## Sabbath School.

### LESSONS. BIBLE

THE YEAR OF JUBILEE.

Lesson 8.-November 20. Lev. 25: 8-17.

Blessed is the people that know the joyful sound.

GOLDEN TEXT.

Topic.-A Rejoicing Service.

DAILY READINGS .- Monday, 'Lev. 25: 8-17. Tuesday, Lam. 1: 1-2. Wednesday, Isa. 61: 1-3. Thursday, Neh 8: 11-18. Friday, 2 Peter 2: 17-21. Saturday, John 9: 31.36. Sunday, Rom. 8: 14-21.

BY TALBOT W. CHAMBERS, D.D.

In ancientIsrael seven was a sacred or complete number, doubtless because of its occurrence in the history of the creation (Gen. 2: 2, 3). The seventh day of the week was a Sabbath. The seventh month of the year had its two feasts (of trumpets and of tabernacles) and the one great fast of the ritual (the day of atonement). The seventh year was a sabbatical rest. And seven times seven years were followed by the year of jubilee, which is the subject of the present lesson. Vs.8.—Seven sabbaths of years. Bet-

ter, seven weeks of years, as the next clause shows; or there may be, as some say, simply a figurative use of the word "Sabbath." The sense is plain either way. And the space of; etc. This simply gives in plain figures (49) the result of the computation. The period was marked not as the half of a century, or the fifth multiple of ten, but as the seventh multiple of seven, thus keeping this num-

ber constantly before the eye.

Vs. 9.— The trumpet of jubilee.

The word rendered "jubilee" here is not the same with that which is so rendered in the rest of the chapter, and should, therefore, have been rendered differently. The margin of the common version gives it "loud of sound," which conveys the meaning very well, if we associate the idea of this instrument that sounded when (Exod. 19: 13, 16, 19; 20: 18. To sound. Rather, to pass through; namely the land. And so in the next | Vs. 14 .- If thou sell ought. That vivid between the sacred and lowly ing at a low price what would prove quiet of the day and the sudden burst to be a long lease.

Of joyful sound proclaiming the jub.

Vs. 15.—Here we have the just and

nation. bond-servant of Hebrew birth was to be set free without exception or reservation. Unto all theinhabitants. The blessing to every individual of the race. It shall be a jubilee. This word seems directly derived from the Hebrew (Jobel), the precise meaning of which is much disputed. The simplest view is that it denotes a joy. to him or to his ancestor in the original distribution of the land. The ground of this provision is stated in right to the product for a given term verses 23, 24. Canaan belonged to of years. the Lord, and it was he who allotted Vs. 17- Ye shall not therefore opit among the families of Israel for their use. No part of it, therefore, could be permanently alienated by any human authority, from the family to whose lot it fell. The usufruct or lease might, as will be seen, be disposed of temporarily, but the fiftieth year put an end to every such contract. Every man unto his family. It is quite possible (see v. 41) that this clause is not simply a reiteration of the preceeding, but refers to the second great feature of the jubilee year, the manumission of servants. If any of the Israelites had been reduced to slavery, whether by selling himself (v. 47) or by being sold in due course of law for debt or it among the families of Israel for press. Or rather, "So ye shall not

or an alien resident.

Vs. 11 .- Ye shall not sow, neither reap. The jubilee was also a sabbatical year, giving the same rest to the land which was provided every even of the spontaneous growth of the soil. The same rule applied to the vintage. Thy vine undressed. That is unpruned. Literally, "thy Nazarite vine," the figure being taken from the unshorn locks of the Nazarite (Num. 5: 6). All regular agricultural operations were to be suspended and the whole land was to lie fallow.

Vs. 12.-For it is the jubilee. Assign the reason. The cessation of individual toil on one's own land was not arbitrary nor superstitious, but designed to remind all ranks and classes of their common dependence upon God and their common obligations to him: Holy unto you. Not only in the sense of "consecrated," but apparently also in the sense of a means of holiness. The enforced rest from wearisome labor would furnish opportunity for acquiring a knowledge of the divine law, as well as of renewing social and family ties. (See Deut. 31: 10-13). So that the year would not necessarily be an idle year, but one of intellectual and moral, rather than manual occupations. Ye shall eat the increase thereof. While the owner of any particular estate could not gather for himself its spontaneous produce, that would not hinder others, The whole country was, in fact, thrown into one vast common, free to the poor and to the stranger, to the domestic cattle and the game (Exod. 23:11). In such a productive soil it would be easy for the wants of the whole population to be sufficiently met in this way, to say nothing of their use of the stores previously laid up.

Vs. 13.—In the year of this jubilee In the idiom of our language, in this year of jubilee. The verse is a solemn reaffirmation of the chief distinguishjoy with it. The trumpet here men- ing feature of the year, the restitution tioned is literally the cornet, being of lands. As this gracious arrangeeither the horn of some animal, or a ment, so wisely adapted to prevent tube of metal shaped like one. It was overgrown estates and so secure the interest of the less favored or less Jehovah came down upon Sinai to prosperous, might be perverted into take Israel into covenant with him a means of cruel fraud, especial provisions was made to guard against

clause. On the tenth day of the is, any piece of ground. And so of seventh month. This fixes the period the buying in the next clause. The when the jubilee year was to begin, law relates to the land and was based The reader will notice the recurrence upon the original division of soil by of the number seven. In the day of lot. It applied to buildings only in a atonement. This shows why the date limited degree, because in cities the just mentioned was chosen. The original value of the land constituted grand year of grace began with the but a small part of the value of a day of atonement to show that it was house; the rest was the creation of only with the full forgiveness of sin human industry. It was, therefore, that the blessed liberty of the child- as if it were not real, but personal ren of God could begin. If, as seems property. Ye shall not oppress one likely, the trumpet blast took place another. That is, by overreaching. just after the close of the evening Selling for a full price what would be sacrifice, the contrast must have been only a year or two's purchase, or buy-

ilee. Throughout all your land. equitable rule by which all transfers The blessing extended to the whole should be regulated, without any advantage being taken of the necessi-Vs. 10.—Hallow the fifth year. ties or the ignorance of either party Hallow, is the primary sense of the by the other. According to the numword, set apart to a sacred use. The ber of years after the jubilee. The last words of the clause show that it purchaser was to count the number was not the forty-ninth year that was of years which he could hope to enthus observed, but the following one. joy the land. The seller, on the oth-Proclaim liberty. In the sense subsequently described (vs. 39-55). Every number of years of the fruits. That

simplest view is that it denotes a joy-ful sound, whether made by an in-strument or not, although usually the tween the date of the purchase and former is implied. The jubilee, then, the expiration of the term. For actook its name from the clangor of the cording to the number of the years of cornet with which it was introduced. the fruits doth he sell unto thee. It Its nature is set forth in the following is both simpler and more correct to clause of the verse. Return every render, "for the number of the crops man to his possession. That is, to doth he sell unto thee." This is exthat portion which had been allotted actly what took place. There was

any other cause, now was the season the world. Its happy influence upof release. At the first peal of the on the people must have been great. trumpet his chains fell away, he be- It wonderfully mitigated domestic to his own family," without hinder-ance from any rightful authority, away. It prevented the permanent in that can be taken with all confidence by any one suffering from Weakness, Want of appetite, and from any other troubles arising from Impure or came a freeman and could "return slavery, alleviating what in that whether his master were a Hebrew accumulation of land in the hands of thin blood. a few, and periodically relieved those who had been overtaken by pecuniary misfortune. It gave the laboring people a relief from the hard service of the field, and a fair opportunity seventh year (vs. 2-5). There should for acquiring religious knowledge. It not only be but no sowing, no reaping strengthed and preserved the family ties which lie at the basis of social order. It was a standing lesson to all the people of their dependence upon God and of the terms upon which they held the Land of Promise. And it was a type of that acceptable year of the Lord in the future when comfort should come to all that mourn, sin's slavery be forever broken, and the true liberty of the children of God be proclaimed to all the world.

> & J. D. HOWE. MANUFACTURER OF

## SETTEES.

For Churches, Sunday Schools, and Public Halls, in Ash, and Ash and Walnut, of su-perior quality. All kinds of

Church Furniture

Made to order. PHOTOCRAPHS furnished on application. ESTIMATES made from Archiects' Drawings. All work Warrant

WAREROOMS: Market Building, Germain Street. FACTORY: East End of Union St., St. John, N. B.

## A. CHRISTIE & Co.,

Plaining and Moulding MILL BUILDERS,

MANUFACTURERS OF DOORS, SASHES AND BLINDS.

Walnut Picture Frames Moldings

POLISHED AND UNPOLISHED.

All Kinds of Turning, Stair Rails,

Balusters Newel Posts, Jig Sawing, Brackets, &c.

A. CHRISTIE & Co., 5 Waterloo Street, Saint John, N. B.

JOHN FERGUSON, Waterbury & Rising

ALEX, CHRISTIE.

34 KING ST., & 212 UNION STREET

will sell the Balance of

Ballentine & Co's

BANKRUPT STOCK OF

DOOTS & SHOES,

Less than COST

PRICES. 34 King Street, 212 Union Street.

THE

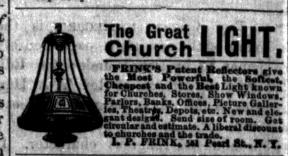
**NEAR COR. UNION, & WATERLOO STS.** SAINT JOHN, N. B.

Manufacturers of Paper Bags of every descrip-tion. Importers and Dealers in Wrapping Papers, Manilla, White, Blue, Brown, Gray and Straw.

Counter Paper of every size and weight Colored and Cotton Twines. Paper Bag printed to order with sutable design Liberal discount to the trade.

 $BROWN\&\,LEETCH$ 

PROPRIETORS.



FOR THE MANUFACTURE OF

Protection on Iron.

Iron one of the principal constituents of Hanington's Quinine Wine and Iron," is so horoughly protected in the above named popular preparation that does not in the least degree affect the Enamel of the Teeth, and are he taken with all condense by any content.

After an Attack of Fever Measles Diptheria, or any wasting disease, Hanington's Quinine Wine and Iron is the best medicine to take. It gives lasting strength.

CARD

Ist. Buy seven Bars Dobbins Electric Soap of your Grocer.

2nd. Ask him to give you a bill

full address.

4th- We will mail you Brook (so called), at the southern bounds of FREE seven beautiful cards, in six land, purchased from Archivald Menzies colors and Shakspeare's "Seven Ages Man.

## I. L. Cragin & Co.

116 South Fourth St.,

Philadelphia, Pa.

## Haying Tools

45 doz. Scythes, consisting of American and Canadian Clippers, Black Snake, Oshawa Chief, Razor Blade and Griffin patterns.

47 doz. Hay Rakes;

10 doz. Scythe Snaths;

15 doz. Hay Forks;

SCYTHE STONES, FORK HANDLES, BUSH SCYTHES, AND REAPING HOOKS.

CHEAPER THAN THE CHEAPEST.

Z. R. EVERETT QUEEN ST. FREDERICTON, N.B.

### F. Clementson & Co..

Manufacturers, Importers, and General Dealers in

**GLASS, &** EARTHENWARE, LAMPS AND LAMP GOODS, GLASS SHADES, STONE AND EARTHEN

Crocks, Milk Pans and Flower Pots, at manufacturers' prices.

57 & 59 DOCK STREET

# LONDON HOUSE

Wholesale.

Received since 1st June

317 PACKAGES British, Foreign

Canadian Manufactured

# Dry Goods!

All orders by our Travel ers, or by Let-er, will have, as usual, prompt and careful at-

DANIEL & BOYD.

CITY

Harris Allan. Proprietor. No. 19 and 21 WATER ST.

Saint John, N. B. Manufacturer of all kinds of Brass & Iron Castings for Ships.

Steam Fittings, Houses & Mill Stoves Cambooses and Furnaces

Ageneral assortment of HARDWARE and

## Notice of Sale.

To James Donnelly, and John Donnelly, both of the Parish of Lancaster, in the City and County of Saint John, and Province of New Brunswick, Millmen and all others whom it may concern.

Take notice that there will be sold at ST. DAVID STREET, ST. JOHN, N.B. Public Auction, on Friday the eighteenth day of November next, at twelve of the clock noon, at Chubb's Corner (so called), on Prince William Street, in the City of Saint the said James Donnelly and John Donnelly of the first part, and the Saint John Build. ing Society, of the second part, and described in the said indenture of mortgage as tollows, that is to say :-"All that certain piece and parcel of land,

situate lying and being in the Parish of Lancaster aforesaid bounded as follows: Beginning at a marked Hacmatac Bush ou the southern side of the road, leading from the Saint Andrews Road near Sawyers, to the mills presently in the occupancy of the said Felt and Straw Hats & Caps. James and John Donnelly, thence from the said Bush south, three degrees west, twenty chains of four poles each, or to the low water line of the River Musquash thence following the shore in a southerly direction to the western line of land, held by William O'Neil, thence northwardly, on O'Neil's fence, to the edge of the upland adjoining the Dyked Marsh. 3rd. Mail us his bill and your thence easterly on the northern side of O'Neil's possession, five chains, or to the western line of land, granted by the Crown to Patrick White, thence on the western line of land granted White in a northeasterly direction, fifty chains or to Menzie's by John Cairns, thence following the Brook gold, representing southwardly, about sixteen chains or to the eastern line of another parcel of land purchased by said Cairns, from said Menzies, thence north three degrees east, eleven chains, or to land owned by said Cairns, thence following the southern line of Carins' land, in a westerly and southerly direct on, to 24 DOZ. SILK the eastern line of land owned and occupied by Israel Sherwood, thence southerly on Snerwoods east line, fifteen chains, or to the Mill privilege, thence on the line of the Mill reserve, northerly and easterly to the bridge, crossing Menzie's Brook, and thence westerly on the Mill road to the place of beginning, containing forty acres more

Ala those two several lots, pieces, and parcels of land, situate in the parish of Lancaster in the County of Sain thirty-four Block thirty, thence running by the Magnet, south fity-six chains to a stake: thence west sixty-one chains to a stake thence north fitty chains, thence east fortysix chains; and thence following the several courses of the aforesaid bank or shore in an easterly direction to the place of beginning, containing three hundred acres, more or less, distinguished as lots, numbers thirty-one, thirty-two, and thirty-three'.

Also "all that certain other lot, piece and parcel of land, heretofore granted to the said John Hamilton Gray, by grant from the Crown, dated the twenty-ninth day of October, in the year of our Lord one thousand eight hundred and fi ty-two, and in the said grant discribed as tollows. 'Beginning at a Spruce tree, standing in the north-west angle, of lot number forty, in Block thirty, thence running by the magnet, west twenty chains, thence south fifty-three chains, thence north eighty-two degrees, east twenty chains and twenty links, thence north forty-nine chains and sixty-three links, to the place of Beginning, containing one hundred acres, more or less, distinguished as lot number forty-one of Block thirty."

The above sale will be made under and by virtue of the power of sale, contained in the above mentioned Indenture of Martgage which Indentury of Mortgage is duly recorded by the No. 45,266 in Book B. No. 8 of Records, pages, 481, 482, 483, and 484, in the office of the Registrar of Deeds, 111 and for the City and County of Saint John, because default has been made in the payment of the money, or contributions se-cured by the said Indenture of Mortgage, and by virtue of an order of the Board of Directors of the Saint John Building Society,

made for that purpose.

Terms and particulars made known at the time of sale, or on application to the under signed.

By order of the Board of Directors, of the Saint John Building Society.

Dated the fifth day of October, A, D.

R. CHIPMAN SKINNER WILLIAM PUGSLEY. Solicitors for Mortgage

### MILL SUPPLIES

Ex. Quality Rubber Belting. Pure Oak Leather Belting

H. DISSTON & SONS CELEBRATED

Gang, Edger, Bolter, La Lath. shingle, and Retary Saws. Lard, Seal, West Virginia Tallow and

Wool oils Lacing Leather, Emery wheels, Files, Rivets, Rubber, Flax, Hemp and Soapstone Packing, Rubber Hose, Iron Pipe and Steam Gauges, Guage Glasses, Lath and

Paling Ties. ESTEY, ALWOOD & Co.

Prince Wm. St., St. John N. B

L OCKYER'S SULPHUR HAIR RESTORER will darken grey hair, and in a few days

### EAGLE

## IRON and BRASS FOUNDRY.

STEAM ENGINE & MACHINE SHOP.

(Established 1841.)

JOHN SMITH, - PROPRIETOR DRACTICAL Engineer and Millwright, of 8 60 years experience, Manufacturer of Steam Engines and Boilers, for Marine and

IRON AND PRASS CASTINGS OF ALL SIZES, made to rder, and patterns furnished. Carleton Air-Tight Cooking Stoves.

Patentee and Sole Manufacturer of HUL-BERT'S CELEBRATED PLOUGH. Jack Screws for sale or hire. Blacksmith Work Executed Promptly, on Liberal Terms. aug31ly

## C. & E. EVERETT.

WHOLELALE & RETAIL.

have just received from the principal factories of Europe, United States and Canada, their spring stock, consisting in part of:

156 CASES BL'K SOFT WOOL HATS. 65 CASES BL'K SOFT FUR 50 CASES COL'D SOFF WOOL

34 CASES COL'D SOFT FUR 143 CAZES MEN & BOYS STRAW 400 DOZ. ENGLISH STIFF 25 DOZ: AMERICAN 200 DOZ. GLENGARY CAPS.

142 DOZ. CLOTH 60 DOZ. ALMA The above Goods

The above Goods were purchased at bottom prices for Cash and will be sold at a small advance for Cash or approved credit. C. & E. EVERETT

11 King Street.

TARAXACUM and Pedophyllin. - Prepared only by J. Pepper, London. This Fluid combination, extracted from medical roots, is now used instead of blue pill and calomel for the cure of dyspepsia, billious ness and all symptoms of congestion of the of Lancaster in the County of Sain John, heretofore granted by the Crown to the said John Hamilton Gray by grant bearing date the twentieth day of March in the year of our Lord one thousand eight hundred and torty-seven, being numbers thirty-two and thirty-three in the said Grant, the whole of the lands granted in the said grant being described as follows, namely:—'Beginning at a Spruce tree, standing on the southerly bank or shore of the Menzie's lake, at the northerly angle of Lot number

Intercolonial Railway. 1881. SUMMER ARRANGEMENT. 1881.

ON and after MONDAY, the 6th June, the Trains will run daily (Sundays excepted) WILL LEAVE ST. JOHN. Express, for Halifax, con-TIME. TIME.

necting at Moncton with accommodation for North 7.55 a.m. 8.00 a.m Accommodation for Point

11 35 a.m. 11.40 a.m.

du Chene, Express for Sussex 5.10 p.m. 5.15 p.m. Express for Halifax, and Quebec,

10.30p.m. 10.35p.m A Special freight will con-tinue to leave for Sus-

sex for the accommoda-tion of passengers 6.30 p.m. 6.35 p.m A Pullman car runs daily on 10.30 p.m. train to Halifax, and on Tuesday, Thursday and Sat-urday, a Pullman car for Montreal is attached. On Monday Wednesday and Friday, a Pulman car for Montreal is attached at Moncton.

Express from Quebec, and Halifax Express from Sussex 6.00 a. m. 6.05 a. m. 9.00 a. m. 9.10 a.m. Accommodation from P't

30th May, 1881.

2.25 p.m. 2.30 p.m Express from Halifax and points South of Campbellton 7.30 p.m. 7.35 p.m.

The Express train from Quebec runs to des-tination on Sunday morning. D. POTTINGER, Chief Superintendent. Railway Office, Moneton, N. B.,

# C. E. Burnham & Sons,

WHOLESALE AND RETAIL

Manufacturers and Dealers in

Furniture & Excelsior Warerooms-83 and 85 Charlotte St.

Factory-Celebration St. Portland. The Subscriber takes pleasure in linform

ing his patrons and the public that on January 1st he associated with him his two sons, C W. BURNHAM and S. L. T. BURNHAM, under the firm name of C. E. BURNHAM & SONS. C. E. BURNHAM.

### St. John, Feb. 8, 1881. St. Martins & Upham Railway

Passengers travelling between St. John and St. Martins and Intermediate Stations will leave St. John at 11.35 a. m., and Hampton at 1.20 p. m., arriving in St. Martins at 3.45 p. m.

And leave St. Martins at 9.45 a. m., arriving in St. John at 2.30 p. m.

Through Tickets \$1.35. Return Tickets \$2,25.

A. E. KILLAM, Manager St. M. & U. R.R. St. Martins, Oct. 19th, 1881.

PEPPER'S QUININE and IRON TONIC strengthens the nervous and muscular system, improves digestion, animates the spirits, recruits the health. For debilitated health from the effect of hot climates the tonic isinvaluable.

