

ured at camp Razoopalem, felt that
Christianity was different from Hinduism.
and they not seen its practical workings,
and heard every Sunday the good news of
salvation through the love of Jesus for
men? They also remembered the hard
granted to them in the Brahminical
igion and they were tired of it, and
daily heard of something better, and
drew away their old religion and em-
braced Christianity, and many of them
th a living faith in Jesus. These spread
the news of their new faith to the Nulla
Hills on the west and far to the
orth. Hence the Preachers and Teachers
hen they went from village to village
and many not only ready to listen, but
actually believing in Jesus. By the
gunning of 1876 about 2,000 had asked
for baptism upon a profession of faith in
sus.
Fearing that some in their zeal might
ceive themselves, and that others might
y to deceive me with the hope of getting
some way, more famine relief money,
acking time and strength to examine per-
nally the candidates, I felt compelled
postpone all applications for baptism in-
nitely, trusting that God would in due
me give us wisdom and strength, not only
examine the candidates, but also to select
elect and show us whom to refuse. In
the meantime the native preachers kept a
careful record of all believers and taught
them as well as they could. Each preach-
er seemed to have, and no doubt did have
special help from on high to meet the de-
mands of the occasion. Weak men, just
ble to read the Bible, preached with ear-
nestness and power, sometimes continuing
their meetings until morning, while the
ble preachers of former years each became
host.
The converts were not encouraged to go
to Ongole. It was understood that I would
not see persons from a distance who want-
ed to become Christians. They might
end letters or a delegation, but must not
come in large numbers. These letters and
delegations poured in upon me for months.
The petitions generally read in substance
thus—"Preacher—has preached in
our village more or less for several years
but we did not believe what he said. The
famine came and many or several from our
villages worked on the canal. By this aid
and the loving words of the Missionary,
urging us to work and not be discour-
aged, or not to give up, we are still
alive. We have learned about Jesus
Christ, we now believe in him as the only
God—and our Saviour. We are very
poor—our huts have fallen down and we
have not much to eat but leaves, but we
do not ask you for money.—We will not
ask you for a pie (equal to one fourth of a
cent) even though we starve to death, but
we believe in Jesus, and as he commanded
us we want to be baptized. We want to
die if it is God's will but we want to be
baptized first. Be pleased to grant our
request and do not put us off any longer!
May the Lord help us all."

STATISTICS.
No. Church members Dec 31, '77.... 3,269
" baptized in '78..... 9,606
" Church members died in '78..... 78
" " excluded..... 7
" " restored..... 1
" " dismissed by letter..... 10
" " received by..... 8
" Church members Dec. 31, '77..... 12,304
" Villages in which members live..... 400
" Village Schools Dec. 78..... 42
" boys and men in the Normal
School, Ongole, Dec. 31..... 86
" girls and women in Girl's School
Ongole..... 59
" Teachers in Nor. & Girls' School
Students in Brownson Seminary
Rampatam..... 77
" Women studying with their hus-
bands in do..... 55
" Scholars in the 42 village schools..... 845

News from the Churches.
NEW BRUNSWICK.
COLLINA, K. Co.—Rev Elias Keirstead of
Collina, and family are in deep affliction. Mrs.
Keirstead has been attacked with a disease pro-
nounced to be cancer by seven physicians, includ-
ing Drs. Berryman of St. John, and P. McFarlane
of Fairville. It was expected that an operation
would be performed on the 23rd inst., to re-
move the lump from her breast which is already
very large, but upon consultation by Drs. Bur-
nett, Murray, Gray and Hetherington it was
thought unwise to adopt so a extreme measure.
Mrs. Keirstead and family requests the prayers
of their fellow Christians and friends.
May 24th, 1879. M.
LEDGE, DUFFERIN.—At the Ledge on the
morning of April 20th we gathered at the bap-
tismal waters, and in the presence of a large as-
semblage of people, buried two rejoicing Chris-
tians in the likeness of the Saviour's death.
"O Lord revive thy work."
W. E. VICKERY.
Oak Bay, May 12th.
ELSEWHERE.
HAMILTON ONT.—On Queen's birthday the

Hon. Alex. McKenzie, M. P. laid the corner
stone of a new Baptist chapel.
CHATHAM, ONT.—Dr. Davidson is enjoying re-
vival influences. 9 have been baptized recent-
ly, among them a daughter of the pastor.
TIVERTON, ONT.—Rev Dr. McDonald who re-
moved from Cape Breton last year to take
charge of this church has been passing through
a gracious revival.
Rev. J. D. Fulton, after being reinstated in
the ministers Conference has withdrawn his
membership.

Acadia College.
The Public Meetings connected with the
next Anniversary of Acadia College will
occur on June 4th and 5th.
The new College Building will be open-
ed on Wednesday afternoon, June 4th.
There will be a public meeting in the As-
sembly Hall at 8 o'clock, when addresses
will be delivered by several gentlemen who
have been distinguished by their labors for
the College.
Public exercises connected with the
close of the year of the Collegiate Academy
will take place in the Assembly Hall on
Wednesday evening.
On Thursday, June 5, at 11 a. m., will
be the Annual Meeting of the College for
the formalities connected with the gradu-
ation of students. The Alumni Dinner will
be served at 2 1/2 p. m., Thursday.
A. W. SAWYER.
Wolfville, May 20th, 1879.

Received for Foreign Missions.
From Jas. DeaBrisay Esq. P. E. I.:
Cavendish Baptist Church.....\$9.25
Mrs. Hector Stewart......50
\$9.75
From W. M. A. Societies:
East Point Branch.....\$18.10
North River Branch..... 10.90
Dundas Branch..... 3.00
Charlottetown Branch..... 22.86
\$53.96
\$63.71
Thos. P. DAVIES, Treas. F. M. B.
St. John, N. B., May 26th, 1879.
Messenger please copy.

SUNDAY SCHOOL PAPERS can be furnish-
ed through the VISITOR Book Room as
cheaply as they can be procured from the
United States. See advertisement.

Acadia College.
There will be a meeting of the Board of
Governors in the new College Building on
Wednesday, June 4th, 1879, at 9 o'clock A. M.
STEPHEN W. DeBLOIS.
SUNDAY SCHOOL BOOKS.—English and
American Sunday School Books can now
be supplied at the VISITOR Book Room at
rates as low as elsewhere.

Notice.
Delegates and friends who purpose attend-
ing the Nova Scotia Central Association at
Berwick June 20th, 1879 will please send in
their names at an early date, to our Pastor,
Rev. S. McC. Black, or to the clerk,
in behalf of the church.
T. H. PARKER,
Clerk.
Berwick N. S.

Notice.
The Carleton and Victoria County Quarterly
Meeting will hold its next session with the
Baptist Church at Middle Simonds, on the
first Friday in June at 7 o'clock P. M.
C. HENDERSON, Sec. & Treas.

The Ladies of the Baptist Sewing Circle at
Maenagack, intend holding a Bazaar and Tea-
Meeting at or near their Church at Maenag-
ack on Dominion Day, July 1st.
By order of the President,
J. D. CLIFFE

Literary Notes.
The "National S. S. Teacher" for June is re-
ceived. It is an undenominational, evangelical
magazine of great worth in the special field it
cultivates.
The "Christian Helper" which has ever been
a welcome Sunday School assistant now changes
hands. Dr. Buchan and Rev. J. D. King retire
from the editorial chair but will remain upon
the staff of regular contributors. Thomas Ben-
gough ascends the tripod, and we bid him wel-
come to the editorial fraternity. W. Westbroom
will be business manager, and the paper will be
owned by the "Christian Helper Publishing
Co." Hereafter it is to be issued semi-monthly
and will contain 12 pages of the same size as be-
fore. The price will be 75 cents per year. The
S. S. Lessons will be prepared by Rev. Mr.
Stewart, Mrs. Yule and Mr. Westbroom. The
"Helper" is a Baptist paper, and is a child of
the Dominion. It ought to be sustained by the
Baptist body throughout our favored land.
Why should we forever be dependent on others
for our ordinary Church and Sunday School
literature? We should like to see the Baptists
of the Maritime Provinces adopt the "Helper"
as a Sunday School help. The time is coming
when in the Dominion we shall have a Baptist
Triennial Convention of that character, and we
ought to learn more of each other.

There is nothing so dear as cheap medicine! It is
dear at any price. This is true of the large packs of
condition powders now sold. Buy Sheridan's Cavalry
Condition Powders and you can't make a mis-
take.

Adamson's Botanic Balsam. A never failing
remedy for Coughs, Colds, Bronchitis, Inflam-
mation of the Lungs, Whooping Cough,
Sore throat, and all Lung Affections, which ter-
minate in Consumption and Death. 10 and 35c.

There is no remedy in the world so valuable to use
in the case of sudden accident or illness as Jonson
Anodyne Liniment. It can be used internally and
externally, and its power is truly marvelous.

Payments.
Mrs. J. M. Steeves, to Feb. '80, \$2; T. B. Wet-
more, to May '79, \$2; C. T. Moore, to May '79,
\$2; J. Gerow, to Jan. '80, \$1; G. W. Coy, to July
'79, \$1; E. Buckman, Jan. '80 \$2; S. G. Stewart,
May '79, \$2; A. E. McDonald, May '80, \$2; W.
Aymer, May '79, \$2; Deacon Conolly, July
'79, \$1; H. N. Estey, July '79, \$2; J. Prescott,
Oct. '79, \$1; J. L. Morse, May '79, \$2; D. Fowler
May '80, \$2.
All remittances for the VISITOR since May '78
must be made to the present Proprietor.

Marriages.
No charge is made for the usual announcement of
marriages or deaths. Obituary notices, however, ex-
ceeding twenty lines, will be charged at the rate of
25 cents for each additional ten lines, counting ten
words to a line. The money should be sent with the
notice. Those who ask their pastor to prepare such
notices and send them for publication, should be care-
ful to furnish him with the money to be forwarded
with the same to our office. No poetry to be inserted.

BLACKADAR—ROBERTSON.—In this city at the re-
sidence of the bride's mother, 244 King St. East, by
the Rev. T. A. Blackadar, Fred. Blackadar, formerly
of Halifax, and Amy A., youngest daughter of the
late Henry Robertson, Esq.

BREWSTER—BECKWITH.—At Harvey, May 13, by
Rev. T. A. Blackadar, Joseph W. Brewster, and La-
vinia Beckwith, all of Harvey, Albert Co.

Deaths.
BISHOP. Gone home to God, April 18th '79, Fanny
Gabel, wife of Silas Bishop, Esq., of Somerset, N. S.,
and sister of Z. G. Gabel of this city. She was in her
73rd year and had long been enroled under the ban-
ner of the cross. Years ago in the church at Freder-
icton with a noble band of Christians, she worked for
the Master she loved. At Middleton, N. S., as wife of
Stephen Taylor, she again labored earnestly for pre-
cious souls that they might be garnered into the fold
of Christ, and now at Somerset her labors are closed,
and she has entered the pearly gates, and the eter-
nal rest. But her works do follow her. "Go thou
and do likewise."—[Messenger please copy.]

HARTLEY.—At his residence, Canterbury, York
County, on the 10th of April, brother Charles Hartley,
aged 74 years and 20 days. This excellent Christian,
man had been sick for some weeks and was fully
to the will of God in his affliction. About fifty
years ago he professed to have found the pearl of
great price, and was baptized by the late Rev. Gil-
bert Spurr. His religious life was consistent and
steady. His house for long years was the home of
ministers passing up and down through this country.
The community have lost a good and wise man, and
the cause of God a most useful and benevolent man.
Our brother leaves a sorrowing widow, and a num-
erous family to mourn their loss. The event was im-
proved by the writer in the presence of a great con-
gregation in the church where the departed one had
so long and devoutly worshipped, from Psalm 116: 15.
"Precious in the sight of the Lord is the death of his
saints." May our God sustain the bereaved family.
GEORGE SEELY.

McGRAW.—At the residence of her son-in-law, Rev.
Joseph Noble, of Woodstock, N. B., on the 8th May,
after an illness of many months, Mrs. Amelia J. Mc-
Graw, long and favorably known as a devoted Chris-
tian woman in all this region of country, also in
Fredericton, etc. She bore her sickness with great
patience and submission to the will of her Heavenly
Father, and was rejoicing in the glorious Hope of
the Gospel up to the last moment. Death was no ter-
ror to her. She was longing for the event. Our sister
experienced the love of Christ when at the
early age of 7 years, but did not make a public pro-
fession of it till about 30 years ago. Sister McGraw
for 18 years past resided with her daughter, Mrs. Jos.
Noble, who cared for her with true affection. She
leaves 5 children, 27 grand-children, many of whom
are found walking in the ways of the Lord. G. S.
WALLACE.—At Greenwich, April 16th, Olevia, aged
21 years, beloved daughter of Deacon Charles Wal-
lace. She was a member of the Baptist Church, and
enjoyed much of the Saviour's presence during her
lingering illness. While the members of the family
feel deeply this bereavement, yet they can all feel
that she has gone to be with Christ, which is far
better.

GILMORE.—At Baillie Settlement, on Thursday,
March 25th, Mrs. Sarah Gilmore, wife of Deacon
Moses Gilmore, and sister of the late Rev. Samuel
Robertson, whose memory is precious to those who
are acquainted with his life and ministry. The de-
ceased never identified herself with the church of
Christ, but she lived a godly life, and was deeply
imbued with a spirit of holiness. It was her ardent
desire to follow the blessed Saviour in the ordinance
of baptism two years ago when a work of grace was
sweeping over the Settlement, but circumstances
were such that she was unable to perform her duty.
After a pilgrimage of seventy-five years, she peace-
fully fell asleep in the arms of Jesus, hoping to be
fully satisfied when she awakes with His likeness.

BEACH.—At the Meadows, St. David, on March 11th
Frederick G. Beach, only child of Nelson and Cora
Beach, aged 1 year 3 months and 12 days.

ROBERTSON.—At Leaver Settlement, on Saturday,
March 12th, Mary Etta Robertson, aged 12 years.

HANINGTON'S
Quinine Wine and Iron.
(TRADE MARK REGISTERED.)
Combines the Tonic effects of Peruvian Bark and the
Strengthening and Blood making properties
of Iron with the fine Sherry Wine, and is high-
ly recommended in all Morbid Conditions of the
system; convalescence from Fevers, or any enervating
disease; Chronic Disease, with Debility, and in all
cases of Weakness from whatever cause arising. It
strengthens the Organs of Digestion, promotes
Assimilation of the Food, thereby increasing the Ap-
petite, relieving Dyspepsia, Indigestion and Weak-
ness, Depression of the Stomach, etc.

IT SUPPLIES VITALITY TO THE BLOOD
strength and vitality to the Mind and Body, and is
beneficial in all troubles arising from Impure Blood,
or a Low and Debilitated state of the system.
INTELLIGENCE OFFICE, 102 PRINCE ST.,
SAINT JOHN, N. B., JULY 29TH, 1878
MESSRS. HANINGTON BROTHERS:
Gentlemen,—Three years ago I was going to write
you how much benefit I received from taking two
bottles of your QUININE WINE AND IRON, being
then very weak and low, with no appetite for any
sort of food, after a severe attack of Erysipelas in my
head. Again, after the fire, I was nearly quite gone,
and was restored to strength and activity by taking
two bottles more, and last May I had to have recourse
to the QUININE WINE AND IRON again with the
same beneficial results.
While I was taking it at last, a person came in who

had left her situation to get into the Hospital, being
so weak she could not work. I said, I will send you
to a place where you will get seven dollars a month;
take two bottles of HANINGTON'S QUININE WINE
AND IRON with you, and if you are not able to earn
the seven dollars I will pay you for the medicine.
At the end of the month she was quite smart, and is
still filling the situation. I send you these few lines
for the benefit of society (if you trouble to publish
it), as there are so many sick at present. It would
greatly benefit persons after Sickness or Diphtheria,
and would most certainly prevent sickness by
strengthening and building up the system.
Yours very truly, JANE A. LEE.
Price 50c. per Bottle. Six Bottles for \$2.50.
For Sale at the Drug Stores.

Impurities of the Blood.—The decided altera-
tive action of Robinson's Phosphorized Emulsion of
Cod Liver Oil with Lacto-Phosphate of Lime, adapts
it in a remarkable degree as a blood purifier, well
worthy of the trial of those suffering from a diseased
condition of the circulating fluid. The unsightly
 blotches, pustules and pimples that disfigure the face
and neck, as well as other portions of the body, of so
many persons, are indications of a diseased state of
the blood, induced by, as well as associated with, de-
praved nutrition, feeble digestion and imperfect as-
similation. The continued use of the Phosphorized
Emulsion invariably cleanses the blood from all
these impurities and restores the system to a state
of healthfulness that is manifested in increased con-
stitutional vigor, mental activity and lightness and
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mere annoyance and treat with corresponding neg-
lect, too often proves to be the seed so soon for an
irritable harvest—CONSUMPTION. Immediate and
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spoonful of Robinson's Phosphorized Emulsion of
Cod Liver Oil with Lacto-Phosphate of Lime given
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mediate relief, and if persevered in will effect a cure
even in the most obstinate cases.
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