite smart, and is still filling the situation. I send you these few lines for the benefit of society (if you trouble to publish it), as there are so many sick at present. It would greatly benefit persons after Sickness or Diphtheria, and would prevent the system from becoming weak, strengthening and building up the system.

Yours very truly,
JANE A. LEE.

Price 50c. per Bottle. Six Bottles for \$2.50.
For Sale at the Drug Stores.

Pulmonary Consumption arises from a decline or deficiency of vitality in the natural *bioplasm*, or germinal matter, and this deficiency manifests itself not only in a general wasting or atrophy of the whole body, but also in a peculiar degeneration, chiefly in the lungs and lymphatic system, of portions of this *bioplasm* into a sluggish, low-lived, yet pauciferous matter, which instead of maintaining the nutrition and integrity of the tissues (which is the natural office of *bioplasm*) clogs them, and irritates them with a substance which is more or less prone to decay, and eventually involves them also in its own disintegration and destruction.

To remedy this deficiency by sustaining the vitality of the *bioplasm*, and thus provide for the general building up of the whole system, is the office and design of **Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime.**

Prepared solely by J. H. Robinson, Pharmaceutical Chemist, Saint John, N. B., and for sale by Druggists and General Dealers. Price \$1 per bottle; six bottles for \$5.

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The Greatest Economiser of Time, Labor and Money.

For Government Departments, Railroad, Insurance City, Town and Corporation Offices, Steamships, Transportation, Gas and Manufacturing Companies, Boards of Trade, Charitable Institutions, Colleges, Grammar Schools, School Boards, Military Companies, Masonic and other Social Organizations, as well as any kind of Mercantile business.

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84 Germain Street, St. John, N. B.
(Next Masonic Building.)

Polished Red Granite
Monuments, 8 feet
high, Lettered, and
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Price \$100.00.



Marble Grave Stones,
4 feet high, 24 inches
wide, and 2 inches
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Foot Stand and Base
Price Eighteen Dol-
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A plea for Principles,	5
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Objections to Baptist Principles,	5
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Books for Pamphlets will be sent Postpaid to any address on receipt of the price.	

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35 HDS. choice Barbadoes Molasses, 75 bushels Timothy Seed, 500 pounds Clover Seed, 100 Bbls. choice Flour, Meal, Tea, Sugar, Dried Apples, Rice, Canned Fruit, Fish, Pork, Beans, and all other articles usually found in a first class Grocery Store.

Goods sent to any part of the city without extra charge.
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TITUS & DYKEMAN

Foreign Mission.

All churches and individuals having any funds in their possession for our Foreign Mission which they desire to have acknowledged in the receipts of the present fiscal year, and published in the Year Book of 1879, will please forward them to me, on or before 12th inst.

T. P. DAVIES,
Treasurer Foreign Mission Board,
St. John, N. B., Aug. 4, 1879.

Choice Barbados Molasses

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Manufacture those celebrated Bells for Churches Academies, etc. Price-List and Circulars sent free.

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250 BLS. above Choice brand Corn Meal.
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Blackberry Syrup.

THIS REMEDY is a speedy and effectual cure for Diarrhoea and Dysentery, whether in children or adults. It has long been a favorite remedy in Bowel Complaints, and has rapidly risen in popular favor, being very acceptable to the stomach, causing no nausea, and pleasant to the taste. Price 30 cents per bottle.

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