# Marriages.

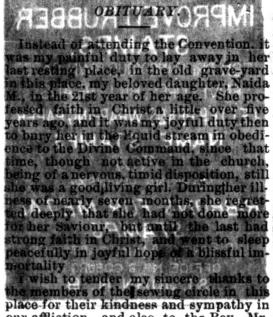
FISHER-KITCHEN. On the 15th inst. by Rev. W. A. Corey, Jas. E. Fisher, of St. John, and Annie L., daughter of Geo. Kitchen, of Burton, Sunbury Co.

PORTER-SMITH. At Andover, on the 15th inst., by Rev. Chas. Henderson, Leonard Perter, of Perth, and Bertha, J. Smith, of the same place.

## Deaths.

Cowan.—At Springfield, on the 9th inst., Agnes Ann Cowan, aged 63 years, beloved wife of James Cowan, The circumstances connected with her death are somewhat sad. Going to the hay field with her husband, she was induced to get into the hay wagon, into which a small quantity of hay was placed, from which she accidentally fell, receiving injuries of which she died in some days after. Her sufferings were very severe, but divine grace supported her. She was happy in death. She was a native of Londonderry, Ireland, came to this country 43 years ago with her husband, united with the 1st Baptist Church at Springfield. As a wife and mother she was most affectionate, and beloved by all who knew her, and will be greatly missed in the country. She leaves a sorrowing husband and 8 children to mourn their loss.

ADAMS.—At Tobique River, July 26th, of consumption, Frances Jane, aged 26 years, daughter of James and Sophia A. Adams. The deceased was a member of Forest Glen Baptist Church. Her end was peace.

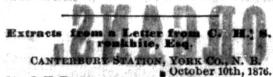


our affliction, and also to the Rev. Mr. Penna (Methodist), Mr. Barnes (Free Baptist), and Mr. Bryden (Presbyterian), who took charge of the funeral services, and laid our darling away.
S. C Moore.

Salisbury, Aug. 23rd, '81.

### LITERARY NOTES.

The North American Review for September opens with a profoundly philosophical article on "The Church, the State, and the School," by Prof. William T. Harris. M. J. Savage treats of "Natural Ethics." showing that the principles of morality are rooted in man's nature, and are the products of evolution; consequently, that they are not affected by the vicissitudes of dogma or religious creeds. The Rev. Edward Everett Hale writes of the Taxation of Church Property. He would have all the churches taxed in form; but would exempt in practice those which by their charitable work help the by their charitable work help to lighten the public burdens. The other articles in this number of the Review are Jewish Ostracism in America," by Nina Morais; "The Decay of New England Thought," by Rev. Julius H. Ward: "(thost Seeing," by Prof. F. H. Hedge; and "Factitious History," by Rossiter Johnston: The latter article is a scathing criticism of Jefferson Davis's recently published in historical memoir. Fifty cents per copy. Five dollars per year. Address "The North American Review,



ever seen or taken.

I was ordered by my physician to take it, and commenced about the last of August, and since that the I have that a different rean, and also look differently, ann all for the better, as the water can ical.

I was mable, in the summer, to walk any distance without much fatigue. I can now take my gun and travel all day, and feel first-rate at night, and eat as much as any lumberman. Have not bled any since I took your preparan.

take my gun and travel all day, and feel firstrate at night, and eat as much as any lumberman. Have not bled any since I took your preparation, and can now inflate my hings without feeling any soreness, and I think I can inflate them up to full measurement same as
before I was sick; have also gained in flesh,
my weight in the summer was 173 lbs., and
now it is nearly 190 lbs., which is pretty well
up to my former weight.

The foregoing is a correct statement which
I am prepared to swear to and I hereby authorize you to give it publicity in my name.

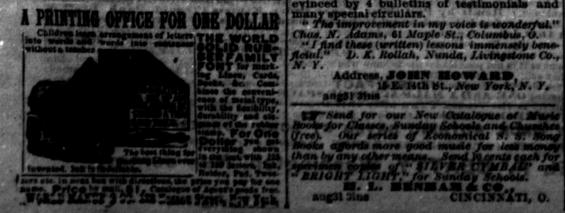
I am, dear sir, yours truly,
(Signed)

C. H. S. CRONKHITE,
We, the undersigned, hereby consent to
have our names published as witnesses to the
effects of Robinson's Phosphorized Emulsion on
the person of Mr. Cronkhite, and do assert
that the foregoing statement is correct in
every particular.

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### St. John Baptist Church Directory.

BRUSSEL ST. CHURCH.-Lord's Day Services 11 a.m. and 7 p.m.; Rev. J. E. Hopper, M.A. Pastor; Prayer-meeting Monday and Wednesday evenings; Conference meeting Friday evening before first Sunday of each month; strangers invited and provided with seats.

GERMAIN 'ST. CHURCH,-Lord's Day Services, 11 a.m. and 7 p., m.; Rev. W. M. Weeks, Pastor; Prayer-meeting Monday and Friday evenings, and Conference meeting Friday before first Sunday of each month; strangers cordially

LEINSTER ST. CHURCH. -Lord's Day Services, 11 a.m. and 7 p.m.; Rev. E. W. Kelly, B. A., Paster; Prayer-meeting Monday and Wednesday evenings; Con-ference meeting Friday before first Sun-day of each month; strangers cordially welcomed.

ZION CHURCH, Mount Pleasant Avenue, Portland.—Lord's Day Services, 11 a.m. 7 p.m.; Rev. W. P. Everett, M.A. Pastor; Prayer-meeting Wednesday evening; Con-ference meeting Wednesday evening be-fore first Sunday of each month; strang-ers cordially welcomed; all seats free.

PORTLAND CHURCH, Lord's Day Ser vices 11a.m. and 7 p.m.; Rev. W. A. Corey Pastor Prayer-meeting Wednesday evening Conference, meeting Friday evening before first Sunday of each month; strangers cordially welcomed. MARSH BRIDGE.—Lord's Day Services

S. S. at 2 p.m.; Preaching at 7 p.m.; Rev. Jas. Spencer Pastor; Prayer meeting Friday evening. Strangers welcomed. CARLETON CHURCH.—Lord's Day Services, 11 a.m. and 6 p.m.; Rev. E. Hickson, M.A. Pastor: Prayer-meeting—
Conference meeting

-strangers cordially invited. PORTLAND BRIDGE MISSION,-Sabbath Services: S. School at 9 a.m.; preaching at 8 p.m.; Prayer-meeting on Thursday

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It will relieve the poor sufferer immediately depend up it; there is no mistake about it. There is not a mother on earth, who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle.

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double the strengtd of any other Elixir or liniment in the world shouls be in every family
handy for use when wanted, "as it really is
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and until further notice, the steamers on this line will make Four Trips a Week, leaving their wharf, Reed's Point, every SUNDAY, MONDAY, WEDNESDAY and FRIDAY mornings, at so'clock, for Eastport, Portland and Boston.

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# Notice of Sale.

To Robert H. Whiston of the City of Saint John, in the City and County of Saint John, and Province of New Brunswick, Grocer, and all others whom it may concern.
Take notice that there will be sold at
Public Auction, on Friday the thirtieth
day of September next, at twelve of the day of September next, at twelve of the clock noon, at Chubb's Corner, (so called) on Prince William Street, in the City of Saint John, in said Provinces, all that certain leasehold lot ef land and premises, with the Buildings thereon situate, lying and being in the said City of Saint John, and described in a certain Indenture of mortgage dated the sixteenth day of November, A. D., 1878, and dally recorded in the Office of the Registrar of Deeds in and for the City and County of Saint John, in Book Q No. 7, of records pages, 111, 112, and 113, and made between

pages, 111, 112, and 113, and made between the said Robert H. Whiston of the first part and The Saint John Building Society of the second part, as follows, that is to say:

'! All that certain lot piece and parcel of land, situate lying and being is Kings Ward, in the said City of Saint John, on the Western side of Garden Street, and bounded and described as follows, that is to say: Beginning on the said Western side of Garden Street, at the intersection thereof, with the northern line of the prolangation Westwardly of Charles Street, thence south sevenwardly of Charles Street, thence south seventy-four degrees West (S 74 ? W) by the present magnet along the said nothern side of of Charles Street seventy-seven feet or to the south eastern line of the lot owned by the Trustees of Saint Stephen's Church, thence north sixteen degrees west (N 16° W), along the eastern line of said Saint Stephen's Church Lot, forty (40) feet more or less to the South Western corner of a Lot leased by Elizabeth Chipman to one William F. McCready, thence north seven-ty-four degrees East (N 74°E), along Mc-Cready's southern line one hundred and two (102) feet more or less to the Western side of Garden Street, thence Southerly along the said Western side of Garden Street, forty-five (45) feet more or less to the place of beginning."

The above sale will be made under and by virtue of the Power of sale contained in the above mentioned Indenture of mortgage because default has been made in the payment of the money or contributions secured by said Indenture of mortgage and by virtue of an order of the Board of Directors of the said The Saint John Building Society made for that purpose.

Terms and particulars made known at the time of sale or on application to the under-By order of the Board of Directors of The

Saint John Building Society. Dated the twenty-third day of August,

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The Fall Term begins on Tuesday, Sept. 13th. Examinations for admission in Colby HOVEY.

mext session of Aoadia College will in Thursday, Sept. 1. riculation Examination on Wednes-ig. 31 and Thursday Sept. 1. Candi-dill meet in the College Hall, Wed

stage of the college Hall. Wed esday at 9 o'clock a. m.

Students who may need scholarships can ommunicate with the President.

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fville, N. S. Aug. 5, 1881.

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