

sterial students of limited will be assisted as the funds by the Convention Scheme coming from other sources will the following resume will show subjects are embraced in the ing courses and by whom they ought:—

Crawley.—Laws of Scripture, History of the N. T., Greek Exegesis, Church His- tory, Pastoral Duties.

Welton.—Sacred Geography, of the O. T. Canon, Element- ary Hebrew, Hebrew Exegesis, Sys- temic Theology, Homiletics, Elo-

Sawyer.—Evidences of Chris- tianity, Moral Philosophy.

Schurman.—Language, Rhe- toric, English Literature, Logic, In- tellectual Philosophy.

Dr. Jones.—Latin and Greek.

E. A. CRAWLEY.
A. W. SAWYER.
D. M. WELTON.

N. B. EDUCATION SOCIETY.

EDITOR.—In your leading ar- ticle this week you express your in- clination to understand why "certain men" have thought it right to secede from that part of your policy which is the re-establishment of a free academy in this Province. In your permission I propose to your readers some of the rea- sons for this position; and I shall, as far as possible, confine myself to a recital of facts that form part of the recorded history of the Baptist denomination in the Maritime Prov- inces, especially in New Brunswick. I am first, however refer to your comments upon the documents sent nearly three weeks ago by the Fredericton church and published in your issue of the 11th inst. You say that on a "test taken" on the Education ques- tion at the time of the Western N. B. Association in June last, only the brethren voted "against the re- establishment of the N. B. Education Society." Now you will remember (or if you do not, a glance at the Minutes of the Education Society will remind you) that the question before the Society was the adoption of the Direc- torate Report, embodying certain changes in the Constitution one of which was the lowering of the an- nual fee from twenty shillings to one shilling. Some of us had raised a question as to the legal status of the Education Society, claiming that it actually no longer in existence, and we waived our objections for the time being, and took part in the action of the body on the basis of the fact that it had been recognized for many years,—being told that it was deemed necessary to re-organize the Society in order to place beyond a doubt the security of the funds. The report of the Directors contained a proposition for the establish- ment of an academy and the pream- ble and resolutions of which notice had been given at St. Martins were brought forward. Thus it will be seen that, if you meant to say that a test vote on the academy question—and that is what an ordi- nary reader would infer from the con- tention—that your memory failed you in your assertion.

to return to your leader in last Wednesday's paper,—you say "That the Baptists . . . ever felt that they were in any way bound to support the Horton Academy, is entirely untrue of the facts of the case." Sure- ly, Mr. Editor, such a statement as this could not have been made, but the circumstance that you were sent from these Provinces for some time, and thus to some extent unac- quainted with what was transpiring here. Let me recite a few facts.

In 1872, the affairs of the Seminary were in a critical con- dition: only one half of the custom- ary Government grant had been re- ceived; Rev. C. Goodspeed resigned his Principalship; his earnest appeals to the friends of the institution through the CHRISTIAN VISITOR did avail to save it; all agencies were called forth the requisite sup- port. Events were inevitably tend- ing toward that wider union in Chris- tian effort, which has gradually been effected under our Maritime Conven- tion, but which has met with the op- position of a few sectional souls.

In July of that year, the Eastern N. B. Association adopted the report of the Committee on Education, con- taining the following language:—

"Recent Legislative action forces upon us the necessity of a change of policy with regard to the future op- erations of the Seminary." . . .

"The least relaxation of effort on the part of the Baptists of New Brun- swick, sustaining our denominational institutions is not to be thought of."

"We are to consider whether we should continue the Seminary on its present footing, by concentrating our ef- forts solely towards its support . . . to consolidate all our exertions in maintaining of the Academy and College at Wolfville." The report was adopted by the Western Association

Fredericton, Nov. 11, 1881.

THE N. B. BAPTIST EDUCATIONAL SOCIETY.

A certain N. S. newspaper does not like the CHRISTIAN VISITOR any too well. The latter "borrowed leave to be," without permission of the former, and it continues to exist by no better title. *Hinc lachrymæ.* It is a standing and an unbearable grievance. And in view of various attending circumstances, financial and otherwise, it is an intelligible one. But it is not so intelligible why every- thing else belonging to New Brun- swick should be under the ban. The Province might certainly claim ex- emption on one ground—it furnished a number of valuable subscribers.

For a year or two, and up to a re- cent date, the Baptist For. Mission- ary Board which is located in St. John, was the culprit. Now it is the N. B. Baptist Educational Society. The office of the Missionary Board is a thing of the past, and it is only mentioned here "to point a moral." That of the Educational Society be- longs to the present and may prop- erly engage our attention for a few moments.

The Fredericton Seminary had done good service. Its influence had been most beneficial to New Brun- swick, and it had supplied a number of students to Acadia College. But the Free School System had been in- troduced into the Province, and as a natural result, institutions supported by tuition fees were crippled. The N. B. Bap. Ed. Society struggled bravely for a period, but it was con- tending against the inevitable. They resolved, and wisely so, to suspend operations for a time, longer or shorter. Possibly they had observed the working of the Free School Sys- tem elsewhere, and had discovered that it is not adapted to all the edu- cational requirements of a country. Nor is it. When the novelty has passed away, it is found that there are inherent defects and faults in the system, and that schools otherwise supported and managed are a neces- sity. This has been proved in every

stances, two courses are suggested for the consideration of the denomina- tion. The first is to continue the Seminary, and seek by every means to make it a feeder for our college at Horton. The other is to unite with our Nova Scotia brethren in academi- cally as well as collegiate and theological education, and concentrate all our ef- forts with a view to the greatest pos- sible efficiency of Acadia as the single educational centre of the Bap- tists of the three Provinces." (The italics are mine.) Here was a plain alternative. Which course did the denomination adopt? Let the re- cords answer.

In 1878 the Directors of the N. B. Educational Society passed a resolu- tion recommending the Association that the Seminary be sold, and the proceeds securely invested, "to be appropriated for educational pur- poses as the Denomination in this Province shall direct." This resolution was discussed by both Associations that year, and by each body the re- commendation was adopted in the precise terms here given. It is a significant fact that, when the breth- ren were framing that resolution, one of the ministers present (from whom I have the information direct) pro- posed to make it read "to be ap- propriated for educational purposes in New Brunswick, as the denomina- tion shall direct." But it would seem that the brethren had intelli- gently arrived at the determination to ignore, for the future, Provincial lines, and to effect a true union of the Maritime Baptists in educational work; for they declined to accept the proposed phraseology.

In pursuance of these resolutions, the Seminary building and land were sold for \$5000, in December, 1878; and in order to give a valid title, an Act of the Legislature was obtained, empowering the Trustees to dispose of the property. By vote of the Edu- cation Society, in June, 1874, it was ordered that the bond for \$5000 should be deposited in the Bank of New Brunswick, "in the name of the Western and Eastern Baptist Association," which proves pretty clearly that the Educational Society then considered itself to be on the verge of dissolution, having already given up its business, and having no longer anything to live for after its affairs were settled.

Now what did the brethren assem- bled in Association say that year on the education question? Those in the West said "that academic in- struction should be provided as soon as practicable, either in one grand central academy for the three Pro- vinces, or otherwise;" and those in the East spoke of Horton Academy, as well as Acadia College, as one of our institutions.

Next came the action of the Con- vention held at Portland. But the remainder of the recital must be reserved for another week.

Yours truly,
HEBERT C. CREED.
Fredericton, Nov. 11, 1881.

For the Visitor.

THE N. B. BAPTIST EDUCATIONAL SOCIETY.

country where Free Schools have been established. In due season the discovery was made in New Brun- swick, and the Educational Society resolved to supplement the existing deficiency and to resuscitate the Seminary. They did even better. They determined to establish the school on a broader basis than be- fore, and to make it more worthy of the Baptist body and the cause they wished to advance. Nor did they in their "new departure" forget Acadia College. The old Seminary had been a hand-maid to that Institution, the new one should bear even more unmistakably that character.

These objects would seem to have been most worthy ones and calculat- ed to command the sympathies and regard of all the friends of education and the friends of Acadia College. But the N. S. paper, true to its in- stincts, was not pleased. Various writers in its columns denounced the action of the N. B. brethren. They attributed to them unworthy motives. The contemplated Seminary was to be a rival of the Institution at Horton. The N. B. Baptists were about to repudiate their obligations to Acadia College. They would no longer bear any portion of the bur- den that had been incurred, com- plete the endowment which the De- nomination had determined to raise, and support the college, with its af- filiated schools, for the future, with- out aid from New Brunswick.

These surmises and jealousies are very unfortunate, very childish and very unchristian. Whoever in- spires them bears a heavy responsi- bility and the paper which lends its columns to their dissemination is an engine of mischief and of evil. The native good sense and Christian principle of the Baptist body of the three Provinces have hitherto proved a bulwark and safeguard, and it is to be hoped they will continue to be such though the influence exerted must necessarily be more (or less unfavorable and delinquent. It will be the desire of all friends of Education that no efforts, open or covert, shall avail to mar the project or even seriously re- tard the progress of the work.

Nova Scotia, Nov. 11th * * *

For the Visitor.

Mr. Editor.—You will be glad to know that God is manifesting His power in a special manner in the town of Moncton. Rev. G. O. Gates the pastor of the Baptist church there has been preaching the gospel with increasing earnestness, especially during the past month. The truth thus declared has now taken effect. The church is revived, backsliders are re- turning, and sinners are coming to Christ.

There are no special meetings; but the regular social gatherings of the church are very interesting. I at- tended three of these, one on High St. and two in the vestry of the chap- el. This is a new building. It is a charming place. There is not a pew in the house. In their stead chairs are arranged in the form of a semi- circle at a proper distance in front of the platform. This gives the place a home-like and social air. Thursday evening was the first prayer meeting ever held in it. It was a very inter- esting season. Prayer and cheer- ful testimonies for Christ were given in quick succession and one profes- sed a new born faith. This conference meeting on Friday evening was still more interesting. Two others offer- ed themselves for baptism. Pastor and people are united in fervent de- sires for still greater displays of God's power.

I am glad that Brother Gates is content to do his own work, without calling in foreign aid. It is perhaps no fault of so called evangelists that they are engaged in a work which properly belongs to the pastors of our churches. As I said before so say I now, I never could consent to retain my pastoral relation with any people while handing my work over to a stranger and putting myself under his direction. It is the same as saying I am not fit for the work and so ought to resign. There is a very necessary and profitable work, how- ever, which evangelists may do, that is preaching in destitute places. There are many such places to which they could be recommended; such for instance as Butternut Ridge left vacant by the resignation of Bro. Gammon, and where Bro. Bluet has been laboring lately with so much earnestness.

This is a very important field and should be occupied at once by a strong man. It is a very large place and is permeated with Baptist principles. Too many of our churches are passing out of our hands for want of being occupied, and we cannot complain if it is so. What does all our boasted orthodox amount to if we cannot hold our own ground as well as oc- cupy new fields in the great harvest.

Yours truly,
A. ESTABROOKS.

Dr. Pierce's Compound Extract of Smart-Weed, composed of extract of Jamaica ginger, smart-weed or water pepper, and best French brandy, cures colic, diarrhoea, and dysentery (bloody flux), by druggists 50 cents.

"VOLUNTARY CONTRI- BUTIONS."

Of all the strange customs that hold in England, and worry the uninitiated "tipping" stands supreme. While familiar with the American principle of "support by voluntary contributions," as applied to churches and benevolent objects, his astonish- ment only equals his disgust, when he finds something similar applying to the maintenance of servants of all degrees, from the "boots to the lordly butler." Even before landing, astonished exclamations among the passengers of "you don't say so!" "Never would have thought of such a thing." "What is about the usual figure" prepare him in part for the merciless exaction of gratuities soon to be practised upon him. Although you have supposed up to the present moment, the sum paid for your ticket is "inclusive," and that no further demands would be made upon your purse, you have now to learn that a fee to the steward is customary and expected, whatever proviso may have been inserted in the company's cir- cular to the contrary. The company engages the servant, and you have the privilege as a passenger of paying his wages—that is the gist of the matter.

The demands of this kind made on your pocket on shore are constant. I say "demands;" for although one is never in so many words asked for money, yet in this case "actions speak louder than words." Step into a cab; at once a dirty urchin spring from the gutter or from behind an adjacent lamp-post, closes the door (for "cabby" does not deign to de- scend from his elevated perch) and pulls his unkempt forelock with a significance, which cannot be mis- taken, for "your honor won't forget me." Cabby sets you down at your destination, and as he receives his fare touches his hat, as much as to say, "a frippence to drink your health, sir." And more frequently than not, the coin is forthcoming.

You buy a ticket at a railway sta- tion, and in doubt which train to take ask a messenger, or porter, or guard. As he gives the information (which you have been accustomed to receive from the officials at home, as a mat- ter of course) his deferential manner strikes you, and so does the sudden thought, "He expects a tip." He takes it too; whether he be the dirty office boy, who sweeps the floor, or the sprucely dressed guard, who pre- cedes even royalty—in the van. The first time we had occasion to travel by rail, a friend saw the luggage safely aboard, and then took his seat with us. Soon a porter ran up the platform, poked his head into the carriage and touched his hat to my friend. Upon something being dropped into his hand, he immediately disappeared. On inquiry, I learned that this was a stalwart young beg- gar, who disguised as a railway por- ter, had come for his "tip" after putting the luggage aboard. To escape them is impossible—I say them, for their name is legion. You may put on a look of stony indiffer- ence as your parcels are handed from the car, and turn away without the slightest apparent intention of making an immediate exit, but before you have taken six steps, the same face will confront you with the same respectful salutation, and "ope" that "Mr. has his parcel safe."

For the Visitor.

country where Free Schools have been established. In due season the discovery was made in New Brun- swick, and the Educational Society resolved to supplement the existing deficiency and to resuscitate the Seminary. They did even better. They determined to establish the school on a broader basis than be- fore, and to make it more worthy of the Baptist body and the cause they wished to advance. Nor did they in their "new departure" forget Acadia College. The old Seminary had been a hand-maid to that Institution, the new one should bear even more unmistakably that character.

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est railway employee, and to bury yourself in the dirt, and obscurity of a third-class "carriage." J. R. H.

London, Nov. 1st, 1881.

REV. MR. WARREN, Financial Agent for the Convention of the Mar- itime Provinces has made the fol- lowing appointments:—

Nictau, Tuesday, Nov. 15, 7 p.m.
Valley West, Thurs. " 17, "
Melvern Square, Fri. " 18, "
Margretville, Sat. " 19, "
Tremont, Mon. " 21, "
Up. Aylsford, Tues. " 22, "
Berwick, Wed. " 23, "
Billtown, Thur. " 24, "
Cambridge, Fri. " 25, "
Waterville, Sat. " 26, "
Kentville, Mon. " 28, "

WEAVER-MERCEREAU.—At the residence of the bride's father, Oct. 26th, by Rev. Wm. M. Edwards, Mr. James Weaver, of Blissfield, Northumberland Co., and Grace, daughter of Mr. John Mercereau, of Blackville, North Co.

BRAY-PRICE.—On the 9th inst., at the residence of the bride's father, by Rev. John H. Hughes, Harris H. Bray, of the I. C. R., and Annie Laura, second daugh- ter of W. W. Price, Esq., Station Agent at Petitediac.

SCOVIL-WALTON.—At the residence of the bridegroom, on the 21st ult., by Rev. John Graving, Wm. H. Scovil, of Branfort, Carleton Co., and Miss Amerila Walton, formerly of Jacksonville.

WATSON-BURTT.—At the residence of the bride's father, Jacksonville, on the 3rd inst., by Rev. S. Burtt, assisted by Rev. T. Todd, James P. Watson, and Cornelia G. Burtt, both of Wakefield, Carl. Co.

HOBEN-COY.—At the Upper Gagetown Baptist Church, on the 9th inst., by Rev. F. S. Todd, John L. Hoben, of Burton, and Rebecca, third daughter of Joseph Coy, Esq., of Upper Gagetown.

Church News.

NEW BRUNSWICK.

FAIRVILLE.—Rev. J. F. Bartlett, baptized eleven last Sunday, and more are expected to yield obedience to Christ in this ordinance next Sab- bath.

SALISBURY.—The pastor Rev. S. C. Moore baptized one last Sunday. Extra meetings are being held every evening.

MONCTON.—Three persons were welcomed into the First Baptist Church on Sunday 13th inst, two by baptism and one by letter. Pastor Gates and his church are being cheer- ed. He reports the outlook most en- couraging.

BRUSSEL ST.—There was one per- son baptized by the pastor, Rev. J. E. Hopper, last Sunday.

UPPER PROVINCES.

ONTARIO.—A revival of religion is in progress in the Baptist Institute at Woodstock. Six of the new students have been converted.

UNITED STATES.

TOULON, STARK CO. ILL.—I preached my farewell, Oct. 16th at Rose- ville, at the close of five years of a very pleasant pastorate, and entered upon my pastorate at Toulon, the country seat of Stark Co. Ill., under very favorable circumstances, Nov. 6th. E. C. CADY.

FREEPORT, LONG ISLAND, U. S.

Those who may be in ar- rears with their subscrip- tions to the VISITOR are urged to make us an early remittance as it is very much needed. Please do us the favor to respond to our appeal after reading this and thus great- ly oblige the proprietor. It is the hundreds of small sums that make the large aggregate due us. Send us the small as well as the larger amounts.

"If there is any one thing I am certain about," said the President of a Baptist University the other day, "it is that it is unwise for Baptists to elect Pedobaptists to professor- ships in our denominational Colleges." And then he gave his reasons for the opinion.

Marriages.

MORRELL-SCHINER.—At Portland, on the 8th inst., by Rev. W. A. Corey, John A. Morrell, and Henrietta, daughter of John Scribner, Esq., both of Kars.

CAMERON-HANSELPECKER.—At Port- land, on the 8th inst., by Rev. W. A. Corey, Edward L. Cameron, and Zippora A. Hanselpecker, both of Cambridge.

SCOTT-SPRAGUE.—At the residence of Mr. John Lake, Kars, on the 9th inst., by Rev. W. A. Corey, Jacob L. Scott, of Charlotte, P. E. I., and Robie, young- est daughter of the late Samuel Sprague, of Springfield, K. Co.

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Deaths.

NORTHUP.—At Moncton, on the 15th inst., of croup, Arthur Gladstone, aged 15 months and 28 days, only son of Marian S. and C. E. Northup.

GENONG.—On the 3rd inst., of consump- tion, Mrs. John J. Genong, aged 27 years. On the 6th day of April, 1873, she was baptized by Rev. Edward Hickson, and joined the church in Carleton. From that time she walked with Christ, and is not for Christ took her. She was gifted as a singer and that talent was laid on God's altar. She is missed in the choir but has joined the choir above. She was also a worker in the Sabbath-school. She leaves a kind husband and two children to mourn their loss.

PAYSON.—At sea, on the 10th ult., of brain fever, Captain George Payson, aged 48 years. He leaves a widow and two daughters to mourn their loss. Mrs. Payson is a Christian, and in this sad hour is greatly sustained by the promises and presence of Christ. Her daughters, Ed- na and Stella, professed faith in Christ, and were baptized by Rev. Edward Hickson on the 27th of last February, and joined the Baptist Church in Carleton. They exemplify the Christian virtues most commendably and are now supported by their beloved Saviour.

BEATLEY.—At his residence, the Tema House, Carleton, St. John, on the 29th ult., Deacon Isaac O. Beatley, in the 71st year of his age. For some 40 years he lived a Christian life, and served the cause of Christ. He was pure and peaceable, and full of good fruits. He was a deacon of the Baptist church, Carleton, and for several years Clerk of the same. For some time his health was declining, but his spiritual strength was greatly renewed. He communed much with God. He was called home suddenly, leaving a widow, a son a daughter, each a devoted Chris- tian, and greatly comforted by the bright hopes of heaven and reunion of friends.

"BECOME SOUND AND WELL."

HATCHER'S STATION, Ga., Mar. 27, 1876.

R. V. Pierce, M.D.: Dear Sir—My wife who had been ill for over two years, and had tried many other medicines, became sound and well by using your "Favorite Prescription." My niece was also cured by its use, after several physicians had failed to do her any good.

Yours truly,
THOS. J. METHVIN.

FORDYSPEPSIA, WEAKNESS AND DEBILITY.

From George S. Bixby, of Epsom, N. H. "Having received great benefit from the use of PERUVIAN SYRUP, I am willing to add my testimony to the thousands of others constantly sounding its praise. During the war I was in the army and had the misfortune to be taken prisoner, and confined in Salisbury and other South- ern prisons several months. I became so much reduced in health and strength as to be a mere skeleton of my former self. On being released I was a fit subject for a Northern hospital, where I remained some two months and then came home. My physician recommended and then procur- ed me several bottles of PERUVIAN SYRUP, which I continued to use for several weeks, and found my health restored and my weight increased from ninety pounds to one hundred and fifty, my usual weight and I have been in my usual good health ever since. I can cheerfully recommend it in all cases of weakness and debility of the system, whether arising from an im- pure state of the blood, dyspepsia or al- most any other cause, believing it will in most cases give entire satisfaction."

It gives me pleasure to say that Adam- son's Botanic Balsam cured me of a severe cold to which I have been subject, espe- cially in winter months, and I have in many instances recommended it to my friends, and all have been benefited by its use. We think it has no equal as a cough mixture.

U. L. PETTINGILL,
No. 10 State St., Boston

Holloway's Pills.

Liver complaints and disorders of the bowels.—It is impossible to exaggerate the extraordinary virtue of this medicine in the treatment of all affec- tions of the liver or irregularities of the bowels. In cases of depraved or super- abundant bile, these Pills taken freely, have never been known to fail. In bowel complaints they are equally efficacious, though they should then be taken rather more sparingly, for every medicine in the form of an aperient requires caution when the bowels are disordered, although at the same time a gentler or more genial aper- ient than these Pills in moderate doses has never yet been discovered. If taken according to the printed instructions, they not only cure the complaint, but improve the whole system.

Mothers will find Perry Davis' Pain-Killer invaluable in the nursery, and it should always be kept near at hand in case of accident. For pain in the breast, take a little Pain-Killer in sweetened milk and water, bathing the breasts in it clear- ly the same time. If the milk passag- es are clogged from cold or other causes, bathe- ing in the Pain-Killer will give immedi- ate relief.