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SARSAPARILLA
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SUGAR-COATED PILLS.
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Campbell's Cathartic Compound is adapted for the cure of Liver Complaints and Bilious Disorders, Acid Stomach, Dyspepsia, Loss of Appetite, Sick Headache, Constipation or Costiveness, and all complaints arising from a disordered state of the stomach or bowels.

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Special Announcement.

NEW GOODS.

SPRING, 1884

JAMES S. MAY,

Merchant Tailor,

Would announce to his Customers and the Public that he has opened a
Splendid Lot of Spring Goods

Consisting of ENGLISH and SCOTCH TWEED, FINE DIAGONALS, SPRING OVERCOATS, and a Large Variety of PANTALOON GOODS, which have been selected with care, bought close and on the most favorable terms.
Cash Customers would find it to their advantage to call and examine.

Dissolution of Co-Partnership.

THE Co-partnership heretofore existing between CHAS. W. PARKER and CHAS. T. NEVINS, under the style and firm of PARKER & NEVINS, is this day dissolved by mutual consent. CHAS. T. NEVINS retires from the business, which will be carried on by CHAS. W. PARKER and GEO. W. PARKER, at the old stand, Market Square, cor. Chipman Hill, under the name and style of
PARKER BROS., Druggists, &c., who will pay all liabilities, and are authorized to collect all debts due the late firm.
Dated at St. John, the 7th day of April, 1884.
CHAS. W. PARKER,
CHAS. T. NEVINS.

NOTICE OF CO-PARTNERSHIP.

THE undersigned have this day associated themselves in business under the style and firm of
PARKER BROS., successors to the late firm of PARKER & NEVINS, for the purpose of carrying on the
Retail Drug Business.

In making this announcement they take the opportunity to thank their friends and the public generally for the liberal patronage bestowed on the late firm, and trust by close application to business to merit a larger share of public patronage than ever.
CHAS. W. PARKER,
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\$500.00 REWARD

offered for a better article, or the Proprietors of any remedy showing more testimonials of genuine cures of the above diseases in the same length of time. There is nothing like it when taken internally for Croup, Colic, Croup, Colds, Coughs, Pleurisy, Hoarseness, or Sore Throat. It is perfectly harmless, and can be given according to directions without any injury whatever.
Minard's Liniment is For Sale by all Druggists and Dealers. Price 25 Cents.

Sabbath School.

BIBLE LESSONS.

FROM PELOUBETS' SELECT NOTES.

Third Quarter.

Lesson 7.—August 17. 2 Sam. 15: 24-33.

ABSALOM'S DEATH.

GOLDEN TEXT.

Whoso curseth father or mother, let him die the death.—Mark 7: 10.

24. And David sat between the two gates.—The two gates are the outer and inner gate of the fortified city wall, between which there was a small court, where David was sitting. The watchman then went up to the roof of the gate by the wall, probably the outer gate in the city wall, and as he looked saw a man running alone.

25. If he be alone.—David concluded that if his army had been beaten, the highways would have been crowded with fugitives. His sagacious character appears in this remark.

26. And the watchman called unto the porter.—The "captain of the gate." His business was to open it at sunrise and shut it at sunset. Also to oversee all that passed out and in. Behold another man running alone.—In another place from the first runner. No one was with him, and therefore he must be a courier. And the king said: He also bringeth tidings.—David naturally thought that the second messenger brought later tidings than the first. He did not know that Ahimaaz had outrun the Cushite.

27. The first who arrived was Ahimaaz, the fleet son of Zadok, whose peculiar mode of running was known far and wide through the country. Cometh with good tidings.—Knowing Ahimaaz to be a brave man, David concluded that he would not be the first to run in a defeat; hence he must be a bearer of news of victory.

28. Ahimaaz called.—This marks the eager haste with which, before he had quite reached the king, he shouted out the pithy, decisive word of good tidings, *shalom!* peace! or as the A. V. expresses it, "All is well." He fell down. (Comp. 1 Sam. 20: 41; 25: 23, 24, 41). Against my lord, the king.—It is a strange thing to find that David was attacked by his own son; when David himself would not, under the greatest provocation, lift his hand against Saul, because Saul was Jehovah's anointed. It teaches us the vast difference between a godly man and an ungodly. David would not rebel against a wicked enemy. Absalom did so against a good father.

29. Is the young man Absalom safe?—Literally, Is there peace to the young man Absalom? Comp. 2 Kings 4: 26. "Not only the question itself, but the very terms of it, breathe the tenderness of David's feelings. The king is lost in the father. I knew not what it was.—Ahimaaz was eager to be first with the good news, but deliberately concealed the bad.

30. And he turned aside and stood still.—After his long and toilsome race we might suppose he would need to sit or lie down to rest. But etiquette would not allow that in the king's presence. So Ahimaaz patiently stood. By so doing he was honoring the king just as truly as when he was straining his muscles in the herald-race. God commands us, "having fully done all, to stand" (Eph. 6: 13).

31. Tidings, etc.—The phrase is not so abrupt in the Hebrew, and more suitable in the slave's mouth. Let my lord the king receive the good tidings that, etc. The word with rare exceptions means to bear good tidings, and this meaning should be retained here. The Lord hath avenged thee.—Lit., judged thee out of the hand of thine enemies; pronounced a favorable verdict in thy cause and delivered thee.

32. Is the young man Absalom safe? This is the foremost thought in David's heart. Hebrew and Ethiopian alike must meet the question. The enemies of my lord.—He answers the question about Absalom indirectly, yet so as not only clearly to make known his death, but also to express condemnation of his hostile attempt

against his father and king. The Cushite refers to God's punitive justice in Absalom's destruction, a fact that David in his heart-rending grief loses sight of.

33. And the king was much moved.—Better perhaps, was sore troubled. The heart-broken cry, "would God I had died for thee" was not only the utterance of self-sacrificing love, but the confession that he had himself deserved the punishment. And as he went, thus he said.—There is not in the whole of the Old Testament a passage of deeper pathos than this. To understand this passionate utterance of anguish, we must bear in mind not only the excessive tenderness, or rather weakness, of David's paternal affection toward his son, but also his anger that Joab and his generals should have paid so little regard to command to deal gently with Absalom. With the king's excitable temperament, this entirely prevented him from taking a just and correct view of the crime of his rebel son, which merited death, and of the penal justice of God, which had been manifested in his destruction. Would God, etc.—So Moses (Ex. 32: 32) and so St. Paul (Rom. 9: 3) would have sacrificed themselves, had it been possible, to save others. His wish to die in Absalom's stead was no mere extravagance of grief. David knew his own peace was made with God, he could die at any time. If Absalom were spared in life he might yet repent. But such an exchange could not be.

SPRING HILL, October, 1881.—For several years I was a great sufferer with Neuralgia in my head, so that all my hair came out and left my head entirely bald, I used "Minard's Liniment" freely on my head which entirely cured my neuralgia, and after using several bottles, to my astonishment I found the hair rapidly growing on my head, and now I have as good a head of hair as I ever had and would recommend all to use "Minard's Liniment" who have lost their hair from diseases, as the Liniment will positively give you a good crop again.—WM. DANIELS Jan. 12, 1883.

We know of no way that we can benefit our readers more than by calling attention to *Johnson's Anodyne Liniment*. It is the oldest and most valuable patent medicine in the world. Everybody should keep it in the house. It will check diarrhoea and dysentery in one hour.

The fires that rage in the bowels of the earth are like the impurities that rankle in the blood, the former breaks out in volcanoes, like Etna and Vesuvius, the latter in Boils, Carbuncles, Erysipelas and Scrofulous sores. Purify the blood and all these disappear. HANINGTON'S Quinine Wine and Iron, and Tonic Dinner Pills, cleanse and enrich the blood, and at lower prices than others can possibly do, as we do our work here, and have no expression or duty to pay on it, and our customers get the benefit of this. We make Pictures from the smallest to the largest sizes. We also teach the business at our Studio.

References to the Above.—We have some of the work and take pleasure in recommending it: J. E. HOPPER, D.D.; D. E. BERRYMAN, M.D.; E. W. ELLIOTT; Moses Barber; W. W. WEEKS; F. S. L. GORBEL, United Street, St. John.

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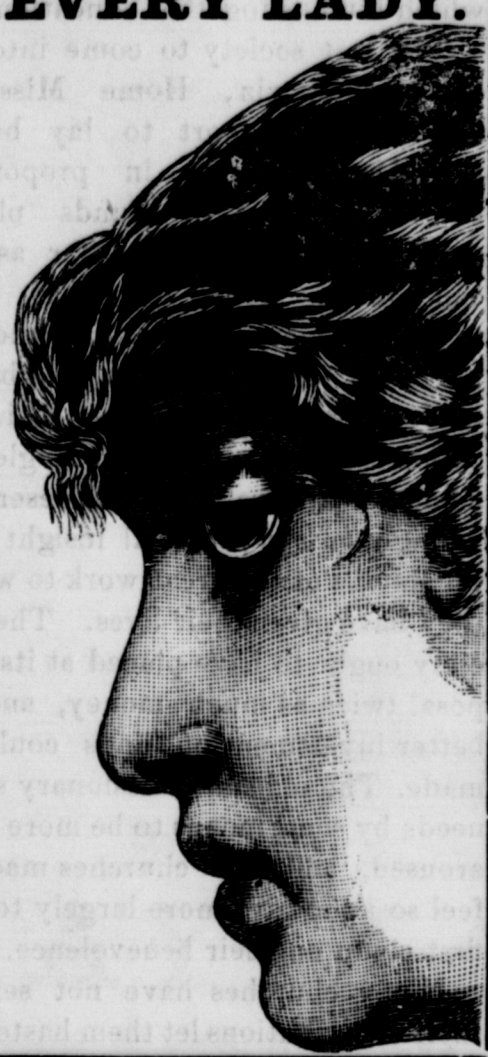
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