

we may turn for contemplation, whether fertile or barren, that circle of the material universe of which we happen to be the centre. Walking forth at the cool of reflection, in this quiet garden of God, there will fall upon our ear melodies such as breathe not from harp, or lute, or in the full anthem of nature; there will touch our spirit a beauty that dwells not in the works of the old masters, in classic Tempe, or in modern Yosemite. From this inner realm new light will fall upon the creation that lies without our own being. A fuller knowledge of the relations and harmony of things material and spiritual, will yield us richer experiences of admiration and delight. The world will be the same, but we will view it from a different standpoint, the song of the universe will be no sweeter, but we will enter more fully into the music. Thus two worlds, and one the interpreter of the other will be our heritage.

But when we inquire into the compensations of the students life, we regard not, mainly individual enjoyment, but results that shall fortell broader utility. If the past four years have been worthy years, surrounded by high and helpful influences, devoted to thorough discipline and sound culture, struck through with honest work; products thus prophetic must greet us. Added strenght and skill have been awakened, new incentives to earnestness and persistence have arisen. Life's mission knows a fuller revelation. The interests that gather about us gain new prominence, the responsibilities that overhang us press more efficiently upon the mind. The power of reflection, the ability to discern consequence and relation, a calmer, keener survey of the field which lies promising before us, a steadier advance in the vocation we have adopted; these, the basis of enlarged usefulness, spring from all systematic and solid culture.

For the days spent in study, then, we have received overflowing compensation. To-day as we step out of our college course we step into a future that may be nobler than we dreamed of four winters back, and we leave nothing behind. All is wrought into our memory, into our heart, into our character.

It may come with melancholy force, that upon these scenes of beauty and grandeur we shall look forth no more. The sunlight will fall as fair upon the walls of Acadia, the flush of morning and the glories of sunset will glow as of old on the Basin of Minas, the mist will curl as gracefully over the grey forehead of Blomidon, the odor of apple-blossoms will steal up as sweetly from the garden of Cornwallis, but it will bring no gladness to our hearts. And yet so thoroughly have these scenes entered into our nature that we hold them as a possession forever, and their beauty and fragrance shall cease not to enrich our life.

More spirit-moving yet, is the thought that the friendly greeting of class-mate and fellow student, the social reunion, the interchange of sympathy and counsel, the good cheer, and the free, frank fellowship that cast a charm about the sternest duties of college life, that shone through the dust of the mathematical room, and added relish to the ancient classics,—the thought that to all these the end has come. The well known voices will be silent, the well known faces will be scattered. The charmed circle will be broken, and the golden chain sundered. But around these friendships, these congenial associations, these unions of heart with heart and aspiration with aspiration, will be gathered all the frankness and myrrh that have made fragrant our four seasons at Acadia, and in our spiritual life will they be embalmed.

As we pass on we utter no melancholy farewell. We go forth glad because of the past, glad because of the future.

To the beauty and charm of valley and hillside, meadow and river, to the loved halls of Acadia, to the thousand associations that cluster fadeless about these, we utter no parting, for they have entered into our soul. To those whose broader culture and stronger love for science and letters have opened up the way to our feet and made honorable and attractive the field of learning and philosophy, we can but render the last tribute of appreciative respect. To our fellow-students we offer a brother's hand and a brother's farewell. Ours has been the brotherhood of common duties, common enjoyments, common aspirations, common ideals. The ties that have bound us to you will draw us closer to all other honest, earnest hearts. Life will be worthier, and the hour of memory sweeter, for your friendship.

As class-mates we need no interchange of friendly professions. Let the past years speak and tell to each of us their own story.

Our friendship has been tested in many circumstances, it has passed even through the Fire, and has come forth as gold, and the brotherliness that blossomed under the blessing of the old Acadia, has ripened under the benediction of the new. Henceforth we shall hold these pleasant relations to one another no more. But let there be no grief at the parting. We have lived cheerily together throughout, let us be cheerful unto the end. Let not the song of joy close in a chorus of sorrow. The parting grasp will be warm and the parting word may border on the tremulous, for expression of feeling is not unmanly, but let there be the old ring of hopefulness in the voice and the old lightness in the heart. If so be that among the lessons we bear from Acadia, are energy, perseverance, fidelity if we have learned to open our hearts to the gladness and goodness in the world and in humanity; it matters little that we go to the work of life in different directions.

Instead of a regretful farewell let us leave each other an earnest word for truth, and duty, and manliness.—Let us be true to ourselves, to philosophy, and to God, and when tidings of us come back at intervals, to the old home on the Hill, whether the word be of honest success or of honest failure, may it be ever of honest endeavor and a brave, manly life.

BRO. EDITOR:

Perhaps it would not be out of order for me to give a short account of a portion of my former stewardship. About forty years ago, while residing in St. Martins, hearing of the depressed state of the cause of Christ up the St. John River, especially at Woodstock, Jacksontown, and adjacent places, I left my family in the care of our Heavenly Father, and travelled on horse-back over rough roads, until I arrived at Woodstock and Jacksontown.

I found religious matters in a very sad state. There had been a small Baptist church scattered over considerable ground but unhappy circumstances had taken place in which the church had lost its visibility. There were, however, a few praying souls to lament the downfall of Zion. In view of this we felt that God required faithfulness on our part, and in His name and strength we commenced laboring in Jacksontown first, and the Spirit of our Divine Master accompanied His word, and the Soldiers of Christ began to show on whose side they were, and some became happy in witnessing for Him.

A number of the youth were brought to trust in Christ for salvation, and we baptized them in the likeness of His death and resurrection. In a short time there were eighteen who became eligible for church membership, and after holding meetings of consultation, we decided to organize what has since been known as the Jacksontown Baptist church, which has been like the willow by the water side.

We also spent some time at Beckagumic. We found there a number of baptized believers, and baptized one sister in Christ, and at their request we attended to the duties connected with their becoming a visible church of the Lord Jesus Christ.

Those two churches, from a small beginning, have been like the small mustard seed—have grown in numbers and usefulness, and many of their membership are now in Heaven.

The whole work occupied about fourteen weeks, as we spent some time at Woodstock and Eel River. We had no missionary pay, no fine roads or carriage traveling, but by the blessing of God in providence and grace (with some trial of course) with a peaceful and happy mind we greeted each other at home, and found that friends had been kind, and a faithful, praying wife had watched over our little ones.

Ever yours,  
D. CRANDALL.

Springfield, May 10, 1879.

For the VISITOR.

Diphtheria in Hammond.

Diphtheria is still doing its work in Hammond Vale. Mr. Matthew Fergusson has lost five of his children with this fatal disease. The family consisted of six boys, all healthy, intelligent and promising. But in the midst of life we are in death. Within three weeks they have buried five out of the six, one only left in that solitary home. No one could have visited that home, and seen the happy little circle without being pleased with the appearance of those pleasant little faces. But the Angel reaper came and took the flowerets we hope to transplant them in the fairer realms above. We rejoice to know that little Johnny, the eldest of the group, al-

though only 10½ years old, died rejoicing in Jesus as his Saviour. The sorrow stricken parents have borne the affliction with surprising fortitude, and manifested a spirit of resignation to the Divine will of the Father in Heaven. They wish to express their gratitude for the sympathy and kindness of friends, in rendering all possible assistance. May this sad affliction be sanctified to them, and may they be sustained by the grace of God that alone can help in time of trouble.

S. W. KEIRSTEAD.  
Hammond, June 8th, 1879.

P. S.—Since writing the above, the sixth and last of the family is gone. The parents are left alone in their solitary home. May God bless and comfort them.

S. W. K.

News from the Churches.

NEW BRUNSWICK.

HAMMOND. We had the pleasure, on Sabbath last, of leading into the baptismal waters the wife of Deacon W. Fowler. We have regarded our sister as a consistent Christian, save in this one point, ever since we became acquainted with her, and now rejoice to see her fully following the teaching of the word—"Believe and be baptized." May others, whose duty it is, soon follow her example, and wash away the sin of disobedience.

S. W. KEIRSTEAD.

ROCKLAND, CAR. CO. The revival meetings just closing, under the labors of Rev. H. J. Shaw, Rev. J. W. S. Young, and Bro. A. H. Hayward, have resulted in much good. They began last Fall, and continued with some intermissions until May 20. Total number added, 75, including a branch church organized at North Branch of Beckagumic.

A. H. H.

Denominational Anniversaries.

The N. S. Western Association will be held at Hebron, Y. Co., June 14; Rev. J. M. Parker, preacher.

N. S. Central Association, Berwick, June 21; John Williams, preacher.

N. B. Western Association, Rockland, Carl. Co., June 24; Joshua T. Eaton, preacher.

P. E. Island Association, Long Creek, July 5; J. B. Woodland, preacher.

N. B. Eastern Association, Hillsboro' (Surrey Cuhreh) July 8; T. Todd, preacher.

N. S. Eastern Association, Goose River, July 12; C. H. Martell, preacher.

The Baptist Convention of N. S., N. B., and P. E. I. will be held at Truro, N. S., Aug. 23 W. P. Everett, preacher.

Western Association.

Delegates going to the Western Association, to be held at Rockland, June 24th, can travel on the River boats "Weston" and "May Queen" and also on the New Brunswick Railway, for one first-class fare. Certificates of attendance must be presented to conductors and captains on return. The only passenger train leaving Gibson for up river is at 8 o'clock A.M. Conveyances will be in waiting at Hartland station to conduct delegates to Rockland. Persons intending to arrive on Monday will please notify the Committee (A. H. Hayward, Chairman) by letter.

B. N. HUGHES.

SUNDAY SCHOOL BOOKS.—English and American Sunday School Books can now be supplied at the VISITOR Book Room at rates as low as elsewhere.

Marriages.

No charge is made for the usual announcement of marriages or deaths. Ordinary notices, however, exceeding twenty lines, will be charged at the rate of 25 cents for each additional ten lines, counting ten words to a line. The money should be sent with the notice. Those who ask their pastor to prepare such notices and send them for publication, should be careful to furnish him with the money to be forwarded with the same to our office. No poetry to be inserted.

CORBET-SINCLAIR. On the 11th inst., by Rev. G. M. W. Carey, A.M., Donald Corbet to Sarah H. Sinclair, both of St. John.

ATKINSON-EMMERSON. At the residence of the bride's mother, Dorchester, on the 11th inst, by the Rev. D. McKeen, Harvey Atkinson, Esq., Barrister at Law, of Moncton, to Emma R., daughter of the late Rev. R. H. Emerson, of Moncton.

RODGERS-TAIT.—At Fredericton, April 7th, by Rev. A. J. Stevens, Wm. H. Rodgers and Eliza Tait, both of Douglas, N. B.

GRASS-MCGILL.—By Rev. A. J. Stevens, June 12th, Thomas Grass and Mary McGill, both of Maugerville, N. B.

Deaths.

FERGUSON.—In Hammond Vale, of diphtheria, on May 26th, Robert Parker, aged 3 years and 7 months; May 30th, Andrew Wilson, aged 5 years and 3 mos.; May 31st, Matthew Winderver, aged 1 year and 7 mos.; June 6th, George Winderforce, aged 9 years; June 6th, John Alexander, aged 10 years and 6 mos.; June 9th James Charters, aged 7 years and 4 mos., children of Matthew and Ann Ferguson. May God sustain and bless the sorrow-stricken parents.

AYER.—At Fawcett Hill, June 5, of diphtheria, Walter H., aged 4 years 4 months; third son of Grafton and Elizabeth Ayer.

THORN.—At Knowlesville, Carleton Co., May 19th, Richard Thorn, aged 71 years. Bro. Thorn had been a member of the First Baptist Church, Johnson, Q. C. for over 40 years. He died trusting in Jesus.

Scrap.

The Rev. Dr. Dean of Bangkok, Siam, writes to the Baptist Missionary Magazine, of a heathen idol in human form in a temple there; 177 feet long, covered with gold from his crown to his toes; each of which is three feet long. There are hundreds of other temples in the city with their mammoth costly images and daily service. Heathen idolatry costs money, which is freely given.

A missionary to the Zulus, who has returned to England since the late disaster to the British army, says that the only work which Zulu men will condescend to do is to milk the cows, it being death to a woman to do it. They leave their women to do all the rest of the work, such as digging, planting and sowing, and preparing food.

President McCosh, of Princeton, is alarmed at the decrease of candidates for the ministry. He says a crisis has arrived in the Presbyterian Church in the State. "I do fear," he adds, in a lengthy appeal to the churches, "that if we do not take steps forthwith, we shall have a dearth of young ministers in five years and a famine in ten."

SUNDAY SCHOOL PAPERS can be furnished through the VISITOR Book Room as cheaply as they can be procured from the United States. See advertisement.

Notice.

Delegates and friends who propose attending the Nova Scotia Central Association at Berwick June 20th, 1879 will please send in their names at an early date, to our Pastor, Rev. S. McC. Black, or to the clerk.

In behalf of the church,  
T. H. PARKER, Clerk.

Berwick N. S.

Payments.

J. Brewster to Nov. '79, \$3; D. J. Purdy to Jan. '80, \$2; A. W. Sterns to Dec. '79, \$2; W. L. Welner to Dec. '79, \$2; W. F. Marshall to Jan. '80, \$2; J. J. Bostwick to May '80, \$2; T. Branscomb to May '79, \$2; J. J. Wallace to Jan. '80, \$2; E. J. Peck to Jan. '80, \$3.33; M. Somers to May '80, \$2; W. Titus to May '80, \$4; L. S. Barker Jan. '80, \$2.

All remittances for the VISITOR since May '78 must be made to the present Proprietor, and him only.

Cash Received Towards Fund for Rebuilding Acadia College.

Table with 2 columns: Name and Amount. Includes B. W. C. Manning, Alexander Nelson, Mrs. W. C. Foster, Miss E. L. Burkitt, E. D. Davidson & Sons, B. H. Porter, Mrs. Olivia Tupper, D. Benjamin, Sabbath Collection, A. E. Durland, New Germany, Miss M. Durland, George Barris, Wm. R. Barss, Caleb Langille, David Lantz, Miss D. Lanz, Edward D., Mrs. D. Holmes, Mrs. D. More, Jacob Bolivar, New Canada, W. Wagner, Sr., W. Wagner, Jr., Elias Crowe, H. E. S. Mader, Jacob A. Wagner, Collection, Bradford Page, Ragged Islands, Chas. Bill, Liverpool, J. B. Wyman, Milton, Jas. S. Daly, Brookfield, G. M. Frost, Albert Harlow, Jas. Spurr, Jno. H., B. L. Tupper, Caledonia, Sabbath Collection, David Kempton, Kemp, Dr. Cunningham, Annapolis, P. Bonnett, Rev. H. Debois, J. A. Branscroft, Round Hill, Miss Lucilla O. Branroft, J. H. Harley, Capt. Jono. Johnson, Granville, Jono Mills, A Friend, C. S. Marshall, D. Colman, Mrs. Joseph Hall, Granville, Gilbert F. Shaffner, W. M. Weatherspoon, W. B. Withers, Dea. Joseph Wade & wife, Walter Bent, Robbie W. Ford, Miss Jane Jarvis, Daniel Palfrey, Daniel Faulkner, Capt. Abr. Young, Jas. W. Cornwall, William H. Skinner, Weston, Cornwallis, John R. Chipman, Cornwallis, Hon. L. G. Power, Halifax, H. H. Bligh.

A. D. W. BARSS, Treas.  
Wolfville, May 10, 1879.

Please not trifle with a cough. It is inviting death. When safety is within reach, stop that cough, heal the lungs, remove all irritation from throat. Adamson's Botanic Balm will do it. Sample bottles free. Large bottles 35 cents.

Old Dr. Johnson was a benefactor. Seventy-five years ago he wrote what is now called Johnson's Anodyne Liniment, the wonderful success of which in the cure of diseases of the head, throat and lungs is truly astonishing. No family should be without it.

Thousands of dollars might be annually saved to farmers if they would give freely of Sheridan's Cavalry Condition Powders to their horses, cattle, sheep, hogs, and fowls. They prevent disease and promote the growth. We said Sheridan's. Those put up in large packs are utterly worthless.

HANINGTON'S Quinine Wine and Iron.

(TRADE MARK REGISTERED.)

Combines the Tonic effects of Peruvian Bark and the Strengthening and Blood making properties of Iron with the finest Sherry Wine, and is highly recommended in all Morbid Conditions of the system, convalescence from Fevers, or any chronic disease; Chronic Disease, with Debility, and in all cases of Weakness from whatever cause arising. It strengthens the Organs of Digestion, and promotes Assimilation of the Food, thereby increasing the Appetite, relieving Dyspepsia, Indigestion and Weakness, Depression of the Stomach, etc.

IT SUPPLIES VITALITY TO THE BLOOD strength and vitality to the Mind and Body, and is beneficial in all troubles arising from Impure Blood, or a Low and Debilitated state of the system.

INTELLIGENCE OFFICE, 102 PRINCESS ST., SAINT JOHN, N. B., JULY 29th, 1878

Messrs. HANINGTON BROTHERS, Gentlemen.—Three years ago I was going to write you how much benefit I received from taking two bottles of your QUININE WINE AND IRON, being then very weak and low, with no appetite for any sort of food, after a severe attack of erysipelas in my head. Again, after the fire, I was nearly quite gone, and was restored to strength and activity by taking two bottles more, and last May I had to have recourse to the QUININE WINE AND IRON again with the same beneficial results. While I was taking it at last, a person came in who had left her situation to get into the Hospital, being so weak she could not work. I said, I will send you to a place where you will get seven dollars a month; take two bottles of HANINGTON'S QUININE WINE AND IRON with you, and if you are not able to earn the seven dollars I will pay you for the medicine. At the end of the month she was quite smart, and is still filling the situation. I send you these few lines for the benefit of society (if you trouble to publish it), as there are so many sick at present. It would greatly benefit persons after Sickness or Diphtheria, and would certainly prevent sickness, strengthen, and build up the system. Yours very truly, JANE A. LEE.

Price 50c. per Bottle. Six Bottles for \$2.50. For Sale at the Drug Stores.

Impurities of the Blood.—The decided alternative action of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime, adapts it in a remarkable degree as a blood purifier, well worthy of the trial of those suffering from a diseased condition of the circulating fluids. The unsightly blotches, pustules and pimples that disfigure the face and neck, as well as other portions of the body, of so many persons, are indications of a diseased state of the blood, induced by, as well as cured with, improved nutrition, feeble digestion and imperfect assimilation. The continued use of the Phosphorized Emulsion invariably cleanses the blood from all these impurities and restores the system to a state of health and vigor that is manifested in increased constitutional vigor, mental activity and lightness and buoyancy of spirits.

Prepared solely by J. H. ROBINSON, Pharmaceutical Chemist, St. John, N. B.; and for sale by Druggists and General Dealers. Price \$1 per bottle; six bottles for \$5.

A Slight Cough that we are so apt to consider a mere annoyance and treat with corresponding neglect, too often proves to be the seed sown for an inevitable harvest—CONSUMPTION. Immediate and thorough treatment is our only safeguard. A teaspoonful of Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime given whenever the Cough is troubled, will afford immediate relief, and if persevered in will effect a cure even in the most obstinate cases.

Prepared solely by J. H. ROBINSON, Pharmaceutical Chemist, St. John, N. B.; and for sale by Druggists and General Dealers. Price \$1.00 per bottle; six for \$5.00.



MAIL CONTRACT.

Tenders addressed to the Postmaster General, will be received at Ottawa until noon on Friday the 25th July, for the conveyance of Her Majesty's mails, on a proposed contract for four years, thirty times per week, each way, between St. John P. O., and L. C. R., and St. John and Marine Railway Stations, from the first of October next.

Conveyance to be made in a suitable vehicle drawn by two or more horses, subject to the Postmaster General's approval. The mail to be conveyed five times per day each way, between the Post Office, St. John and the L. C. R. and St. John and Marine Railway Stations, as may be directed and at such hour as the Postmaster may from time to time appoint, and to be promptly in attendance at the Railway Stations to convey the mails to the Post Office with all possible despatch.

Separate tenders will also be received up to the above date for a daily service between the Carleton Post Office and the Carleton Railway Station, and for a semi-daily service between St. John P. O. and Carleton P. O.

Printed notices containing further information, as to conditions of proposed contracts may be seen and blank forms of tender may be obtained at the Post Offices at Carleton and St. John.

JOHN McCILLAN, P. O. Inspector.

Post Office Inspector's Office, St. John, 11th June, 1879.

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Do not fail to send for my latest 20 page Illustrated Newspaper, with much valuable information. Free. New Pianos, \$125, \$135, and upwards. New Organs, \$65 to \$440. Be Sure to write me before buying elsewhere. Beware of Imitators. Address, DANIEL F. BEATTY, Washington, N. J., April 16 66 41 AYER.

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ALBERT RAILWAY.

On and after MONDAY, the 10th December, trains will leave Hopewell Corner for Salisbury at 6.30 A.M., arriving in time to connect with the Morning Accommodation from Shediac for St. John. Returning, leave Salisbury for Hopewell and Hopewell Corner at 11.30, after the arrival of No. 2 Express from St. John.

A. E. KILLAM, Manager

Railway Office, Hillsboro, Dec. 6th, 1877.

