July

Hast thou a care within so deep

It chases from thine eyelids sleep? To thy Redeemer take thy care,

And change anxiety to prayer.

Hast thou a hope with which thy heart

Would feel it almost death to part?

Entreat thy God that hope to crown, M

Whate'er the care that breaks thy rest.

Spread before God that wish, that care.

And change anxiety to prayer.

From the Christian Helper.

GOLDEN TEXT.

the them from the Associat

Sabbath School Department.

International Bible Lessons.

THE MINISRY OF RECONCILIATION.

AUGUST 2,-2 Cor. 5: 14-21.

EXPLANATION OF THE TEXT.

clared that he was deranged, "beside himself," Acts 26: 24, Mark 3: 21. In v. 13 the Apostle

says that his zeal was for the glory of God and

the good of the Church. Then this verse goes

on to tell what made himiso zealous. THE LOVE

OF CHRIST, i. e., Christ's love for no as man ifest-

ed in His suffering for us. CONSTRAINETH,

compels, drives forward, so that, as it were,

one cannot help one's self. WE THUS JUDGE.

This is the way we look at it. THEN WEBE ALL

DEAD. Christ our substitute died for us, and

their death, and His life is their life." Hodge. Romans 6: 8+ Gall 2 200 Coll 3: 1. Ind t brie

that was in effect the death of us all.

Or give thee strength to lay it down.

Ininflor

Home M

Poetru.

Take it to God Half 1

CHRISTIAN VISITOR.

З



once a messenger and a reprerentative. He be doing if He were here.

Whate'er the wish that swells thy breast, your

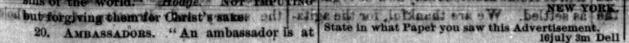
We pray you in Christ's stead, he ye reconcil d to from a different standpoint; Christ, who was God.-2 Cor. 5: 20. 14. For. On account of his intense zeal it would seem that some of Paul's enemies de-

world sees and prizes, as contrast d with that which is hidden and spiritual. YEA, THOUGH WE HAVE KNOWN &C. Befor his conversion Paul had judgedof Christ only according to externals, only all a poor suffering man, "as a root out of dry ground, without form or comeliness," and hence he had despised and hated Him. But how diff. ent y he thought of Christ when he himself had became "a i ew creature." This different way of looking at things all result rom being a converted man, "risen with Christ;" min wi one sees things as Christ sees

said it follows that, IF ANT MAN &C. IN CHRIST, "Observe the relation, we in Christ here, and God in Christ (v? 19); Christ) therefore, is the Rheumatism, but see on shear of si this expression. A NEW CREATURE. See Gal. -5:6, 6:15, John 3:3-7, Col, 3: 9-11, Eph. 2: 10, 4: 22-24.5 He has received passed into a new life." Alford, Old A Christian is human hature revolutionized." Robertson .- Notice how radical the change is. "The man is not only mend-ed, he is new made." Adam Clarke. It is not a little correcting and improving of the old life, but it is the implanting by God's spirit of an entirely new life. OLD THINGS HAVE PASED AWA 7do This can be easily illustrated and rexplain, d by any teacher who is a Christian, and

has therefore experienced it, 18. A.n THINGS. This "all thing, spoken of in v. 17. God is the author of the new life with all its characteristics and manifestations. Who HATH RECONCILED &C., i. el removed the existing enmity and brought us into harmony with Himse'f. In this reconcilia-tion God is not changed in character, but man is. On the part of God it was necessary that His Holy law should be maintained , this is done by and of effectectricity is LIFE,"

the Holy Spirit overcomes man's rebellion, GIVEN TO US, i. e., the apostles and all preachers of the Gospel. THE MINISTRY OF RECONCILIA-TION. The work of proclaiming to the world



need as teachers, students, evangelists, p tendo yiell odd to saonia'i odd ac moder E. HOPPER. Proprietor.