THE CHRISTIAN VISITOR.

THE TWO GATES

A pilgrim once (so runs an ancient tale) Old, worn, and spent, crept down a shadowed vale: On either hand rose mountains, bleak and

 $\mathbf{2}$

high; Chill was the gusty air, and dark the sky

The path was rugged, and his feet were bare:

His faded cheek was seamed by pain and care;

His heavy eyes upon the ground were cast. And every step seemed feebler than the

last.

The valley ended where a naked rock Rose sheer from earth to heaven, as if to mock

The pilgrim who had crept that toilsome way;

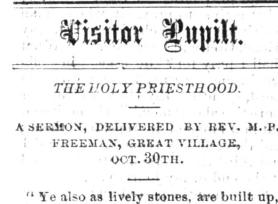
But while his dim and weary eyes essay To find an outlet, in the mountain side A ponderous sculptured door he spied, And tottering toward it with fast-falling breath,

Above the portal read. "The Gate of Death." He could not stay his feet, that led there. 1) to; din businelary a gov He came into a world all bright and fair: Blue were the heavens, and balmy was the air; And, lo! the blood of youth was in his veins.

And he was clad in robes that held no stains Of his long pilgrimage. Amazed, he turned;

Behold ! a golden door behind him burned In that fair sunlight, and his wondering eyes,1 Bingsing . Now lustreful and clear as these new skies strife.

Above the portal read, "The Gate of Life." S. S. Conant, in Harpes's Magazine for December.



negative quality. First holiness then sinlessness. The priests of the olden time must to gnide the affairs of state or to a spiritual house, an holy priesthood to The priests of the olden time must to guide the affairs of state, or to them into fellowship with God, and thirty-tour Block thirty, twence running by offer up spiritual sacrifices acceptable to God by Jesus Christ."-1 Peter 2:5. be of the tribe of Levi, and must have proclaim the Gospel of Christ to fires them with holy zeal for the the Magnet, south fity-six chains to a stake: attended to the rites enjoined to fit perishing men. The aim unifies all honor of the divine majesty, and the thence west sixty-one chains to a stake; The S. S. Lesson for to-day respects the sin and punishment of Nadab them for service. No spiritual qual- service; it is all to Christ and for conversion of souls. It was said of six chains; and thence following the severifications were demanded. Now to be true priests we must come to God with sincere and con-trite hearts, presenting those spiritual comertifices which are accentable to self, as the Master did for man's correction of sound. and Abihu. For seven days Aaron ifications were demanded. and his sous had been performing the consecrating rites enjoined by the Lord to qualify them for the perform. Unto hearts, presenting those spiritual was not in tory does, on the sacrifices which are acceptable to self, as the Master did, for man's ever lawful business we may be found, Also "all that certain other lot, piece, and parcel of land, heretofore granted to best in that sphere of labor. As the said John Hamilton Gray, by grant Lord to qualify them for the performpeople stood expectant, awaiting the even to him that is of a broken and their Sunday clothes. When they Christian workers, let us aim to be tulfilment of the promise given them contrite spirit." "The sacrifices of attend to the outward forms of re- the best possible. It is not so much God are a broken spirit, a broken and ligion, on the Lord's day they seem brains we need, as hearts; it is not by Moses. Aaron came forth from contrite heart, O God, thou wilt not to say to the world "Stand back and so much an opportunity, as a will to the tabernacle of the congregation, let me give to God the portion that be and to do. and lifting his hand toward the peodespise." We have not like the priest of old he claims." These services performple pronounced the blessing " The Lord bless thee and keep thee; the to bring a bleeding victim to the al-ed, they, in effect, say to their re-Lord make his face shine upon thee, tar; Christ was slain for us. There ligion, "Now you lie here and rest, Lord make his face shine upon thee, tar; Christ was slain for us. There and be gracious unto thee; the Lord lift up his countenance upon thee and by it we draw near to God, "having give thee peace." The double our hearts sprinkled from an evil con-glory of the Lord appeared unto all science and our bodies washed in the people, and there came a fire out from before the Lord, and consumed with pure water." O, that our holy lives the barnt offering upon the altar." O, that our holy lives Upon this the people should with " altar." Altiving sacrifice, holy, acceptable joy, and fell upon their faces in ador-ing reverence and thankfulness to service." ing 'reverence' and thankfulness ' to service." Thus Christianity is caricatured on God for his gracious acceptance of Thirdly, priests are called to holy the Sabbath, and defamed all the rest what was done that day. But, alas ! how soon was their joy fer "spiritual sacrifices, acceptable to ligion from work. They have been turned into mourning." 'Two of the God." All their service is holy. God's joined together by God himself, and sons of Aaron, elated perhaps by the people are not to engage in any thing high honors they now enjoyed, in an that is polluting. They must 'per-evil moment, rendered as it is proba-ble, by the too free use of wine, un-ble, by the too free use of wine, unable to "put difference between ceremonials of the Jewish religion called them out of darkness, into his holy and unholy," took their censers, and kindled the incense with coals from some common fire when they should have taken them from the all the Most Holy Place comes the re-<text>

there is not a mediating priest be It is a rank offence to heaven. Be- of God upon their efforts, the sinners

the Spirit."

sured to Israel on the condition of infer that God is less exact. Were profane, utter words of purity; feet their obedience to God (Ex. 19: 5,6). it not for his forbearance many pre- that long trod the way of death, Now believers of every nation are ad- tending worshippers would be strik- learn to walk in the ways of holiness; mitted to covenanted blessings and en in their pews; many presumptuous hearts, by nature estranged from God honors. "Ye also as lively stones preachers would be cut down by the learn to love and obey him, and "the are built up a spiritual house, an holy stroke of the Almighty, while minis- divine nature shines out from amid priesthood, to offer up spiritual sac- tering at the sacred desk. Let us the rains and rubbish of sin." rifices acceptable to God through Jes- ever remember that God's worship is The work that produces such reus Christ." To these "grace and holy. Let us approach his earthly sults must be holy work. In this we of November, A. D. 1876, and made between peace" have come from " Jesus who courts with the reverence becoming are permitted to share. Heaven's has washed them from their sins in those who are coming into the pres- acceptance of the sacrifices of the his own blood and made them kings ence of the divine majesty. "Keep sanctuary, was manifested in the ed in the said indenture of mortgage as toland priests unto God." This honor thy foot when thou goest to the tokens of approval that were given. lows, that is to say :have all the saints.

Secondly, it is to be noticed that hear than to give the sacrifice of cending upward, was an assurance God's priests are holy. They are fools."

chosen to be holy-chosen " to salvation, the santification of the spirit priest served in the Temple. He was service for the Master has the divine and belief of the truth"-chosen "ac- not to engage in secular pursuits. approval. The souls you bring to mills presently in the occupancy of the said cording to the foreknowledge of God He ministered before the Lord, in be- Jesus are welcomed by the Father. James and John Donnelly, thence from the cording to the foreknowledge of God He ministered before the Lord, in be- Jesus are welcomed by the Father, the Father through santification of half of the people, and upon their who rejoices over the lost brought offerings lived.

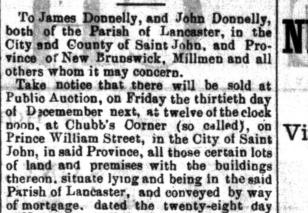
The distinction between the sacred No matter how clean their bodies. were Aaron and his sons must wash and the secular, does not now obtain earnest and diligent in our efforts in It yielded to his touch, and passing themselves to serve before the Lord. in the Holy priesthood. All their the behalf of others. Sinners around by this touch, and passing By this touch and they were taught work is holy. In the service of Christ us are indifferent. Is it because we the need of inward cleansing. How- the secular in sacred. At the conse-ever costly and beautiful their own cration of Aaron and his sons, the sponsible for their carelessness and clothing, they must wear the holy blood was put on the tips of their neglect? Let us pray more earnesily garments prepared for their use while ears, on the thumbs of their right to God, and louden our cry to men, performing their sacred duties. Thus hands, and upon the great toes who, if they had not the voice of were they faught the need of a cover- of their right feet. Thus, in symbol, warning, will sink down into the ing for their souls ;---and thus are we the impressive lesson was taught instructed. We cannot come before them, that their ears must be open to God in the filthy robes of our own receive instruction, their hand ready weaving. We must have "the fine to do work for God, and their feet the Spirit. We shall be useful as linen pure and white, which is the swift to run in the way of his com-righteousness of saints." The priests mands :---that there must be entire sults of our lives, what have we to there following the southern line of Carins. had been anointed with holy oil. Of surrender to the divine claims. Thus say for ourselves? Alas! how meagre Free from the mists of age, of care. and this Aaron had a double portion; is it with the chosen race. They it ran down upon his beard, and even must present their bodies a living humiliation and sorrowful regrets! to the skirts of his garments. Here sacrifice to God, and whether they is a beautiful type of the spiritual eat or drink, or whatsoever they do, life of believers, beautiful and frag- do all for his 'glory." rant with its holy service.

He whose object is worldly gain, The Holy Spirit impresses his own whose end is self, cannot be doing shall do this for his followers. God beginning, containing forty acres more character up on his work. In regen- holy service. Such a life is mean is a spirit. We want God around us or less.' eration He imparts a holy nature. and debasing. It has no generous and within us, even as the cloud of The tongs, shovels, bowls &c. of the impulses, no worthy motives. The glory, both covered and filled the of Lancaster in the County of Saint sanctuary were accounted holy. They end pollutes all the means for its at- Tabernacle in the wilderness. " I in John, heretofore granzed by the Crown to were consecrated to holy uses, but tainment. But when, by grace divine them, and thou in me, that they may the said John Hamilton Gray by grant bearthey had no character. God's peo- man, taken out of self, begins to live be one in us." Being Christ-like, we ple have a new nature. The quality of this nature is not that in its per-fected state it is without sin but not what his employment man have here and all his service holy. It matters fected state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here here and state it is without sin but not what his employment man here here and state it is without sin but not what his employment man here here and state it is a st fected state, it is without sin, but not what his employment may be- kills the roots of bitterness that are whole of the lands granted in the said grant that it is holy. Grace is not a mere whether to follow the plough, to nourished in the heart devoid of his being described as follows, namely -Be-

tween you and God. Jesus Christ is cause judgements do not fall at once is reconciled and saved. The bolt of the only Mediator. He, according upon offenders, as in the case of Na- wrath is averted, they are rescued to the prophetic word, is a "king up- dab and Abihu, or as in the case of as. " brands from the burning." on his thorne ;" and his people are a the haughty king who, contrary to the Through their means transgressors of chosen generation, and a royal priest- divine command, burned incense up- the deepest hue are turned away hood. This distinction had been as- on the altar, we must not therefore from the life of sin; the lips of the

house of God, and be more ready to The clouds of fragrant incense asthat the service was pleasing to God. Their work is holy. The Jewish Know assuredly, beloved, that your back to him, and He will not forget your labor of love. Let us be ever and I close.

Let us seek for a just anointing of they have been! What cause for We need to be "filled with the spirit." We need to be baptizedimmersed-in the spirit, "plunged bridge, crossing Menzie's Brook, and thence into God." It is promised that Christ westerly on the Mill road to the place of



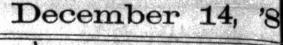
Notice of Sale.

the said James Donnelly and John Donnelly of the first part, and the Saint John Build. ing Society, of the second part, and describ-

"All that certain piece and parcel of land, situate lying and being in the Parish of Lancaster aforesaid bounded as follows: Beginning at a marked Hacmatac Bush on the southern side of the road, leading from the Saint Andrews Road near Sawyers, to the said Bush south, three degrees west, twenty chains of tour poles each, or to the low water line of the River Musquash thence following the shore in a southerly dir-ection to the western line of land, held by William O'Neil, thence northwardly, on O'Neil's fence, to the edge of the opland adjoining the Dyked Marsh, thence easterly on the northern side of O'Neil's possession; five chains, or to the western line of land, granted by the Crown to Patrick White, thence on the western line of land granted White in a northeast-erly direction, filty chains or to Menzie's warning, will sink down into the Brook (so called), at the southern bounds of darkness forever. A few words more land, purchased from Archinald Menzies by John Cairns, thence following the Brook southwardly, about sixteen chains or to the eastern line of another parcel of land purchased by said Cairns, from said Menzies, thence following the southern line of Carins' land, in a westerly and southerly direct on, to the eastern line of land owned and occupied by Israel Sherwood, thence southerly on

Snerwoods east line, fifteen chains, or to the Mill privilege, thence on the line of the Mill reserve, northerly and easterly to the Also-" Al those two several lots, pieces,

and parcels of land, situate in the parish ing date the twentieth day of March in the





Per English Steamers, Via Halifax and Boston 80 PACKAGE Containing :-BRUSSELS arpets IN NEW AND ELEGANT DESIGNS: TAPESTRY CARPET ALL GRADES. somether at mFROM THE OWNER 60 Cents per Yd., upward WOOL CARPETS in all qualities DUTCH. JUTE and HEMP CARPETS VAPIER. COCOA an INDIA MATTING al line 3 tao's yet ALSO: English Oilcloths and Linoleums, c to fit any size room or hall. American Oilcloths, all widths, from 45 cents per yd. 1201401 upwards. These Goods have not been placed in Bond but are in my Warcrooms ready for inspection and intending purchasers will find it to the advantage to give us a call before makin selections elsewhere. The Stock is withou exception the largest and best assorted tha has ever been exhibited in this city, and th quality of every article guaranteed to be a epresented. epresented A.O. Skinner, Doherty Building, 58 KING STRFET



Stair Rails,

No happiness without holiness. you are not holy you are unsaved. The unclean cannot enter heaven.

Those holy gates forever bar, Pollution sin and shame,

And none shall gain admittance there, But followers of the Lamb."

The holy office of the sons of Aaron did not save them from the Judgment of God, whose service they had profained.

You may enjoy the means of grace, are only offering "strange fire before savor of life unto life," but only in the made for that purpose. case of those who believe. To every time of sale, or on application to the under neglector it becomes "the savor of signed. death unto death." One has well By order of the Board of Directors, of th is a consuming fire. Fear before Him; O hasten to his feet, "Behold now is the accepted time, be-hold now is the day of salvation."

"MADE NEW AGAIN."

Mrs. WM. D. RYCKMAN, St. Catherines, Ont., says: "R. V. Pierce, Buffalo, N. Y., have used your 'Favorite Perscription,' Golden Medical Discovery,' and 'Pleas-Purgative Pellets,' for the last three months and find myself—(what shall I say) —'made ne wagain' are the only words that can express it. I was reduced to a skeleton, and could not walk across the foor without fainting could know no Ex. Quality Rubber Belting. Pure Oak Leather Belting H. DISSTON & SONS floor without fainting, could keep no-thing in the shape of food on my stom-ach. Myself and friends had given up all Gang, my immediate death seemed cer I now live (to the surprise of every body) and able to do my own work. Seal, West Virginia Tallow a L. CAMERON

COR, CHARLOTTE & KING STS ESIEY, ALWOOD & Co. SAINT JOHN, N. B. Prince Wm. St. St. John N. B

1315月月月月 Address Data Cl

All Kinds of Turning, from the Crown, dated the twenty-ninth day of October, in the year of our Lord one thousand eight hundred and fi ty-two, and in the said grant discribed as follows. *Beginning at a Spruce tree, stan ding in the ginning at a Spruce tree, standing in the north-west angle, of lot number lorty, in Block thirty, thence running by the magnet, west twenty chains, thence south fifty-three chains, thence north eighty-two degrees, east twenty chains and twen ty links, thence north lorty-nine chains and sixty-three links, to the place of Beginning, containing one hundred acres, more or less, distin-guished as lot number lorty-one of Block thirty."

thirty." The above sale will be made under and by virtue of the power of sale, contained in the above mentioned Indenture of Martgage which Indentury of Mortgage is duly re-corded by the No. 45,266 in Book B. No. 8 You may enjoy the means of grace, of Records. pages, 481, 482, 483, and 484, but the gospel you hear, cannot save in the office of the Registrar of Deeds, in you without the holiness of heart. You because default has been made in the payare only offering "strange fire before the Lord." The flame also that con-cured by the said Indenture of Mortgage, sumed the sacrifice, burst forth also upon the sinners. The gospel is "the Directors of the Saint John Building Society

Duted the sixteenth day of November

R. CHIPMAN SKINNER WILLIAM PUGSLEY. Solicitors for Mortgage

CELEBRATED

Paling Ties.)

Aug. 1 m

hingle, and

Rotary Saws



still makes the most effectual cures of Coughs, Colds | Consumption. that can be made by medical skill. Indeed, the CHERRY PECTORAL eally robbed these dangerous diseases of their terrors to a great extent, and given a feeling of immunity from their painful effects that is well founded, if the remedy be taken in season. Every family should have it in their closetfor the ready and prompt relief. of its members. Sickness, suffering, and even life is saved by this timely protection. The prudent should not neglect it, and the wise will not, Keep it by you for he protection it affordsearly use by its in sudden PREPAREDIBY

DR. J. C. AYER & CO., Lowell, Mass Practical and Analytic Chemists. OLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. . CHIPMAN SMITH, ST. JOHN,

traine of a particular in the second and the second the second second is a last for the second s