

help heal the lame foot and broken wing of our Home Missions.

MOODY'S VISIT.

The great event among us has been the recent visit to Toronto for three days, of this famed evangelist, worthily famed, and more after, than before visiting a city. The effect of his labors seem really wonderful. In a letter from Brother Chester, the other day, the Rev. Mr. Dean says, in speaking of a revival in their church, the East Ave. "Mr. Moody was the means of starting it. His power to move the heart is wonderful. And the influence does not pass away either. He was only here in R. two days, but the influence is working in power." And so I presume in Toronto. The man is so thoroughly real and practical, as well as earnest and spiritual, that his terse, common sense answers and suggestions on church and ministerial questions, etc., are, and must continue to be of wonderful benefit, not only in Toronto, but to the hundreds of ministers who were there from different parts of the Province, and so to their churches; and indeed, to the whole country, where the full reports of Moody's meetings, in the daily press, have been read with deep interest. Music, S. Schools, Prayer meetings, special services, almost everything in connection with church work, was discussed, and excellent practical hints given in Mr. Moody's own vigorous style.

But, dear me, who'll take time to read all this so near Christmas. I did intend to give some of Moody's suggestions on some of the topics mentioned, but not now, at any rate. St. Catharines, Dec. 10, '84.

Home Missions.

The regular meeting of the Board was held Dec. 8th, in the vestry of the First Baptist Church, Yarmouth.

TREASURER'S REPORT

showed that only \$288.21 had been received from regular sources during the month. The total receipts to Dec. 8th, \$703.05. It is not necessary to add that we are in GREAT NEED OF FUNDS.

REPORTS

were received from Brethren Marnie, of Preston, Manitoba; Miller of Lower Stewiacke, N. S.; Kinlay, of Souris, P. E. I.; E. N. Archibald of Belmont and Northern P. E. I.; H. J. Shaw, of Knowlesville and Glassville, N. B.; Coy, of Springfield, N. B.; Richan of Barrington; A. Freeman of Walton; Trimble, of Piscataway; Edwards, of Ludlow; Lewis, of Bellisle, N. B.; Ingram, of Andover, N. B.; Spurr, of Cow Bay, C. B.; and the Osborne field N. S.

Several of these reports were encouraging, and two of the fields (Osborne and Walton), whose grants end with the 1st quarter of this year, report themselves self-sustaining.

GRANT.

1. A grant of \$40.00 was made to assist in supplying ministerial labour to Hictanoga, and Metagan River stations, on the Western Counties Railway.

NEW TREASURER.

Rev. C. Goodspeed having resigned the office of Treasurer, on account of his removal to St. John, Dea. W. R. Doty, of Hebron, was appointed to that office.

A. COOSON, Cor. Sec'y.

HEBRON, YAR. CO., N. S.,
Dec 12th, 1884.

Notice.

The P. E. Island Baptist Sabbath School Convention will held its annual session with the churches at Belmont, Lot 16, on the last Tuesday in December. Several papers, bearing on Sabbath school work, will be presented for discussion and a good time may be expected.

It is hoped that every Sabbath school in the convention will manifest their interest in this important work by sending a report and delegates. J. B. LEARD,
Clerk of Con.

Tyron, Nov. 29th 1884.

The Youth's Visitor and Gem are Sunday School papers adapted to intermediate and primary classes and are supplied at rates less than imported ones. Address J. E. HOPPER, St. John, for samples, free.

Baptist Seminary.

The Terminal examinations of classes at the Baptist Seminary will take place on Thursday, 18th inst. beginning at 9 o'clock. Friends are invited to attend.

Quarterly Meetings.

The Carleton and Victoria Convention Quarterly Meeting will be held with the Baptist church Centreville, on Friday the 26th inst. Rev. A. E. Inghram will preach at 7 p. m. The Secretary was appointed to preach the Quarterly sermon. It is desirable that the churches of the two counties should be well represented. THOS. TODD,
Sec'y Treas.

Woodstock, Dec. 5th, 1884.

The next Albert County, Baptist Quarterly Meeting, will be held with the Valley church on Tuesday, the 6th of January 1885, commencing at 2 p. m., in Conference. Quarterly sermon preached by Rev. E. Hopper; alternate Rev. J. E. Fillmore.

M. GROSS, Sec. Treas.

Hillsboro, Dec. 3. 1884.

The York and Sunbury Quarterly Meeting will be held with the Day-Hill Church, Queensbury, Dec. 26th, the fourth Friday in this month. The Rev. T. A. Blackadar is appointed to preach the quarterly sermon and the Rev. F. D. Crawley to be his alternate. We hope to see a good representation of ministers and delegates present. P. R. KNIGHT,
Sec. Treas.

Notes.

THE last census of India gives that country fifteen times as many people in proportion to area as the United States.

At the annual rental of pews, in the Second church, St. Louis, Mo., Rev. Dr. W. W. Boyd pastor, the sum of \$12,000 was received, and, it is expected that another \$5,000 will be added to this by those not present.

THE extraordinary depression in the price of sugar has attracted the attention of the English farmers to the desirability of its use for cattle feeding. Raw sugar is selling in England at less than two cents per pound.

THE Wycliffe Quincentenary Commemoration will be widely observed in Great Britain. As the great reformer died on Dec. 31, 1384, the last Sunday of the year will be devoted, in good part, to honoring his memory.

THE death of the Rev. Henry Dowson is reported. He was pastor at Bradford, England, from 1836 to 1866, and was the first president of the Theological Institution, founded by the strict Baptists. He served as president of the Baptist Union in 1881. His death came from injuries from an express wagon striking him in London. He was in his 73rd year.

In a Presiding Elders' Convention held in New York, last week, Dr. Dorchester thus vividly portrayed some of the trials of the ministry in these times. He said "A preacher has to contend with many abnormal growths in the church; with persons fancying themselves the church militant, but who were really the church tergiversant; with the church somnolent; with the church of ineffable rest; with the church of holy cranks; with the church of perpetual tramps, who live on star preacher diet," "Who is sufficient for these things?"

THE Samuel A. Crozer Lectures, for the students of Crozer Seminary are to be given this season by President M. B. Anderson. The course of six lectures will commence January 6th. The subject will be "Ethical Science in some of its Relations to the Organization and Functions of the State." The general aim will be to show young men how, as preachers of the gospel, they may conduce to the well-being of the political organism without becoming pot-house politicians or stump orators. The lectures will be delivered in the seminary chapel, at Dr. Anderson's special request.

BIBLES, all styles and prices, at Visitor Book Store. New Goods.

We frequently hear of concessions made to us by Pedobaptists, but the following statement from Spurgeon contains one of the most striking that we have seen:

Mr. Spurgeon said: "But the great vital matter is this bearing testimony by the church itself for the glory of God. And on this point one is ready to say how great difficulties there are in our way, which have been brought about by the departure of the church in general from the rule of our Lord Jesus Christ. I had a letter a little while ago from a missionary in South Africa—I will not further indicate the place—he is a Pedobaptist. In writing to me he says, 'Dear brother, whenever you have opportunities, stir up the Baptist brethren to be very strong on the point of believers' baptism, for I assure you that here amongst the heathen the greatest difficulty we have is not their heathenism, but the fact that large numbers of Zulus, Kafirs, and others have been baptized in infancy and are called Christians, while virtually as savage as ever they were, so that the heathen can call back on them and say, 'What are you Christians better than we are? That is exactly our condition in England. In the day when the Christian Church was known to be the Christian Church, every man that was a Christian, wherever he went did carry the light in direct contrast to the darkness around him; but now we go amongst persons who have between us and themselves a kind of buffer, in the vast amount of nominal Christianity there is, which is brought about by this practice of making 'members of Christ, children of God, and inheritors of the kingdom of heaven,' by aqueous operations while yet they are young. A church that has baptized members and calls them such, though they are not believers in Christ has taken away ground on which the Church of God can stand with advantage. I am sure our testimony is perpetually being marred by this fact—this Christianity—well, what is it?—a dishonor to the Lord Jesus Christ.'"

Church News.

NEW BRUNSWICK.

Brussels Street.

The pastor, J. E. Hopper, baptized one Sunday evening

Leinster Street.

Rev. C. Goodspeed, A. M., preached morning and evening.

Tobique.

The Lord is blessing the people at Long Island, Tobique. Several of late have professed their faith in Christ.

Andover.

Rev. C. Henderson is pushing his work vigorously, and says his thanks are due the Visitor for light on the Perfection dogma.

Hartland.

I wish to say, through the columns of your paper, that I have been holding special meetings for the past four weeks in Windsor. The Lord has been pleased to pour out his Spirit, and a deep interest has taken hold of hosts of the people. Last Sabbath I baptized seven candidates, and in the evening eleven were received into the Church. The good work is still going on. Pray for us. H. J. SHAW.

Florenceville.

On my leaving Florenceville, the good people of the village and vicinity met at the residence of Deacon Holland Esty, on Saturday evening, the 22nd, ult., and after spending a very pleasant evening and enjoying a bountiful tea, I was presented by the chairman, Colonel Upton, the sum of \$30.00 in cash. This is exclusive of my salary, which has been promptly paid. One very pleasant feature of the entertainment was the generous representation of all the religious denominations of the village. May the Lord bless them all, is my prayer.

A. H. HAYWARD.

Jacksonville.

Bro. W. T. Corey has been paying us a visit—and the Lord in answer to prayer and labor has given us all a great refreshing. We work here at a disadvantage on account of the divisions in belief in our community, there being Episcopal-Methodists, F. C. Baptists, Adventists, and people who say they are entirely sanctified. I trust the Lord will give me wisdom to direct my people. There has been some twelve or thirteen who have confessed faith in our Lord, but as yet only five have been baptized by me. Probably some will be baptized into the other churches. Some may omit baptism and unite with the Methodist church. I trust the work may be more extensive in our own community and be felt outside too. Indeed, the influence from special services, seems even already to have been felt, and now Bro. Dewitt, F. C. Baptist, is holding services with good prospect, some four miles away, and Bro. Berry, (Meth), some three miles off. Hope to have baptism next Sabbath.

B. N. NOBLES.

Pennfield.

Pennfield and the Upper Mills are still alive. We have had the pleasure of baptizing two converts since we last sent you notes, and trust there are others coming. We have succeeded in completing the parsonage here, and are comfortably settled therein.

One thing that mars our happiness is, that we are in debt about two hundred and seventy-five dollars. We have been struggling hard, and trust some of our friends will help us clear this debt off. After moving into our new home, friends assembled one evening, and took possession of the house. However, when they left, we found ourselves richer in this world's goods by over thirty dollars. Our pastorate here has been made very happy by generous friends outside of the church as well as in.

At the Lee Settlement (a portion of our field) we have decided to erect a house of worship, the school house becoming too small to hold the people that come out to hear the word preached. This winter, we expect to get out necessary timber, and then build next summer. Wishing

agree to give them practical effect as soon as convenient.

Respectfully submitted,
E. C. COREY, Chairman,
M. GRACE, Clerk.

Meeting held by Sackville Church, Oct. 28th.

The church passed the following: 1st. Resolved, That we accept of the proposals submitted to us by the Baptist brethren, calling themselves the 2nd Church, in order to satisfactorily consummate the Union which so far has to some extent failed in its accomplishment.

2nd. Resolved, That the acceptance of said proposals shall in no wise effect our organization entered into in January 3rd, 1883, except the connection of our pastor.

3rd. That our brethren be requested to return an answer to this Church, of their reception or rejection of our condition of Union, on or before October 30th, 1884.

The Second Church held a meeting Oct. 30th, to consider the propositions of the Sackville Church, as presented above, and passed the following resolution:

Whereas, The conditions of Union in your resolutions of the 28th October, did not fully commend themselves to our approval:

And Whereas, We have pledged ourselves to Union in the resolutions of the 27th October;

Therefore Resolved, That matter of detail and method of consummating the Union be submitted to a council of five Ministers, mutually chosen, and we bind ourselves to abide by their decision.

In this state the matter now stands.

an interest in the prayers of sister Churches for our success in the work.

I remain,
F. D. DAVISON.

ELSEWHERE.

Davenport.

Bro. D. L. Chubbuck and wife have been with us two weeks. They found little spiritual interest in the city. During these two weeks, more than sixty have been led to profess faith in Christ. Their sweet singing draws the multitude to the house. Mr. Chubbuck's clear, pungent appeals draw their hearts to Christ. Mr. Wm. Dannatt, who for the present is with Bro. Chubbuck, adds greatly to the musical power of our choir with his cornet. On last Sabbath, Bro. Chubbuck addressed an audience of 1,000 in the Opera House, which was kindly given us free. We hope to see the work spread through the whole city. Christian men and women of other denominations are taking a deep interest in our work. WM. H. STIFLER.

Received for Acadia College.

INDEBTEDNESS FUND.

Daniel Stewart, "5 Islands," per J. Saley,	\$5 00
I. B. Oakes, St. Stephens, N. B.,	33 00
John P. Chipman, Kentville, per Rev. S. B. Kempton,	33 33
Mrs. Abram Masters, Canard, per Rev. S. P. Kempton,	25 00
A. B. Shaw, Falmouth, per Rev. S. B. Kempton,	15 00
Mark Curry, Windsor, per Rev. S. B. Kempton,	1,000 00
D. Graham Whidden, Antigonish,	50 00
Wm. McLaughlin, Point au Pique	4 00
Rev. D. A. Steele, Amherst,	25 00
Nelson Forest, Amherst, per Rev. D. A. Steele,	10 00
J. Alex. Christie, Amherst, per Rev. D. A. Steele,	10 00
G. W. Christie, Amherst, per Rev. D. A. Steele,	5 00
Chas. Christie, Amherst, per Rev. D. A. Steele,	10 00
G. A. Doucastee, Amherst, per Rev. D. A. Steele,	10 00
Mrs. S. B. Crosby, Yarmouth, per Rev. A. Cohoon,	5 00
Henry E. Haley, Yarmouth, per Rev. A. Cohoon,	15 00

BUILDING FUND.

J. R. & G. Blanchard, Kentville, per Rev. S. B. Kempton,	5 00
J. A. Melvin, Canning, per Rev. S. B. Kempton,	8 00
Mrs. Thomas Brown, Canning, per Rev. S. B. Kempton,	1 00
Alex. Bain, Yarmouth, per Rev. A. Cohoon,	5 00

ENDOWMENT FUND.

Balance Armstrong Estate, J. P. Chipman, per Rev. S. B. Kempton,	58 22
T. B. Crosby, Yarmouth, per Rev. A. Cohoon,	20 00
Gilbert Crosby, Yarmouth, per Rev. A. Cohoon,	2 00
Wm. Crosby, Yarmouth, per Rev. A. Cohoon,	20 00
Mrs. Lewis Allen, Yarmouth, per Rev. A. Cohoon,	10 00
Rev. J. A. Gordon, Yarmouth, per Rev. A. Cohoon,	9 00
B. W. Ralston, Amherst, per Rev. D. A. Steele,	34 00
J. J. Stewart, Amherst, per Rev. D. A. Steele,	4 00

INTEREST.

T. B. Crosby, Yarmouth, per Rev. A. Cohoon,	6 00
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CONVENTION FUND.

Per Rev. G. O. Gates, Fin. Com. N. B.	60 00
X. Z. CHIPMAN, Treasurer.	

Wolfville, N. S., 13th Dec. 1884.

SEE the new editions of the Poets, at Visitor Book Store.

Marriages.

[Notices for subscribers, or sent by a minister promoting the circulation of the Visitor are inserted free. For others, the fee is 25 cents. In sending notices of marriages, please do not say, "Also at the same time and place," or "By the same," and the like. Make each notice complete, so that any single one can be quoted, and that the card can be changed, without destroying the sense.]

FLEET-BROWN.—At the residence of the bride's mother, on the 10th inst., by Rev. Dr. Bill, Mr. James Henry Fleet, of Miramichi, and Miss Loretta Brown, of St. Martins.

GANTER-CRAWFORD.—At the residence of the bride's father, on the 20th Nov., by Rev. C. Henderson, Mr. John R. Ganter and Miss Kate Crawford, all of Birch Ridge, Vic. Co., N. B.

DOW-HILLMAN.—At Canterbury, on the 3rd Dec., by Rev. S. Burt, Spurgeon T. Dow and Phoebe Hillman, all of Canterbury, York Co.

MEALY-DUNBAR.—At the residence of the bride's father, Pennfield, Charlotte County, N. B., Dec. 10th, by Rev. F. D. Davison, George Mealy, of Levesque, N. B., and Agnes, daughter of Robert Dunbar.

CLARK-HANNING.—At the residence of the officiating minister, Rockland, on the 21st inst., by Rev. A. H. Hayward, Mr. Bendick R. Richards, all of Douglas, Y. Co.

EVANS-RICHARDS.—At the house of the bride's father, Cardigan, on Nov. 26, by Rev. P. O. Reeves, Mr. William Evans and Mary L. Richards, all of Cardigan, Y. Co.

STEEVES-McFARLANE.—At Hillsboro, A. Co., Nov. 24th, by the Rev. E. H. Howe, Mr. Hiram W. Steeves and Miss Margaret McFarlane, both of Hillsboro, A. Co.

STEEVES-O'NEIL.—At Hillsboro, A. Co., Nov. 25th, by the Rev. E. H. Howe, Mr. Warren W. Steeves and Miss Sarah E. O'Neil, both of Hillsboro, A. Co.

Deaths.

[Simple death notices, without obituary poetry, less than 10 lines in length, are inserted free. More than this are charged at 5 cents a line.]

FARRIS.—At Cambridge, Q. Co., on the 5th inst., Ella Louisa, aged ten days, infant daughter of Laughlin F. and Louisa Farris.

DICKINSON.—At Windsor, C. Co., Nov. 16th, after a lingering illness of 3 months, borne with Christian resignation, Elisha Dickinson, aged 67 years.

GOOD.—Suddenly at Jacksonville, on the evening of Nov. 13th, Solomon Good, aged 85 years, leaving a large circle of sorrowing relatives and friends.

GOOD.—At the seventh tier, Jacksonville, on Nov. 24th, after a lingering illness, Johanne, daughter of Chas. and Sarah Good, in the 24th year of her age. Buried in the hope of a resurrection to life.

REED.—At his residence, Springfield, Y. C., Nov. 20th, Joseph Reed, Esq., aged 76 years. He leaves a large family to mourn the loss of a kind christian father, and in his death we lose a good neighbor, a wise counsellor, and a faithful christian.

EVERETT.—Suddenly on the morning of Nov. 30th, Mary, beloved wife of George Everett, of Jacksonville, aged 78 years. She

was a beloved member of the Jacksonville church, and leaves a memory fragrant with kind words and deeds.

BROOKS.—At his home in Sheffield, Queens County, on the 28th of Nov., Elijah Brooks, aged 83 years. Brother Brooks experienced religion in early life, and united with the Canning Baptist Church. He was a loving husband and a kind father, a faithful friend and a consistent christian. He leaves to mourn their loss, an aged widow, five sons, and two daughters, with a large circle of relatives and friends. May the Lord bless the mourning family. The funeral took place at Upper Gagetown Baptist meeting house, the occasion was improved by the pastor to a large and attentive congregation.



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