

Cambridge, purpose making their Pastor, Mr. J. L. Shaw, a donation visit on the evening of the 8th of January, 1880. The invitation is extended to all who wish to contribute to the support of the gospel.

By order of the Church,
E. R. COES.

Cambridge, Dec. 29, '79.

GRAND LAKE.—The interest in the Lower Westlake church is advancing slowly, but only. Four more have been baptized, and others are expected to follow soon. The most encouraging feature is the opening and growing piety of the church. There is a manifest sighing and crying for closer walk with God, and the result is not doubtful. A sowing in tears is sure of a joyful harvest. The Upper church has recently been called upon to part with its best and one of its most devoted and able members Bro. John Fiddler, but its loss was his gain. The pale messenger's death was so gentle that his death seemed the soundest sleep.

Yours, etc.,
D. P. HARRIS.

DORCHESTER.—We learn that Sir A. J. Smith has offered the Baptists of Dorchester a site for a church edifice in the Shire of Westmorland County. Our correspondent says, "that when a church at the Corners shall be built, Dorchester will be as well provided with Baptist Churches as any locality in the Province, as we will have four within an area of twenty square miles."

ELSEWHERE.

Rev. Mr. Clough, of the Baptist Telugu Mission in India writes that of the many converts baptized at Ongole but few have been away. The great mass remain faithful. Another company of 111 have just been received by baptism. The girls' school has 69 pupils, and the normal school 2.

At the missionary meeting of the English Baptists, the missionary secretary reported that Mr. Watkins, who had given largely for the African Missions last year, offered \$3,500, or half the sum necessary, toward the outfit of twelve missionaries to be sent to India and China, provided the other half was raised. The amount was raised.

Rev. J. Brown, late of Paradise, N. S., under date of Pembroke Dock, South Wales, Dec. 4, writes to one of our city pastors that his "health is well nigh restored, and Mrs. B. is also the better for the change." He says, "We have been spending several weeks in my native country and find my native air highly beneficial. I have kept myself very quiet from preaching except rarely. I have lectured two or three times on Temperance, and not without need. I do not expect to take a pastorate for some weeks yet. I wish my health to be completely re-established before I get into harness again."

Literary Notes.

From the office of the *Sunday School Times*, Philadelphia, we have received a copy of the *Scholar's Quarterly*, which is eminently adapted to furnish valuable aid in the study of the *Sunday School Lessons*. This journal contains 46 pages, eight of which contain hymns and music. The lessons on the Lesson are terse and helpful. A peculiar and valuable feature in this journal is the "Opening and Closing Talks" with the scholars. A well executed colored map of Palestine and the gravings of Bethlehem and Nazareth, and attraction to this neat and convenient *Quarterly*. 5 cents forwarded to 725 Chestnut St., Philadelphia, will procure a specimen copy.

We have also received a copy of the *S. Times*, published as above, and advertised in our columns. It is probably the ablest Sunday School weekly in the world, and has on its staff of editors and contributors some of the most noted Sunday School workers, and scholarly commentators of the neighboring Republic. Its chief editor is A. C. Trumbull, formerly known among Sunday School literature as the editor of the critical notes in Rev. A. Kendrick, D.D., L.I.D., a ripe Greek scholar, one of the ornaments of the Baptist denomination, and Professor of Greek at the University of Rochester, N. Y. Another Baptist, also, Rev. Dr. Peltz, furnishes the lesson framework weekly. The *Times* of the 18th inst. was double size, and furnished a number of choice essays on Bible subjects from the pens of learned divines both American and European. We hope that valuable papers may be gathered up and issued in a volume that may find a permanent place in the libraries of Bible students.

Fifine, is the title of an interesting book of about 200 pages, written by Louise S. Houghton, and published by the American Tract Society, 150 Nassau Street, New York. In a touching and vivacious story that commands the readers attention to the very close, it gives a clear view of that latest and wonderful Christian enterprise, which has been carried on so efficiently and successfully in the gay and infidel metropolis of France, by that devoted man, the Rev. Mr. McAll, and his fellow laborers. The "Paris Workingmen's Mission," as it is called, seems destined to revolutionize the religion of France. We hope this little book, *Fifine* may find a place in our Sunday School libraries, and excite an interest among the young in the Mission, whose work and aims, are so pleasingly portrayed by the author.

The *Signal Flag* is another publication of over 200 pages, issued by the same Tract Society, and presents in a most attractive and tender style lessons of profit and value. As we perused some of its illustrative stories, we found our eyes moistened and our feelings deeply touched. It is also a suitable volume for our Sunday School libraries.

HARPER'S MAGAZINE for January is a superb number, beautifully illustrated, and in every respect first class. W. K. Crawford, Germain St., and J. & A. McMillan, Prince William St., Agents.

Marriages.

No charge is made for the usual announcement of marriages or deaths. Obituary notices, however, exceeding twenty lines, will be charged at the rate of 25 cents for each additional ten lines, counting ten words to a line. The money should be sent with the notice. Those who ask their pastor to prepare such notices and send them for publication, should be careful to furnish him with the money to be forwarded with the same to our office. No poetry to be inserted.

RIPLY-HOEG.—At Maccan, N. S., on the 23rd inst., by Rev. D. A. Steele, Enoch Ripley, to Emily, daughter of David Hoeg.

HOEG-FREEMAN.—At Maccan, on the 24th inst., by Rev. D. A. Steele, Herbert Hoeg, of Maccan, to Lillie D., daughter of Daniel Freeman, of Amherst.

LOUGHEAD-FOWLER.—At the residence of the bride's father, on the 24th inst., by Rev. D. Bleakney, Joseph Loughead, of the Boston Advertiser, Boston, Mass., to Miss Sarah E. third daughter of Daniel Fowler of Moncton.

ANDERSON-LOCKHART.—At Sussex, on the 17th inst., by Rev. W. A. Corey, Sylvester T. Anderson to Susan J. Lockhart, of Waterford.

STOREY-PRICE.—At Sussex, on the 23rd inst., at the residence of the bride's father, by Rev. W. A. Corey David H. Storey, to Mary A., daughter of Edward Price, all of Sussex.

WETMORE-DAVIS.—By the same on the 24th inst., at the residence of the bride's father, John D. Wetmore to Margetta L., second daughter of J. W. Davis, all of Springfield.

SMITH-SANDFORD.—At the residence of Thomas Sandford, Esq., father of the bride, Newport, N. S., on the 23rd, Dec., by Rev. E. M. Keirstead, assisted by Rev. A. T. Dykeman, Mr. Arthur Smith, to Miss Ada Grace Sandford.

BLEAKNEY-ALWARD.—On the 24th inst., by Rev. Jas. Herrett, Mr. J. W. Bleakney, to Miss Alceha Alward, both of the parish of Salisbury, W. Co.

KENNER-HERRETT.—By the Rev. J. Herrett, on the 25th inst., Mr. Elias Kenner, to Miss Elulali Eldest daughter of the late Rev. Benj. Herrett, both of Salisbury.

GRAY-HAYWARD.—At the residence of the bride's father, by Rev. E. C. Corey, Mr. J. H. Gray, of Cardwell, K. Co., to Miss C. Elizabeth Hayward, of Elgin, A. Co.

Deaths.

COOK.—At Cardwell, K. Co., Mr. Henry Cook, aged 83 years, a native of Tyrone Ireland. On profession of his new found faith in Christ he was baptized into the fellowship of the Baptist Church Penobscus, by Rev. David Crandall, in 1844. An aged widow and 6 children survive him, part of whom are in the United States.

FIDDLER.—On the 15th ult., in 81st year of his age, John Fiddler of Upper New Castle. He died in Jesus.

HICKS.—At Buctouche, Kent Co., Dec. 18th, after a short and painful illness, Lydia wife of the late Valentine Hicks, in the 74 year of her age. She was formerly a native of Dorchester. In early life she professed faith in the Lord Jesus and was baptized by the Rev. Joseph Crandall in 1822. Down to the last hour of her life she conversed freely on the things of the kingdom and on the 18th she passed to her reward leaving five sons and two daughters and a large circle of friends to mourn their loss. A funeral discourse was preached by the Rev. E. H. Howe on the 21st, the day of her burial from John xiv: 1, 2.

W. M. A. S. of N. B.

Will the Treasurers of the various Societies throughout this Province kindly remit all the money they intend to send this year by the 31st day of December, 1879 to the Treasurer of the Central Board as the yearly accounts close on that day and it lightens her work when the Societies are prompt. Send by Post Office order or registered letters to

Mrs. Wm. ALLWOOD,
66 Elliott Row.

Intercolonial Railway.

SEALED TENDERS endorsed "Tenders for Water Pipes" will be received by the undersigned until JANUARY 31ST, 1880, for the supply of 7,000 lineal feet of Cast Iron Water Pipes, six inches in diameter, and 130 lineal feet 36 inches in diameter. Specifications and forms of tender may be had at the Engineer's office, Moncton, at the office of the Station Masters at St. John, Halifax and Point Levis, and also at the Agent's office, No. 120, St. Francois, Xavier street, Montreal. Tenders will not be noticed unless made in accordance with the printed form supplied.

D. POTTINGER,
Chief Supt.
Railway Office, Moncton, N. B.,
27th December, 1879.

For the Aid Societies of N. B.

The annual meeting of the Woman's Missionary Aid Society will be held in German, St. Baptist Church, Jan. 29th, 1880, at 3 o'clock, p. m. Delegates from the various local societies are urgently requested to be present.

In cases where it is impossible to send delegates the Secretaries will please forward their reports at an early date.

M. E. MARCH,
Secy. of the Central Board.
Dec. 22nd, 1879.
4in

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The timber must be of the quality described, and of the dimensions stated on a printed bill, which will be supplied on application, personally or by letter, at this Office, where Forms of Tender can also be obtained.

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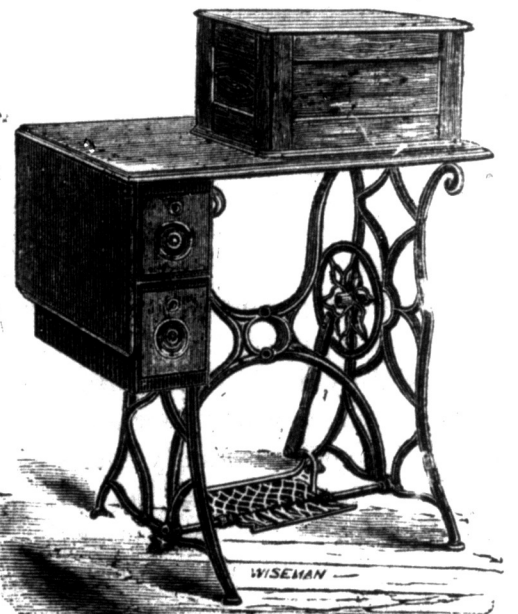
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