

Temperance

al suasion for the man whoinks;
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THE BUSINESS MENS SOCIETY
FOR THE ENCOURAGEMENT OF
MODERATION.

We fear that Satan has this case
assumed the guise of an angel of light.
It has been said, "Let thine asso-
ciation alone; let them call the
good they can; let them gas far as
they will. If they cannot take the
strong position, and go too length
purpose we would like let them
as far they will."

ay, sisters, let us do we we may
show forth untenable principles
false philosophy, leshey gain
ound. What fallacy in idea of
encouraging moderation in whom?
ot in the confirmed drink; all ex-
perience teaches us very differently.
e find no man or woman in the
abit of "drinking who touch it,
there is wish or effort to break
the chain. We have seen the
trial of "tapering off," a know too
well the sad end thereof. The ter-
mination is in the base of not the
top of the cone. We no longer
say that he who has smothered the
habit of drinking can tot it at all.
ouch is fall and death. ben would
you have him who do not drink
ake liquor in moderation? God for-
did! Here again comes our experi-
mental knowledge of these. Some
may and can stop on moderation, if
we may find definite limit in an in-
definite term. But homany are
these? Who buys the see which
he knows one in a thousand may drive
but which hurls to dejection the
nine hundred and ninety-nine? So
with the moderate drink. The idea
which animates our frinds of the
moderation society may of itself
correct; they may easily desire
to help in temperance. But, but
carrying out of any refors through
their means is utterly facious and
repugnerous. We ple with our
friends not to be taken in specious
appearances, but to faithfully to an-
alyze the platform of the moderation
society, and see for themselves on
what rocks we would yek by the
encouragement of false moiple and
worse practice.

TEMPERANCE WORK CALCUTTA.
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I believe it saved my life. I was black-
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Sold by all druggists.

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Try these great specifics and satisfy your-
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St. Martins & Upham Railway.

TIME TABLE.

WINTER ARRANGEMENT! To take Effect on MONDAY 24th October, 1881.

Going North. (Read up.)	Stations.	Going South. (Read down.)
No. 1.		No. 2.
11 25 P. M.	HAFTON.	11 20 P. M.
12 15 A. M.	Smith Town.	
	Robtson Road.	
11 25	Salt Springs Road.	1 00
11 35	Thessville.	2 00
11 40	St. Mills.	2 30
11 50	PHASM.	2 20
	Tauers Bridge.	
10 35	Harold's Brook.	2 45
10 10	Harry's Lake.	3 15
	Boo Road.	
9 45	Leave MARTINS.	3 45