had recently before him a small congregation of poor working people, and nothing to do but to instruct them. One would have thought that he could have talked to them in a warm-hearted, brotherly way; but no, he must needs *read* them a regular sermon with the orthodox three heads. He did this as coolly as if they had all been seasoned Christians, inured to prosiness; and of course he did not see those people again. His sermon might just as well have been in Sanskrit. What could ail the brother? I fear he is a hopeless dolt. A live coal from off the altar might have loosed his tongue, and made him burn his way into those waiting hearts; but I am afraid live coals are not in his line of things. Downright earnestness, zeal at blood-heat, energy at its utmost—these are necessary, and, as a rule, there will neither be success without them nor defeat with them. The gospel, preached in a red-hot style, will find a way for itself, whatever may oppose it. TRY IT, AND SEE.

HOW THE WORLD IS TO BE WON.

Dr. Horatius Bonar well says: The power of Pentecost is not yet exhausted. It is well that the church should avail herself of the best of human acquirements. Let everything that is true be consecrated to the service of God. But it is not by these that the world is to be won, nor by these that the god of this world is to be conquered. It is not by wisdom of words that we are to meet the world's wisdom of words; it is not by oratory that we are to meet oratory; it is not by culture that we are to meet culture; it is not by sensationalism that we are to meet sensationalism. If we would successfully confront the dark mass of human evil that rises around us we must fall back on Pentecost, and on Pentecostal power. That is still in store for the church of God. For its full exercise she is responsible. The church has not cast anchor over an uncertain Bible, or an untried creed. If she has, then she has no message to deliver, and no authority to lift up her voice in the name of God and his Christ. It would better become her to be silent. But she believes and therefore she speaks. She has a divine commission to stand upon, and a true gospel to deliver. Hence she can afford to face not only opposition, but disappointment and apparent failure. She can also afford to wait all the more because she has been forewarned of delay and of the need of patience. "He that believeth doth not make haste."

THE SECRET DISCOVERED.

James Matthews was a merchant in one of our Southern towns, who was taken sick. When well, he was too busy to think about his soul's salvation; but when he was laid on a bed of sickness he had a plenty of time to think, and, then, he got very uneasy. He sent for Mr. Whitfield to come and see him, and tell him the way of salvation. When Mr. Whitfield came and sat down by his bed and shook his head, he said,

"I want to know how to obtain the salvation of my soul, sir. I have prayed for it, most earnestly; but, somehow, my prayers do not seem to bring salvation."

"Of course not! We are not, anywhere, told to pray and be saved," answered the minister.

"What! Must I not pray to be saved?"

"The Scriptures nowhere state that salvation is to be had by prayer. They inform us that sinners can be saved in one way only—through simple faith in the finished work of the Lord Jesus Christ. Did the Lord tell Nicodemus to 'pray and be saved?' No."

"Well, what did he say?" asked the sick man.

"Alluding to the 'Son of Man,' he said, 'Whosoever believeth on him shall not perish.' (John iii. 15.) Did Paul, in answer to the question, 'What must I do to be saved?' reply, 'Pray earnestly for forgiveness, and you will get it?' No; it was, 'Believe on the Lord Jesus Christ, and thou shalt be saved.' (Acts xvi. 31). *You* do not need to pray to God for salvation; he is at this moment *praying you to take it* (2 Cor. v. 20). If you expect to be saved by prayer you will be deceived, as it cannot possibly take you a step nearer to heaven."

"What must I do, then?"

"Cease praying for salvation, and even now stretch out the hand of faith and take it as a *gift* from the out-stretched hand of the Lord Jesus."

The sick man followed the advice given him, and soon was "rejoicing in the hope of glory," for he had found "peace in believing."

Dear reader, if you desire the salvation of your soul, do the same way—accept it as a gift, through the merits of Jesus. God is waiting to pardon and save every one who believes on and trusts in Jesus Christ.—*Kind Words.*

ENCOURAGE YOUR PASTOR.

A writer in the *Lutheran Standard* makes the following points which are well taken, and can be appreciated by every faithful minister of the word:

1. By a regular attendance at public services.
2. By participating in the Sunday-school.
3. By admonishing and encouraging one another as members.
4. By frequently calling on your pastor.
5. By supporting him liberally and punctually paying his salary.
6. Some charges encourage their pastor by now and then making him and his family a donation.
7. By not neglecting your duties in the general work of the church.

SPURGEON recently gave an anecdote of James Smith. Mr. Smith visited one of the members, who was dying, and said to her: "You are failing?" "Yes," said she. "Do you feel yourself sinking?" "What did you say, Mr. Smith?" He asked whether she was sinking. "No! my dear minister," said she, "never ask such a question of a child of God. Did you ever know one to sink through the rock? If I were standing upon the sand, I might sink; but I am upon the Rock of Ages."

THE new doctrine of "probation after death" is not a new doctrine to the ungodly. They have always insisted and always will insist on cheat-time and duty, and enjoying their sins *until* eternity,—and then grasping at the final chance. Half a second is all the time they can spare from the world, the flesh, and the devil, and if they think or so much as guess that they can have that final chance, they will wait, and get their preparation on the cheapest terms. They wait at their peril. Delay until the "eleventh hour" is fearfully dangerous. Delay until the *twelfth* is infinitely more so.

Functional derangement of the female system is quickly cured by the use of Dr. R. V. Pierce's "Favorite Prescription." It removes pain and restores health and strength. By all druggists.

Over two hundred British, American and German missionaries in China have addressed a petition to the British Government praying for the abolition of the opium trade.

Dr. Pierce's "Pleasant Purgative Pills" are sugar-coated and inclosed in glass bottles, their virtues being thereby preserved unimpaired for any length of time, in any climate, so that they are always fresh and reliable. No cheap wooden or pasteboard boxes. By druggists.

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Rheumatism manifests itself in various ways, and results from various causes. In a changeable climate like ours, few are exempt from its attacks. It finds a seat in every part of the body, and is migratory in its habit, transferring itself from the shoulder to the hip, or from the wrist to the ankle, in some instances in a few hours. The pain of Rheumatism is excruciating, but it is speedily overcome by the use of *"Penetrating"* Liniment. For sale by all druggists and general dealers in Canada.

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Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS. WINSLOW'S SOOTHING SYRUP. It will relieve the poor sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth, who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle. ly-13

AYER'S Hair Vigor

restores, with the gloss and freshness of youth, faded or gray hair to a natural, rich brown color, or deep black, as may be desired. By its use light or red hair may be darkened, thin hair thickened, and baldness often, though not always, cured.

It checks falling of the hair, and stimulates a weak and sickly growth to vigor. It prevents and cures scurf and dandruff, and heals nearly every disease peculiar to the scalp. As a Ladies' Hair Dressing, the VIGOR is unequalled; it contains neither oil nor dye, renders the hair soft, glossy, and silken in appearance, and imparts a delicate, agreeable, and lasting perfume.

MR. C. P. BRICHER writes from *Kirby, O., July* 3, 1882: "Last fall my hair commenced falling out, and in a short time I became nearly bald. I used part of a bottle of AYER'S HAIR VIGOR, which stopped the falling of the hair, and started a new growth. I have now a full head of hair growing vigorously, and am convinced that but for the use of your preparation I should have been entirely bald."

J. W. BOWEN, proprietor of the *McArthur (Ohio) Enquirer*, says: "AYER'S HAIR VIGOR is a most excellent preparation for the hair. I speak of it from my own experience. Its use promotes the growth of new hair, and makes it glossy and soft. The VIGOR is also a sure cure for dandruff. Not within my knowledge has the preparation ever failed to give entire satisfaction."

MR. ANGUS FAIRBAIRN, leader of the celebrated "Fairbairn Family" of Scottish Vocalists, writes from *Boston, Mass., Feb.* 6, 1880: "Ever since my hair began to give silvery evidence of the change which fleeting time procureth, I have used AYER'S HAIR VIGOR, and so have been able to maintain an appearance of youthfulness—a matter of considerable consequence to ministers, orators, actors, and in fact every one who lives in the eyes of the public."

MRS. O. A. PRESCOTT, writing from 18 *Elm St., Charlestown, Mass., April* 14, 1882, says: "Two years ago about two-thirds of my hair came off. It thinned very rapidly, and I was fast growing bald. On using AYER'S HAIR VIGOR the falling stopped and a new growth commenced, and in about a month my head was completely covered with short hair. It has continued to grow, and is now as good as before it fell. I regularly used but one bottle of the VIGOR, but now use it occasionally as a dressing."

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Executors' Notice.

ALL persons indebted to the Estate of SIR ALBERT J. SMITH, late of Dorchester, in the County of Westmoreland, Knight, will please make payment to H. R. Emmerson, one of the undersigned, at Dorchester, to whom all claims against the said estate, duly attested, should be presented within three months.

Dated at Dorchester, 6th July, A. D., 1883.

SARAH M. SMITH, Executrix.
EDWARD J. SMITH,
HENRY R. EMMERSON, Executors.

29-3mos

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No. 111. Upon receipt of this Notice from any reader of the CHRISTIAN VISITOR, together with only $35.00 CASH, by P. O. Money Order, Registered Letter, Check or Bank Draft, mailed within the limited time as specified, I hereby agree to receive same in full payment for one of my Beatty Organs, New Style, No. 700, &c. Money refunded with interest at 6 per cent. from date of your remittance, if not as represented after one year's use. Signed, DANIEL F. BEATTY.

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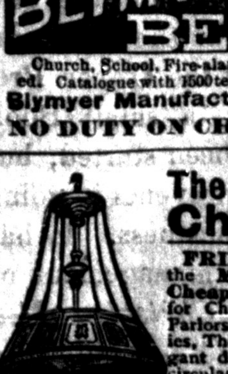

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