

COUNTY QUARTERLY MEETING.

The second session of the Albert County Quarterly Meeting was held at the Baptist church at Caledonia, on the 16th inst. Rev. C. C. Burgess presided in the chair. On motion, Resolved, That all the ministers in the county, and all members of churches in the county, present at any session, be members of this Quarterly Meeting.

Brief reports concerning the State of religion in their churches, were given by the pastors present, viz.: C. Burgess, George Seely, W. W. Corey, J. E. Fillmore, and A. T. Dykeman, which showed that the meetings of these churches are well attended, and that indications of better days are manifest.

Interesting and instructive papers were read by the following brethren: J. W. Carpenter, subject, "The Aims and Advantages of Quarterly Meetings." C. C. Burgess, subject, "The Atonement." J. E. Fillmore, on "The needs of Baptist churches in Albert County." Deacon G. Peck, a synopsis of a sermon on "Future Punishment by Burrows." Rev. Geo. Seely, on "Baptist Principles or their Peculiar Views."

The following resolution, after a free and lengthy discussion, in which all the speakers heartily agreed, was unanimously adopted by a standing vote.

Resolved, That it is the opinion of the Ministers and Laymen of the Albert County Quarterly Meeting, that "DANGERS" is inconsistent with the Christian profession, and a violation of the law of God, and, therefore, that church members participating in, or encouraging the so-called "Social Dance," should be considered guilty of a "Public offence," and disciplined accordingly.

The evening was taken up with addresses upon the following subjects: "Foreign Missions," by Rev. C. C. Burgess. "Home Missions," by Rev. W. W. Corey. "Denominational Literature," by Rev. J. E. Fillmore. "Education," by Rev. Geo. Seely. "Missionary Literature," by Deacon R. Wilbur.

Collection for Convention Scheme," \$4.52. Brethren Corey and Fillmore remained to preach on Wednesday.

The next session will be held with the 1st Elgin Baptist church, commencing March 10th, at 2 o'clock.

A. T. DYKEMAN, Sec'y. Treas.

Correspondence.

A PLEASURE TRIP.

To the Editors of the Christian Visitor.— On the morning of the 8th of January I found myself on board the Intercolonial Railway express train bound for Petitoctiac Westmorland Co., to discharge an obligation which I was under to the Lecture Committee of the Methodist Church in that place. Soon after leaving St. John the sun arose out of the mists of the morning and filled the earth with the brightness of his glory. The beautiful frost chasing melted and disappeared before the warm rays of light and the King of earthly glory came in with his genial smile, and from all his subjects received a cordial welcome. We had scarcely begun to enjoy the luxury of a ride through our fair and fertile land, when one of the officials on the train shouted Petitoctiac, I believe that about the only thought which I elaborated in my mind during the three hours ride from St. John to Petitoctiac, was what can we do politically, socially, intellectually, morally, religiously, &c. to keep our young men home, and develop all these grand resources which God has stored away with such a lavish hand in this part of our Dominion. Forests, mines, and fertile lands stretch away in every direction only waiting the touch of these skillful and industrious hand of our Province boys, when in response they will fill their veins with good red blood and their purses with the yellowest of gold. At the station I was met by D. J. McLaughlin Esq. One of the lumber kings of Westmorland and conveyed to his palatial residence in the suburbs of the town. Mr. McLaughlin is one of those men who believe in being diligent in business fervent in spirit, serving the Lord. The Methodist Church of which the Rev. Mr. Lawson is pastor, are pushing the interests of their cause with that zeal which characterizes the body everywhere. Their house of worship is not quite completed and to raise funds for this purpose is the object of the present course of lec-

tures. I had the honor of delivering the first in the course, which was well attended, considering that the people of Westmorland were on the eve of an election. But it is said that the Methodist brethren are not very high on the doctrine of election and so we had a good hearing. But the Baptists are very high on said doctrine, and so were conspicuous by their absence from the lecture. I was pleased to find that our Baptist brethren with the energetic Seely at their head, are doing valiantly for the Lord in that place. They have the neatest little church edifice in the town just ready for occupation, and some of our Baptist Ministers may prepare themselves with a good dedication sermon, and hold themselves in readiness at a moments warning, for Bro. Seely is not the man to wait when once he gets ready. The F. C. Baptists have a new house of worship, also the church of England, in Petitoctiac. After enjoying a very pleasant day and evening in this snug and thrifty town we left next morning by train for Parrsboro, N. S. our old field of labor. We found the church alive and at work under the skilful leadership of Bro. John McLean; who labored so successfully at Bear River and other places in the cause of Christ. The church is much pleased with Bro. McLean, and already he has received many tokens of esteem, both from church and congregation. While I was there the church and congregation at Westbrook and Southampton, made him a donation of \$50.00 cash. A little before that he received some valuable presents from the church and friends at Parrsboro. But better than all this the church rally around Bro. Mc. and hold up his hands, and pray for him and with him and already they have put in the sickle in the name of the Lord of Hosts, and souls are being gathered into the kingdom. Bro. McLean's health is not very good and he is afraid he may be obliged to go west again very soon. It is to be hoped that God will spare him to gather in a harvest of souls in Parrsboro, yet, before he leaves. On Saturday morning we took the train and reached home safely in the evening having spent a very pleasant week among the churches and friends.

Yours etc. W. J. STEWART.

P. S.—Since returning home I have been informed that the church which I have the pleasure of serving, has added two hundred dollars per annum to my salary, and in addition to this, my Bible Class has presented me with a handsome and costly chair for my study.— W. J. S.

HOME MISSIONS.

The January meeting of the H. M. Board was held on the 8th in the vestry of the First Baptist church, Yarmouth.

Treasurer reported receipts of the month \$221.78.

REPORTS RECEIVED

from Brethren Lavers, Woodland, Porter, Goudy, Henderson, Hughes, Spurr, Bishop, S. Smith, W. J. Blakney and W. L. Parker.

GRANTS.

1. To the Emyvale field, P. E. I., \$75.00 for the current year. Bro. M. T. Fillmore, missionary.

2. To the Northam field, P. E. I., at the rate of \$150.00 for balance of current year, Rev. E. N. Archibald, missionary.

3. To the Annapolis field, N. S. \$60.00 for the current year, Rev. G. E. Good, pastor.

EXTRACTS FROM REPORTS.

Rev. G. H. Goudy writes: "We have started a fine meeting-house at Jordan River. Shall also attempt to build one at Jordan Bay, where it is much needed. With the exception of one station the field is hopeful." Rev. C. Henderson, Tobique field, Victoria Co., N. B., writes: "Our little churches are doing better than they have in the past. Forest Glen has made a commencement at building a meeting-house, and with God's help it will be done. Birch Ridge has a school-house now ready to hold our Sunday-school and meeting in. We are keeping two schools running and expect to organize another next

month. We will do what we can for the Convention Fund."

Rev. M. L. Parker, Digby, N. S., writes: "The church at Smith's Cove has concluded to build a meeting-house. Thinks it impossible to continue the Sunday schools through the winter." (In this he is mistaken as a faithful trial will prove.)

Another brother writes: "Special services not attended by professors of religion generally. The Board are surprised at this as we suppose that when churches ask us to aid them in supporting their pastor, they mean to do all they can to aid in the work."

A. COHOON, Cor. Sect'y. Hebron, Jan. 10.

A CORRECTION.

To the Editors of the Christian Visitor.— With your permission, I wish, through the CHRISTIAN VISITOR, to correct a mistake, which appears on the 62nd page of the "Twenty-Second Annual Report of the Executive Committee, of the Associated Alumni of Acadia College." My son, James F. Morton, was Principal of the New London, Literary and Scientific Institute, but left that position in the summer of 1878, and has since that time, had charge of Leland University, New Orleans, La., one year; but is at present, Professor of Biblical Interpretation N. T. at the Newton Theological Institution, Mass., U. S.

R. S. MORTON. Millville, N. S., Jan. 19, '83.

SACKVILLE CHURCHES.

To the Editors of the Christian Visitor.— I have of late felt it to be my duty to write a few lines to let the public know what has been going on in Sackville. In looking over the VISITOR, I saw a piece headed: "The two Baptist churches of Sackville, united." We think it is wrong. It would have been more like the truth had it said, that a large number of the Second Church members had come off, and had joined themselves to the First Church. It matters nothing to us what name the first church may please to assume. The name of 2nd Baptist Sackville is not annihilated. Out of the eight deacons, we have seven, and the clerk, and a large majority of its members that are strong against uniting with the first church, and had those good ministers who came, known the mind of the people, they would not have attended that meeting.

At one the meetings that was called they claim that they got two or three majority, two of those not understanding the vote, voted against their wishes. When Mr. McDonald came to Sackville, we do not think that there was one member in the second church that had the least idea of leaving it. It has caused a bad state of things, many church members and some of our most respected neighbors have quit going to the Baptist meetings.

I want to ask you if there is any law or rule in Baptist polity whereby a man or men can dissolve a church against its own will.

This church has been in good standing, and in the Association nearly forty-four years, it being organized March 9th, 1839. Yours in hope, ELIPHALET READ. Sackville, Jan. 19th, 1883.

[We deeply regret the difficulty that has arisen in our churches in Sackville. All who know the circumstances of their past history would have rejoiced to know that they had really united and were living in the bonds of love. Having given a communication from the new organization a place in the VISITOR, we cannot do otherwise in justice to our aged Deacon than insert his letter, although it gives us pain to have to record these differences. His question carries its own answer.—EDS. VISITOR.]

OBITUARY NOTICES.

HOBEN.—At his residence, at Mauderville, January 3rd, after a brief illness, Charles W. Hoben, Esq., deeply regretted by a loving wife, an only son, and two daughters, one of whom is the wife of Rev. Dr. Day of Yarmouth, N. S., and the other is Mrs. G. C. Miles, of Mauderville. The subject of this notice was in early life brought to a knowledge of the truth under the preaching of the late Rev. Elijah Estabrooks, but he was a "secret disciple" until the great revival of 1868 under Rev. A. Y. Earle, by whom he was baptized into the fellowship of the Mauderville Baptist church. He was a kind husband, a tender parent, a faithful friend, and a firm Baptist. His house was more frequently visited by ministers, probably than any other home in the neighborhood. There they were warmly welcomed. Highly respected by the community, and loved by his immediate friends, he passed peacefully away to the better land. A large concourse of mourners followed him to the family burying-ground at Upper Gagetown, where solemn funeral services were conducted by his pastor, T. A. Blackadar.—Com.

RICHARDS.—At Carleton, St. John, on the 20th inst., Sister Priscilla Knight, the beloved wife of John R. Richards, Esq., and eldest daughter of Samuel S. Mays, Esq., aged 25 years. Sister Richards was

baptized by Rev. Edward Hickson on the 28th March 1875, and united with the church in Carleton. Her life and death proved the reality of her profession. She never swerved nor wearied in her devotion and work in the cause of her Redeemer. She took a deep interest in our Foreign Mission work and neglected nothing that could forward our work at home. As a member of the Choir she rendered great service to the church. During her severe illness of four weeks duration she was perfectly resigned to the Divine will, and in the full assurance of faith, and with a glorious hope of immortality, she entered on her eternal rest.—Com.

Church News.

NEW BRUNSWICK.

Dorchester. We learn that Rev. F. O. Weeks is highly esteemed in Dorchester for the excellent character of his pulpit work.

Sussex. It is understood that Rev. H. Foshay will leave this church in the early spring, to assume the pastorate of the Windsor, N. S., Baptist church. His N. B. brethren will regret the decision, as he is one of our best young men, and one who all desire to remain.

New Castle, Grand Lake. Part of the church and congregation of Lower New Castle, met at the residence of Rev. R. G. Barton, on the evening of the 11th inst., where a bountiful table was spread. After tea the meeting was called to order and Dea. J. D. Bailey took the chair, and presented with a spirited address, to Mr. Barton, the sum of thirty dollars in cash, and other values, to the amount of forty-seven dollars, making in all seventy-seven dollars, as a token of their esteem for his service, to which a suitable reply was made by the recipient.

Jacksonville. I desire to report that myself and family have recently been placed on the "Sunny Side" of Life. On the evenings of the 26th and 28th Dec., also on the 18th inst., a goodly company gathered at the Baptist Parsonage, Jacksonville, and presented to me, in cash and substantial equivalents, \$124.00. This, together with a donation last March of \$41.00, with wood sawed and left at my door, also the prompt payment of salary, and other occasional remitts, certainly speaks nobly for my people, and places me under enlarged obligations to faithful labor while among them. May the dear Lord richly repay all the donors. Jan. 19th, 1883. A. CHIPMAN.

Moncton. The N. B. Editor escaped from his many duties last Saturday, and fled to Moncton to become for Sunday a parishoner of Rev. G. O. Gates. He found the Sunday School in excellent condition as to organization and order. The attendance was 247. Pastor Gates teaches a very interesting and large Bible Class. Last Sunday he had to teach some of the way of the Lord more fully as to the ordinances. The schools which have gone into winter quarters, are losing some of the grandest lessons of the New Testament, for the enforcement of Baptist principles and practices. In the evening the pastor preached an instructive and forcible sermon on the "Expediency of Christ leaving the disciples that the Comforter might come." The large audience room was well filled, and the object attention was given. One candidate has been received for baptism and others are indulging a new found christian hope.

On a delayed train Monday, we reached editorial duties again, rested and restive, to resume the work which the providence of God has marked out for us.

BOOTHBY.

We are at present holding some special meetings in this church, with some degree of encouragement. The church has for some time been in a somewhat scattered, and downcast condition. Dark clouds have gathered over it, yet amid the darkness a few faithful ones have still toiled on. Some difficulties have arisen in the church, over which the pastor and many of the members have, we trust, deeply mourned and earnestly prayed, and we hope not in vain. Now we think we see apertures in the dark cloud, the members are some of them awaking, our meetings are becoming more interesting, and there are indications of the Divine blessing and the outpouring of the Spirit of God upon us. One has been added to the church recently by baptism. Others are manifesting an anxious desire to become followers of Jesus. We believe there are many in the community with whom the Spirit of God is striving. What we need is a revival of pure religion in the church that will sweep away all the difficulties existing between members, and I think it will not require very much grace to subdue it all; the difficulties, so far as I know, are not of a very serious nature, but just such as naturally arise whilst the church is passing under a cloud. We hope and pray that ere long these will all vanish before the brightness of the "Sun of Righteousness" that the church will walk in love and harmony, and that sinners may be converted to God and added to the church. Pray for us that God may bless his cause in this place. We hope to write you still better news soon. S. W. KRISTEAD.

NOVA SCOTIA.

Dartmouth. Dartmouth church is in a hopeful state. The Rev. Mr. Grant is much encouraged.

Halifax. The Rev. Mr. Manning has lately baptized 10 more converts. Others are expected. In the Tabernacle and Granville Street churches the result of Mr. Chubbuck's work is still apparent. Baptisms are expected.

Windsor. The Rev. Herbert Foshay has supplied the church in Windsor for two Sundays. It is the intention of the church to extend an invitation to Mr. Foshay to become its pastor. Mr. Foshay was well received while in Windsor.

Amnapolis. Rev. I. Wallace has a donation this Monday evening, (Jan. 15), at the parsonage, Granville. The Week of Prayer was observed here by union meetings. The Episcopal, Methodist, Presbyterian, and Baptist ministers uniting and leading the meetings in turn.—Com.

Antigonish. The Spirit of the Lord can even break through the double line of opposition to

Baptist Principles in this place and save souls. The church is much revived and working heart to heart with their pastor, Rev. F. M. Young. He is much encouraged in his work. Six happy souls are rejoicing in a hope in Christ. Many more are anxiously enquiring "What must I do to be saved?" Pray for Antigonish.

Amherst.

Our congregations continue to fill the spacious house. Mr. Chubbuck preaches every evening and three times on Sundays. Our number of inquirers is steadily increasing, embracing all classes, but the progress of the work is especially visible among the young people and children. Our Sunday School teachers are reaping the reward of their faithful labors and prayers. On Friday evening we held a conference, when about twenty presented themselves for church membership, and these were baptized yesterday afternoon. One of Bro. Miles' sons and the pastor's eldest son were among these. Last night the vestry was thronged with inquirers—many noticeably young men. Bro. Chubbuck is as hearty as ever, and is in the right mood to do a good work here. D. A. S.

Our private advices from this church indicate that Bro. Chubbuck is meeting with large success in arousing the people to seek "the one thing needful." Quite a large number have been received for baptism. Pastor Steele nobly upholds the hands of the Evangelist, and he in turn recognizes and respects the rights and responsibilities of the pastor. The prospects are that they will reap a large harvest. P. E. ISLAND.

Dundas, P. E. I. At the commencement of the year, the young people of Rev. W. B. Hinson's charge, presented their pastor with a fur coat costing about fifty dollars, and an appreciative address signed by A. W. Matheson, W. A. Burdett, and W. J. Nicholson, in behalf of the young people of the church and congregation.

FOREIGN MISSION RECEIPTS.

FOR DECEMBER. Miss Lois Smith per W. Estabrooks \$1 00 Mrs. Tabitha Smith 1 00 Mrs. Willard Estabrooks \$100 Sab. School \$100 2 00 Chester church Rev. J. W. Weeks 8 00 A friend of Missions, per Mrs. March 10 00 Con. Fund per Dr. Day 100 00 \$122 00 C. F. CLINCH, Treas. Clinch Mills, Jan. 2, '83.

ACKNOWLEDGMENTS.

Mrs. J. Bently, Jan. 83, 1.25; W. Bond, Jan. 83, 1; J. Tabor, May 83, 2; Ella Curran, July 83, 1; Thorot Goss, Jan. 84, 2; Mrs. J. B. Curran, Jan. 84, 2; Alan McDonald, Jan. 84, 2; James Smith, Jan. 84, 2; Mrs. J. Buckman, Jan. 84, 2; Jas. Kierstead, Mar. 84, 2; Mrs. W. Walker, Feb. 83, 2; D. McKenzie, 1; Wm. Kierstead, Feb. 83, 2; Robt. Floyd, Jan. 84, 2; John Keating, Jan. 84, 2; H. Reed, Jan. 84, 2; G. White, Jan. 84, 2; Mrs. James Gormick, July 83, 1; J. E. Wright, Jan. 84, 2; S. Dryden, Sept. 81, 3; T. W. Kierstead, Jan. 84, 2; Henry Glasen, Jan. 84, 2; T. E. Henderson, Jan. 84, 2; Joel Henderson, Jan. 84, 2; Robt. Henderson, Apr. 83, 1; W. Stewart, Jan. 83, 1; G. A. Treadwell, Jan. 84, 2; Isaac Pugh Duffy, Jan. 84, 2; Mrs. R. J. Duffy, Jan. 84, 1; John Duffy, Jan. 84, 2.

We have been requested to republish the list of subscribers to St. Martin's church debt, with a few changes and additions, as below:—

Table with 2 columns: Name and Amount. Includes Jacob Bradshaw \$500.00, Mrs. Simon Vaughan 550.00, Capt. Henry Calhoun and wife 500.00, Mrs. M. B. Calhoun 150.00, Wm. Calhoun 10.00, Mrs. Simon Brown 10.00, Mrs. Annie Dimock 10.00, David Vaughan 100.00, Mrs. W. H. Rourke, Jr. 50.00, Jas. Molaseky 50.00, J. D. Bradshaw 5.00, Bart Brown 5.00, Mrs. Wishart 100.00, Mrs. Caroline Bradshaw 50.00, Mrs. Wallace Francis 50.00, A. Wishart 5.00, Miss Carlyle 5.00, Capt. Carson 5.00, Mrs. William Scott 5.00, Heber Brown 5.00, W. Ellis 2.00, Robert H. Brown 5.00, Mrs. Ruben Bradshaw 5.00, A. Friend 10.00, G. E. Devitt 2.00, H. E. Gillmor, M. D. 5.00, J. V. Skillen 5.00, Cudlip Miller 2.00, J. M. Bradshaw 10.00, Mrs. I. E. Bill 12.00, David DeLong 5.00, Ed. DeLong 5.00, James DeLong 5.00, J. H. Bradshaw 4.00, J. McCumber 1.00, J. B. Brown 3.00, Wm. DeLong 50.00, James Berry 10.00, Jos. DeLong 5.00, Israel Mosher 25.00, Fred Black 5.00, Cash in hand 55.00, Robert Carr 5.00, Charles Carr 10.00, George Parks 1.00, Frank Marchbanks 1.00, Joseph Bradshaw 5.00, Hon. Isaac Burpee 40.00, Joseph Brown 50.00, Crawford Love 15.00, Fred Rommel 10.00.

Birth.

HEUSTIS.—At McDonald's Corner, Cambridge, Co., on the 25th ult., the wife of Henry G. Heustis, Esq., of a daughter.

Marriages.

[Notices for subscribers, or sent by a minister promoting the circulation of the VISITOR are inserted free. For others, the fee is 25 cents. In sending notices of marriages, please do not say, "Ate at the same time and place," or "By the same," and the like. Make such notice complete, so that any single one can be quoted or that the order can be changed, without destroying the sense.]

URQUHART-URQUHART.—At Springfield, on the 17th inst., by Rev. W. T. Corey, Miles E. Urquhart, of Kingston, and Miss Rachel Urquhart, of Springfield, K. Co.

SOLEY-ARCHIBALD.—At the residence of the bride's father, on the 17th inst., by Rev. W. M. Edwards, Mr. James A. Soley, of Winnipeg, Manitoba, and Miss Amy Archibald, fourth daughter of Burk Archibald, Esq., of Bismarck, North Co., N. B. [Winnipeg papers please copy.]

DUNPHY-GERBERSON.—At the residence of the bride's father, Andover, on the 25th ult., by Rev. C. Comber, Walter Dunphy, of Douglas, York Co., and Carrie Gerberson, of Andover, Vic. Co.

NEVES-SABEAN.—At the residence of the bride's father, by Rev. E. H. Sweet, of Acadia College, Mr. Robert R. Neves, of Port Lorne, and Lucy A. daughter of Archibald M. Sabean, Esq., of Port Lorne.

Deaths.

[Simple death notices, without obituary poetry, less than 10 lines in length, are inserted free. More than this are charged at 5 cents a line.]

STIRK.—At Port Lorne, on the 2nd inst., of heart disease, Lovica, beloved wife of Chesley Stirk, aged 69 years.

RICHARDS.—At Carleton, St. John, on the 20th inst., Sister Priscilla Knight, beloved wife of John R. Richards, Esq., and eldest daughter of Samuel S. Mays, Esq., aged 25 years. Also on the 7th her infant son, Harry A., aged 15 days.

ATTENTION DRUGGISTS and DEALERS. THE GREAT ADAMSON'S Cough Balsam For Coughs, Colds, Asthma, and all Lung Troubles. IS MADE IN ST. STEPHEN. And is offered to all Dealers at ONE DOLLAR A DOZEN CHEAPER THAN EVER. GANONG BROTHERS, ST. STEPHEN, Selling Agents. F. W. KINSMAN & CO., Augusta, Me., and St. Stephen, N. B., Proprietors. Price 53 per doz., (carriage paid), \$2.75 at St. Stephen. Retail Price 35 Cents.

GOOD NEWS TO LADIES! Get up Clubs for our celebrated TEA, and secure a GOLD BAND FRENCH CHINA TEA SET, (44 pieces), our own importation. One of these beautiful China Tea Sets given away to the party sending a club for 50 pounds. This is the greatest inducement ever offered. Send in your orders filled with good tea, and at the same time procure a handsome China Tea Set, Good Tea 40c. per lb., Excellent 45 and 50c. per lb. When ordering be sure and mention what kind of tea you want, whether Congou, Oolong, Young Hyson, Japan, Gunpowder or Mixed. We would call attention to our Orange Blossom. It is a pure Black Tea, with a Green Tea flavor. Its strength and flavor it is unequalled. For further particulars address, THE GREAT LONDON AND CHINA TEA COMPANY, 33 King Square, Saint John, N. B. 1y 1-21-83

Shepard Church Collection FOR QUARTET AND CHORUS CHOIRS. A fine collection of Quartets and Anthems of a novel and striking character, by such composers as Gounod, Stainer, Rubenstein, Sullivan, Rheinberger, Franz and Schubert, in all about 50 pieces, by about 50 noted musicians. Compiled and arranged by W. M. RICHARDSON and J. E. BURGESS. The solo singers are well remembered. Price \$1.25.

Dobson's Universal Banjo Instructor. The Banjo is getting to be quite a fashionable instrument, and deservedly so. The present improved form. Messrs. H. C. and G. C. Dobson have provided in this new instructor, all that is needed, including 57 bright Reels, Jigs, Hornpipes, Walk-roads, Waltzes, Polkas and Schottisches, and 22 popular songs. Price \$1.00.

Ruth and Boaz. A new Sacred Cantata, of a charming character, fairly easy, and just the thing to give in a vestry, by such a chorus as can be easily formed. Scenery and costumes simple and not expensive. By E. A. ANDREWS. Price 65c., or \$6. a dozen. The CHORAL CHOIR, (\$1.00), for Chorus, and the FEMALE VOICES, (75c.), both by W. O. WORKS, for Singing Classes, are the newest and best books of the kind. OLIVER DITSON & CO., BOSTON. 1y-10-25-82

320 ACRES FREE. IN THE Devils Lake, Turtle Mountain, And Mouse River Country, NORTH DAKOTA, Tributary to the United States Land Office at Grand Forks, Dakota. SECTIONAL MAP and FULL particulars mailed FREE to any address by H. F. McNALEY, General Traveling Agent, St. Paul, Minneapolis & Manitoba E.R., 4-11 28 E. Front St., Toronto, Ont.

NOTICE TO CONTRACTORS. SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Post Office, &c., Woodstock, N. B.," will be received at this office until THURSDAY, the 8th day of FEBRUARY next, inclusive, for the erection of

POST OFFICE, &c.

Woodstock, New Brunswick. Plans and specifications can be seen at the Department of Public Works, Ottawa, and at the Post Office, Woodstock, on and after Monday, the 15th day of January.

Tenders must be made on the printed forms supplied. Each tender must be accompanied by an accepted bank cheque, made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the cheque will be returned. The Department will not be bound to accept the lowest or any tender. By order, F. H. ENNIS, Secretary, Department of Public Works, Ottawa, 8th Jan., 1883. jan12t