ARRYING HIS OWN MAIL.

cher, in his "Clergy of Amerris the following story of Samuel Haynes, quite a hed colored minister of New Some of Mr. Haynes, stuing been slandered very their zeal; came to him one their complaints, expecting and protection. After eir story, he paused a mo-answered : "I knew all e." "Why, then," said one, not inform us?" "Because," t was not worth communi-

nd I now tell you plainly. l, my young friends, it is the devit carry his own bear his own expenses." pry may suggest a good lesers besides the students of Of all the infamous hat every suborned mortal hat is the most despicable es the devil's mail. Your al scandal-monger is even

n the original offender in he not only endorses, but nd exaggerates the slander, and flourishes where honest d droop and die—amid the slime, the very cesspools of lution; and neve is he so vigctive, so happy, as when en-the deadly virus, he goes read it through society. Let men and women turn a deaf slanders, and frown him out circles. Let everyone live so rill not be believed. A is a diamond still, even Mr. J. H. Robinson.

is a diamond still, even before the still and as a diamond still, even before the still and still as ever of the still and name? Do the purity of and their works of faith of love shipe with less these spiteful devices?ake the advice of the old eacher, "let the devil carry ail, and pay his own ex-"Know ye not that to

er ye yield yourselves serbey, his servants ye are." can rise above the mast-

e Dr. Manly used to relate ing incident that occurred first pastorate in Charles-At the close of service th, an invitation was exany that desired to unite church, when an old negro tive Atrican, came forward d himself. Dr. M. asked ate his experience, which such broken accents that it alt to understand him. On m, it was thought advisable his reception until the uld get a more intelligable from him. The old negro dy rose and started down and as he passed by a brethren, he muttered somo-binself, hearing which, the lled to those brethren, and em what the old African Why, he said," answered brethren, "that if he could for Jesus he could live " "Call him back! call said Dr. M., with deep

ISAPPLIED TEXTS.

some think: That men idden to eat animal le serpent (Gen. ifi.) was a

"I dare not refuse to bap-

Reader, live for Jesus

ou will be believed when

lain was branded.—Gen. iv.

here was no rainbow before

-Con. ix. Balaam intended an exclama. um. xxiii. 22, "What hath

ael gave Sisera "butter" to ddges iv. 19; v. 25.
fity thousand and seventy

te killed at Bethshemesh for the ark.—1 Sam. vi. 19. Clarke, in foc.)

60d charged the holy angels

-Job iv. 18. ov. xxiii. 19, ', My son, give leart, and let thine eyes ob-

ways," means that God i just man falleth seven

w xxiv. 16. ing bread upon the wat-literally understood.—

se little ones which be-were little children. parable of the laborers

equality of rewards in s was the last person

That Mary Magdalene was the woman spoken of in Luke vii. That Luke xii. 58, 59, refers to the future judgment.

That "seek to enter in" (Luke xiii, 24,) refers to apathy. That Judas per ook of the Lord's supper.—John xiii.

That Jesus meant little children by "lamie," John xx . 15.
That Paul presched a long contin-

ued sermon at Trous.—Act a ... 7. That there we a church at Trous at this visit of Paul, and the disciples alluded to its member .- See Oxford Revision.

That "heard" in Rome x. 10, isewhere, means only the affections.

That "baptism for the dead" alternation on embracing but exposure to sick Headache, Bad Breath Sick Headache, Billious Complaint, Costiveness. Heartburn, elsewhere, means only the affections. ludes to anything but exposure to

death by persecution on embracing the gosple.—1 Cor xv.

That "convertion," in Phil. "... That "Touch not, taste not, handle And all Diseases arising from Bad Digestion. not," is the apostle's interdict.—Col.

That Abstain from all appearance of evil," means keep from what may appear to be evil, though it is not.

That "providing for his own house," is a "pocket edition of selfishnes."

-1 Tim. v. 8. That Paul speaks of dividing and sunder soul from spirit.—Heb. iv. 12. PEARL WHITE TEETH I That "grudge not" (James v. 9,) means envy not.

Christ's divinity, and the offspring to his humanity,

Extracts from a Letter from C. S. H.
ronkhite, Esq.
CANTERBURY STATION, YORK Co., N. B.
October 16th, 1876

and also look differently, ann all for the betver, as the actor can testary.

I was unable, in the summer, to walk any
distance without much fatigue. I can now
take my gun and travel all day, and feel ji strate at night, and cat as much as any tunberman. Have not bled any since I took your preparation, and can now inflate my lungs without feeling any soreness, and I think I can inflate them up to full measurement same as
before I was sick; have also gained in flesh,
my weight in the summer was 173 lbs., and
now it is nearly 190 lbs., which is pretty well
up to my former weight.

The foregoing is a correct statement which
I am prepared to swear to and I hereby authorize you to give it publicity in my name.

I am, dear sir, yours truly,
(Signed)

U. H. S CRONKHITE,
We, the undersigned, hereby consent to
have our names published as witnesses to the
effects of Robinson's Phosphorized Emulsion on
the person of Mr. Cronkhite, and do assert
that the foregoing statement is correct in
every particular.

egoing statement is correct in every particular. every particular.

ALEXANDER BENNETT, J. P.

(Signed) WILLIAM MAIN,
REV. THOMAS HARTIN.

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Z. R. EVERETT baptised.—Luke iii. 21. QUEEN ST., FREDERICTON, N.B

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That certain lot, piece and parcel of land, situate lying and being in Fairville, in the parish of Lancaster, in the city and county of Saint John and Province of New Brunswick described as follows; that is to say fronting on Main street, formerly called Manawagonish Road, one handred feet, and runring back two hurded feet, bounded on the West by land owned and in the occupation of Edward Griffith, on the South by land belonging to or in the possession of James Heavenor, and on the End by land belonging to James Ready, the said lot hereby granted, bargained and sold being at the present time in the occupation of the said Joseph Murphy, saving and reserving therefrom forty feet front by sixty-five feet rear of the Western corner of said lot, together with the buildings, erections and improvements on the said lot of land herein described, and all rights ways, easements, privileges and appurtenances unto the same belonging or in any wise appertaining.

For terms of sale and other particulars apply to the plaintiff's solicitor.

Dated August the 29th, A.D., 1881.

R. P. McGIVERN, JR., AMON A. WILSON, Plaintiff's Solicitor.

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