

Sunday School Supplies Home Made

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Sabbath School BIBLE LESSONS.

THE BABE AND THE KING. GOLDEN TEXT.

Of whom Moses in the law, and the prophets, did write, Jesus of Nazareth.—John 1: 45.

TOPIC.—A Divine Service. DAILY READINGS.—Monday, Isa. 9: 6-7. Tuesday, Luke 2: 11-16.

These verses are the conclusion of the brilliant passage with which the chapter opens. The prophet announces to the northern extremity of the land (though the common version does not show it) a degree of glory and bliss equal to its former degradation and sorrow.

Vs. 6.—The first clause, indicate that the great deliverer is to come in a genuine human way, by means of conception and birth, yet the stress laid upon this suggests that there is something more.

Vs. 7.—The reign of this monarch is to be progressive and perpetual because it is founded in justice and secured by the distinguishing favor of the Most High.

Upon his shoulder. Either as a burden or as a robe of office. (See Isa. 22: 22). In either case he is set forth as invested with supreme authority.

of the advocate with the Father (John 14: 16; 1 John 2: 1). Mighty God. Some have attempted to explain this as meaning a mighty hero, or a god-like warrior, but the same combination (el gibbor) occurs in the next chapter (verse 21), where, as all admit, it can be rendered only as the common version has it, there and here.

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church. To order and to establish. Rather, to establish and confirm it. Both verbs refer to the agency of the Messiah in perpetuating his dominion. It is set settled and grounded that it cannot be overthrown.

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AN ILLUSTRATION.—Some years ago two sparrows, hanging in mid-air, looked down to the earth from their balcony, and wondered to see how small great things had grown.

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