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HOLD FAST THE FORM OF SOUND WORDS"-2d Timothy, i. 13.

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RESULTS OF PRAYER.

in the past few months, there an increase in the number of

had complete accounts of Grant that this, that, and the other person were healed by the "prayer. on the just and on the unjust nearly equal amounts. He children of the ungodly

tented under God's own arrangement | healthy. very first step in prayer is to say, It follows then that sin is no essential Father, thy will be done. And when part of genuine boy-nature. but the bringing of our own hearts to | ideal boyhood.

him according to my desire, I will his mother has the headache. And praise thee with glad thanksgivings. we should preach that boy's sins are es how this one, being bed- But, if thou shalt take him from me, just as bad for a boy as a man's sins prayed for healing, and was take restricted, and how that may restrict to pay, but no funds it, made supplication regarding the matter, and the exact amount came to hand from an emery to be faithful and just and kind on the play-ground, or at school, or mexpected source. It is a mere to hand from an emery to be a sit is a man's duty to be faithful and just and kind on the play-ground, or at school, or most glorious results of prayer. He mexpected source. It is a mere to hand from an emery to be faithful and just and kind on the play-ground, or at school, or most glorious results of prayer. He mexpected source. It is a mere to hand from an emery to be faithful and just and kind on the play-ground, or at school, or most glorious results of prayer. He mexpected source. It is a may see the man has reached the point where he are for a man. A boy's temptations are for a man. A boy's temptation register with shields won the closus battle, and adorned with the baniers of God that were carried for my family. You have a good the baniers of God that were carried for my family. You have the money to be faithful and just and kind on the play-ground, or at school, or most glorious results of prayer. He had here for a boy as a man's sins with the banders of God that were carried for my family. You have the money to be faithful and just and for a right will surely come prayer the man has reached this the boy Jesus as it is a man's duty to to introduce her to all the nations of "I never intend to pay you until Paul prayed and prayed glorious state, that whether the child imitate the man Jesus. A boy can the king of heaven; and as she you sue me," said the debtor. pressed to his lips all the in the prophet's prayer, which raised as we preach to men, and should ex-So a man may pray aright for a child from the dead, there is far pect boys to become Christians as we terrible as an army with banners."-'s recovery or his heighbor's greater power in the prayer which expect men to become Chrtians. on; but the child dies and can enable the parent, while laying There is another point. As boys shor is never brought to his child in the grave, to say, Blessed grow up, they are apt to drift away d yet sinners may not be fields; but a more glorious result of jous assemblies. Let us aim then at

Comparing lands in which or twenty cases what quinine pills might and ought to be. When we keeps you, and with what hope he soffered for rain or fair have done in thousands. The most reflect for a little while, and it need carries younward. Speak of his with lands where no such glorious results of prayer are not be but a little while, there come "loving kimess, O how great!" of the rain-fall. God sends of prayer works in our own hearts.

BOY RELIGION.

us. When he sends forth not generally expected that boys of as a result some are being concerned You say yo are unworthy, and so dtempest, he makes little dis-between the fields of the ed. It is not common to pray and become too good. Satan has many worthiness; t is simply one of mag-land the prayerless. God's labor for their conversion as for that ways of hindering the work of GoJ, nifying what of has done for and in of the course of outward of young men of sixteen or eighteen. If a boy of ten is inclined to hope ated to the private desires of that he has been converted, his hope purpose. He leads some of his server does not always bring that though undoubtedly there have "too good." But not a few are the your head i you must, while you

It may not be too much to say and results through prayer, ity of boy-religion. Some little lad who is "very old fashioned," some little lad who is "very old fashioned," some little old man in short pants who is in agony and pray God sin agony and pray God sup may pass, to our own as Saviour's line who is that few can conceive of the possibility of boy-religion. Some little lad who is "very old fashioned," some little lad well if there be this advancement, there will be corresponding injury done to his kingdom. He knows that little one oo! Then he is ready to accept the ible as true and throw recently-published "Dictionary of Saviour's line the structure of others these who are not trying to be constant to the structure of others. that our preaching shall may be regarded as able to become a ble.

35 Cortsandt St. New York.

What is prayer? It is asking some- years old. We ought not to think of Father which is in heaven. thing of God. But what is it to ask? him as a little old man; the doctrine It is to acknowledge that we have no of the Incarnation implies that every and boly ambition to be just as good claim. It is to come to God saying element which naturally belongs to as possible. - Christian Companion. that we have no right to demand that healthy, genuine boyhood, he possesshe shall take this affliction from us, ed. If it is natural to the "genuine" but that, if he shall give us the cup boy to like play, the boy Jesus must to drink, it will be all right. The have liked play. Whatever bilarity very first step in prayer is to give up we properly enjoy seeing in our own everything into the hands of God, for boys, that the boy Jesus must have him to do with us as he pleases. The possessed. And yet he was sinless.

we have reached this point, we have It is no more necessary that a boy already gained the blessing. If the should do wrong in order to be a gen-course of events is changed to suit uine boy than that a man should do us, we shall, of course be pleased; if wrong in order to be a genuine man. it is not changed, we shall be cheer-ful and happy all the same, for it is be boy-followers of Jesus. If Jesus God's will to have things as they are. was once a genuine boy, then one The great blessing obtained in prayer may become his follower without losis not the bringing of God to change ing a single trait necessary to make the order of events so as to suit us, up a genuine, hearty, healthy, perfect

be contented with God's ordering of It is said that "boys will be boys." events. Prayer may not change But they need not be bad boys. There us to be submissive to God's plans. is not a single bad trait which is nec-A man kneels down and says: essary to the true ideal of healthy "Lord, my child is sick unto death. boyhood. A boy is no less a boy, Thou knowest Lord, how I love that because he wipes his feet when he child, and I desire that thou shouldst comes into the house, or is thoughtspare him to me. If thou shalt spare ful enough not to blow his horn when

A church may pray for the be the name of the Lord. Elijah's from church influences. There are on of sinners in its neighbor- prayer brought rain upon the parched fewer men than women in our religas they were not converted prayer is the gaining of the ability to the conversion of boys before they stime, and as no great in- look on one's fields burned with grow up and are drawn away from Prayer may be true prayer, som, and the flock cut off from the brought to Christ while still under sperfect prayer as ever was fold, and amid all to say, Yet will the influence of Christian parents and not be brought about.

I rejoice in the Lord; I will joy in teachers, they will remain in the church circle after they become men

TOO GOOD.

that seeing this you have been fol- you are fitte for some humble place th about as often as those of Can boys become Christians? It is lowing the Master more closely, and in the raintw of his earthly glory.

events to suit human ideas. It tian often seems to us something pre- in that direction. When we come little! Well, that puzzles us. For will make us cheerful and con- cocious, a little unatural, hardly down to the last day and the last any miracle necessitates the presence

GATHERED HOME.

WIEN the Prussian army came back from their battle they were reand achoir stood above the gates, and as the first regiment advanced. musicasked them what right they had toenter there. And then the first regiment in song replied, telling over the stories of their condicts and their votories. Then they marched in, andall the city was full of gladness and triumph.

earthly conquests. fair as the moon, clear as the sun, and

ELL ABOUT IT.

Men are aved by word and by example. On drives the nail, the other clinches it. To withhold experience is to hide he gift of God which he designs to the enlightenment and purifying othe world. Many a blessing is lostbecause it will not bear hiding. I grows impalpable in the darkness, ad hides itself from us, as we have hiden it from others.

Brother, ster, tell your experience.

hour, and look back we shall not re- of divine power, and divine power of events. Paul's prayer did not have But Jesus was once a boy. That gret if we can look back upon the can raise a dead man to life just as power to rid him of the thorn; but it is a very hard thing to understand; life spent in striving to be just as easily as restore a sick man to physicaccused prisoner sometimes pleads brought him grace to bear his trouble. but nevertheless it is true. The in- good as possible. The better we are, cal soundness. But it seems that he guilty to the crime with which he Jesus' prayer did not make the cup fant Jesus has often been pictured, the more like Jesus we become, the wants one wrought now so that he stands charged. We are informed pass from him; but it made him sub- and the grown man Jesus is present- safer the happier shall we be our- can see it. He is not disposed to be- that in ancient times, in bible lands, missive to the Father's will that he ed to our eyes; but it is hard to get selves, the more useful to our gener- lieve that anybody except himself the plea was given in silence, symbolishould drink the bitter draught. an idea of the boy Jesus of ten ation, the more shall we glorify our would be honest in a matter of this cally. If an accused person wished kind. Ah! Mr. Ingersoll, blessed to plead guilty, he took in his hand a May the Lord fill us with a high are they that see not, and yet have bruised reed and some smoking flax, believed! Besides, were miracles and stood silently before his accusers wrought to-day, they would be de- and his judge. If no mercy for him. nied or explained away just as it was the bruised reed was broken and the sought to do eighteen hundred years smoking flax quenched. If, on the ago. The canon of revelation is contrary, for some reason mercy was complete. The number of the mira- to be extended to the guilty, the cles is filled out. The Bible must bruised reed was not broken, and the ceived in 1866 at the gates of Berlin, be believed on the evidence already smoking flax was not quenched. adduced; for "if they believe not Does not this explain and give pecu-Moses and the prophets, neither will liar beauty to the passage in Isaiah and came to the gates, the choir in they believe though one rose from | xlii. 3?-"A bruised reed shall He not the dead."

A NOVEL MODE OF SUING.

Rev. Samuel Harriss was one of the early Baptist preachers of Vir- out of thine own mouth thou shalt be ginia whose labors were remarkably judged and condemned. But if thou But sh, the greater joy when the blessed. The pungent truths were so sayest, "Guilty;" "I have sinned; army with banners shall come up to enforced by the tender earnestness of what shall I do unto thee, O thou pre-

eternal victory, and the unfallen ones which he actually stood in need of to phecies, whom the great Father hath of heaven will sit at it, and all the defray the expenses of his family. sent into the world—"Jesus, the Son ransomd of earth will come in and celebrase the jubilee, with unfading garland on their brows telling of charged the debt he owed him. To And why? because there is mercy for which the man replied that he thee, mercy abundant and free, mercy All the walls of that celestial man- would not pay him the money. Har- through the infinite merit of Jesus,

him at the court of heaven."

his knees, and thus began his suit:

way of relief?"

payment."

Mr. H. having the debt thus secured, thought it most proper to give Is lifted up, it is doubtful wrought on outward nature. The up to our view many, very many opthe meteorologist would dismost blessed effects are the reflex portunities wasted and means uneming; but w will not dilate on that he, shortly after, passing by to a
y great difference in the results, the changes which the act ployed, or misused, which if they had now. If th Lord has swept through meeting, carried a receipt in full to been properly availed of might have your soul ad adorned it with the the man's house, and gave it to his led us into measures of experience breezes of s love, and purified it servant, desiring him to give it to his which we do not possess. It may be with the grees of his Spirit, surely master. On his return by the house after meeting, the man hailed him at his gate and said :

"Mr. H., what did you mean by the ecceipt you sent me this morning?"

"Well, but I have not payed you," answered the debtor.

Harriss said, "True; and I know stian than to the wishes of is often regarded with suspicion. ants to point the finger of ridicule at holy inspirate to lead the unsaved also you said you never would, unless the man. The Bible tells us The practical attitude of the church is the earnest Christian and call him and the unsattified to Jesus. Hide the money came at the end of an execution; but, sir, I seed you in the also you said you never would, unless execution; but, sir, I sued you in the

Saviour's lips, the bitter in the hilarious merriment of others those who are not trying to be away his infidity. Well, now, that Christian Antiquities," Rev. E. H. will still be pressed. We of his age, such an exceptional one as much like the Lord Jesus as possides seem like very moderate and Plumptre, M. D., Professor of New modest demai! Let us see. There Testament Exegesis inKing's College hearts of sinners; but, to as to those of righteous as the restained as able to become a less that forty miracles as to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is a few records miracles, as wrought to take heed lest we have the holier-than thou style of piety. But this is ones may still be torn from and sinners go on down to that the Christian character is contact that the Christian character is that the Christian character is contained the promises made for him by his sistent with genuine and healthy boy. Too Good! No, no! Depend upon have been ju forty-one! And he sponsers, there is not the slightest would be satisf if the last one were trace in Christian antiquity."

have been a superior to be a superior to the s

"GUILTY."

In our criminal courts, to the enquiry, "Guilty, or not guilty?" the break, and the smoking flax shall He not quench." My soul, thou art accused of sin? what dost thou say? Wilt thou deny it, or seek to excuse, or attempt to justify thyself? If so, the gaes of our King! It will be his manner, that whole congregations choir t choir, music to music, hosanna b hosanna, hallelujah to hallelujah. Lift up your heads, ye everlasting rates, and let them come in.

Then will be spread the banquet of the controlly stood in need of to the controlly stood in need of the controlly stood in the controlly st

Out in Arkansas they have remark-Paul prayed and prayed glorious state, that whether the child but the thorn in the flesh was over the thorn in the flesh was over the pulls asid her veil, and looks up into the fact of her Lord the King, to the fact of her Lord the King, thinks a world of. One day, when the pass from him, and he prayed aright: but that looks that looks the forth as the morning, the prayed aright: but that looks that looks the forth as the morning, the prayed aright: but that looks that looks the forth as the morning, the pass from him, and he prayed aright: but that looks that looks the forth as the morning, the prayed aright is the forth as the morning. The prayed are the forth as the morning to attend a lawsuit? Perpanied by Bruno, the two were someable dogs. Capt. Pritchard of Little haps a thousand souls will perish in how separated. The master took the mean time for the want of hear- the steamer home without Bruno. ing of Jesus. No, I will not. What He mourned the loss of his dog alwill you do for yourself? I will sue most as much as if he had lost a child; but that evening, as he sat in Having resolved what to do, he his room, there came a scratching at turned aside into a wood a fell upon the door, and when it was opened Bruno walked in, wagging his tail "O, blessed Jesus, thou eternal with the most frantic and evident God, knowest that I need the money efforts to wag it off. How he got that this man owes me, to supply the home was a nine-day's wonder. Capwant of my family, but he will not tain Pritchard saw a conductor of the pay me without a lawsuit. Dear Memphis and Little Rock Railroad a Jesus, shall I quit thy cause and day or two after, who said : "Did leave the souls of men to perish? or your dog come home?" "Yes. What wilt thou, in mercy, open some other do you know about it?" "He rode over from Memphis with me. That's red for recovery, it may be ed every month by the use of ordination of recovery in them that in diseases where no prayer was where no prayer was less where no prayer he found such that any of use his own words, Jesus said unto himself, went into a passenger-car, but the churchto the world. Tell the churchto the world. Tell it to yar next-door neighbor, to tokens of divine acquaintance that, to use his own words, Jesus said unto himself, went into a passenger car, but the churchto the world. Tell the churchto the way of reliet?"

The lit to yar next-door neighbor, to tokens of divine acquaintance that, to your poor out. Tell how sweetly him, "Harriss, keep on preaching, and I will become security for the way of reliet?"

The prayer is the churchton that is to yo shrink back under the seats. He did not try to get off at any station until Little Rock was reached. When the brakeman opened the door and shouted 'Little Rock,' out popped Bruno and made straight for home.'

After the revival comes the need of careful training of the converts. It is more difficult now to do this well than it used to be. Our daily life is more full of distractions; the world presses more constantly upon Mr. H. replied, "I meant just what the attention. Often, conversion is only a sweet dream, remembered as a moment of exaltation and spiritual joy. The convert sticks to the church because he has promised, because he believes the Bible; but he does not grow in spiritual graces and desires and habits. He needs spiritual preach that though undoubtenty there have outward event we desire; been some cases of conversion in instances in which he succeeds in boyhood, such are not to be common causing some fellow Christian to suggest the danger of becoming "over product of heaven, and Jesus has agreed to pay me. I have therefore given to pay This langor is the danger of the time after a revival and all our energies should be bent to resisting it.--The Methodist.

> DANCING .- A Roman Catholic bishop of New York, in conversation with a bishop of the Protestant Episcopal church, recently stated that the work of the confessional revealed the fact that nineteen out of every twenty woman who fall can trace the beginning of their sad state to the mod-

A new Baptist chapel is being completed at Cape Town, South Africa. and the state of t