

Marriages.

FISHER-KITCHEN.—On the 15th inst., by Rev. W. A. Corey, Jas. E. Fisher, of St. John, and Annie L., daughter of Geo. Kitchen, of Burton, Sunbury Co.

PORTER-SMITH.—At Andover, on the 15th inst., by Rev. Chas. Henderson, Leonard Porter, of Perth, and Bertha J. Smith, of the same place.

Deaths.

COWAN.—At Springfield, on the 9th inst., Agnes Ann Cowan, aged 63 years, beloved wife of James Cowan. The circumstances connected with her death are somewhat sad. Going to the hay field with her husband, she was induced to get into the hay wagon, into which a small quantity of hay was placed, from which she accidentally fell, receiving injuries of which she died in some days after. Her sufferings were very severe, but divine grace supported her. She was happy in death. She was a native of Londonderry, Ireland, came to this country 43 years ago with her husband, united with the 1st Baptist Church at Springfield. As a wife and mother she was most affectionate, and beloved by all who knew her, and will be greatly missed in the country. She leaves a sorrowing husband and 8 children to mourn their loss.

ADAMS.—At Tobique River, July 26th, of consumption, Frances Jane, aged 20 years, daughter of James and Sophia A. Adams. The deceased was a member of Forest Glen Baptist Church. Her end was peace.

OBITUARY.

Instead of attending the Convention, it was my painful duty to lay away in her last resting place, in the old grave-yard in this place, my beloved daughter, Naida M., in the 21st year of her age. She possessed faith in Christ, a little over five years ago, and it was my joyful duty then to bury her in the quiet stream in obedience to the Divine Command, since that time, though not active in the church, being of an nervous, timid disposition, still she was a good living girl. During her illness of nearly seven months, she remained deeply that she had not done more for her Saviour, but until the last had stronger faith in Christ, and went to sleep peacefully in joyful hope of a blissful immortality.

I wish to tender my sincere thanks to the members of the sewing circle in this place for their kindness and sympathy in our affliction, and also to the Rev. Mr. Penna (Methodist), Mr. Barnes (Free Baptist), and Mr. Bryden (Presbyterian), who took charge of the funeral services, and laid our darling away.

S. C. MOORE.

LITERARY NOTES.

The North American Review for September opens with a profoundly philosophical article on "The Church, the State, and the School," by Prof. William T. Harris, M. J. Savage treats of "Natural Ethics," showing that the principles of morality are rooted in man's nature, and are the products of evolution; consequently, that they are not affected by the vicissitudes of dogma or religious creeds. The Rev. Edward Everett Hale writes of the Taxation of Church Property. He would have all the churches taxed, but would exempt in practice those which by their charitable work help to lighten the public burdens. The other articles in this number of the Review are: "Jewish Ostracism in America," by Nina Morris; "The Decay of New England Thought," by Rev. John H. Ward; "Class Seating," by Prof. F. H. Hedge; and "Factional History," by Rossiter Johnson. The latter article is a scathing criticism of Jefferson Davis's recently published historical memoir. Fifty cents per copy. Five dollars per year. Address: "The North American Review," New York.

Extracts from a Letter from C. H. S. to the Editor, Esq.

CANTERBURY STATION, YORK CO., N. B. October 10th, 1878.

Mr. J. H. ROBINSON.

Dear Sir: In reply to your letter of enquiry, I would say that your *Phosphorized Emulsion of Cod Liver Oil*, is the best preparation of the kind I have ever seen or taken.

I was ordered by my physician to take it, and commenced about the last of August, and "need not say that it has done me a great deal of good, and also look differently, and all for the better, as the doctor can testify."

I was unable in the summer, to walk any distance without fatigue. I can now take my gun and travel all day, and feel fresh at night, and eat as much as any hunter man. Have not used since I took your preparation, and can now inflate my lungs without feeling any soreness, and I think I can state them up to full measurement same as before I was sick; have also gained in flesh, my weight in the summer was 175 lbs., and now it is nearly 180 lbs., which is pretty well up to my former weight.

The foregoing is a correct statement which I am prepared to swear to, and I hereby authorize you to give it publicity in your name.

I am, dear Sir, yours truly,

(Signed) J. H. S. GONNETTE.

We, the undersigned, hereby consent to have our names published as witnesses to the effects of Robinson's *Phosphorized Emulsion* on the person of Mr. Gonnette, and do assert that the foregoing statement is correct in every particular.

ALEXANDER BENNETT, J. P.

(Signed) WILLIAM HARTIN.

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St. John Baptist Church Directory.

BRUSSEL ST. CHURCH.—Lord's Day Services 11 a.m. and 7 p.m.; Rev. J. E. Hopper, M.A. Pastor; Prayer-meeting Monday and Wednesday evenings; Conference meeting Friday evening before first Sunday of each month; strangers invited and provided with seats.

GERMAIN ST. CHURCH.—Lord's Day Services, 11 a.m. and 7 p.m.; Rev. W. M. Weeks, Pastor; Prayer-meeting Monday and Friday evenings, and Conference meeting Friday before first Sunday of each month; strangers cordially welcomed.

LEMINSTER ST. CHURCH.—Lord's Day Services, 11 a.m. and 7 p.m.; Rev. E. W. Kelly, B. A., Pastor; Prayer-meeting Monday and Wednesday evenings; Conference meeting Friday before first Sunday of each month; strangers cordially welcomed.

ZION CHURCH, Mount Pleasant Avenue, Portland.—Lord's Day Services, 11 a.m. and 7 p.m.; Rev. W. R. Everett, M.A. Pastor; Prayer-meeting Wednesday evening; Conference meeting Friday before first Sunday of each month; strangers cordially welcomed; all seats free.

PORTLAND CHURCH.—Lord's Day Services 11 a.m. and 7 p.m.; Rev. W. A. Corey Pastor; Prayer-meeting Wednesday evening; Conference meeting Friday evening before first Sunday of each month; strangers cordially welcomed.

MAINE BRIDGE.—Lord's Day Services S. S. at 2 p.m.; Preaching at 7 p.m.; Rev. Jas. Spencer Pastor; Prayer-meeting Friday evening. Strangers welcomed.

CARLETON CHURCH.—Lord's Day Services, 11 a.m. and 6 p.m.; Rev. E. Hickson, M.A. Pastor; Prayer-meeting—Conference meeting—strangers cordially invited.

PORTLAND BRIDGE MISSION.—Sabbath Services: S. School at 9 a.m.; preaching at 8 p.m.; Prayer-meeting on Thursday evenings.

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Harrison's "Quinine Wine" and Iron, taken according to directions, produces buoyancy of spirits, vigor of mind and gives lasting strength to the whole system.

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WEEKLY REPORT OF PRICES.

Corrected by D. J. Gillies, Commission Merchant.

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Consignments Solicited and Promptly Attended to.

Butter, choice table, per lb.	\$5 17 to \$9 19
do. ordinary	10 17
Eggs, per doz.	14 15
Cheese, dairy, per lb.	10 11
do. factory	10 12
Potatoes, Early Rose, per bus.	80 90
do. Coppers	10 100
Oats, per bus.	1 00 1 10
Buckwheat Meal, yellow	2 25 2 35
do. grey	2 25
Lard, per cwt.	14 15
Beef, prime	5 7 7 10
do. light	4 15
Hides, per lb.	7 10
Cattle, per head	1 00 1 10
Sheep, per head	1 00 1 10
Hams, smoked, per lb.	12 14
Shoulders	10 12
Meat, per lb.	10 12

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The steamers leave St. John Sunday morning with only touch at Eastport, arriving in Boston very early next morning. Returning will leave Boston every **MONDAY, TUESDAY, WEDNESDAY and FRIDAY** mornings, and Portland at 6 p.m., after arrival of noon train from Boston.

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John, April 12, 1881.

Notice of Sale.

To Robert H. Whiston of the City of Saint John, in the City and County of Saint John, and Province of New Brunswick, Grocer, and all others whom it may concern.

Take notice that there will be sold at Public Auction, on Friday the thirtieth day of September next, at twelve of the clock noon, at Chubb's Corner, (so called) on Prince William Street, in the City of Saint John, in said Province, all that certain leasehold lot of land and premises, with the Buildings thereon situate, lying and being in the said City of Saint John, and described in a certain Indenture of mortgage dated the sixteenth day of November, A. D. 1878, and duly recorded in the Office of the Registrar of Deeds in and for the City and County of Saint John, in Book Q No. 7, of records pages, 111, 112, and 113, and made between the said Robert H. Whiston of the first part and the Saint John Building Society of the second part, as follows, that is to say:

All that certain lot piece and parcel of land, situate lying and being in Kings Ward, in the said City of Saint John, on the Western side of Garden Street, and bounded and described as follows, that is to say: Beginning on the said Western side of Garden Street, at the intersection thereof, with the northern line of the prolongation Westwardly of Charles Street, thence south seventy-four degrees West (S 74° W) by the present magnet along the said northern side of Charles Street seventy-seven feet or to the south eastern line of the lot owned by the Trustees of Saint Stephen's Church, thence north sixteen degrees west (N 16° W), along the eastern line of said Saint Stephen's Church Lot, forty (40) feet more or less to the South Western corner of a Lot leased by Elizabeth Chipman to one William F. McCready, thence north seventy-four degrees East (N 74° E), along McCready's southern line one hundred and two (102) feet more or less to the Western side of Garden Street, thence Southerly along the said Western side of Garden Street, forty-five (45) feet more or less to the place of beginning.

The above sale will be made under and by virtue of the Power of sale contained in the above mentioned Indenture of mortgage because default has been made in the payment of the money or contributions secured by said Indenture of mortgage and by virtue of an order of the Board of Directors of the said The Saint John Building Society made for that purpose.

Terms and particulars made known at the time of sale or on application to the undersigned.

By order of the Board of Directors of The Saint John Building Society.

Dated the twenty-third day of August, A. D. 1880.

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