

of total abstinence. It was spoken to by Rev. J. A. Gordon, who shewed that the christian church was the grandest of all temperance agencies; by Rev. P. Foster, who dwelt upon the necessity of church members being total abstainers; and by Rev. C. Goodspeed, who related of the obligation resting on christian citizens to procure and enforce a prohibitory law. These all were very able presentations of truth. The speakers held the closest attention of the large audience. Revs. J. C. Rowe and Wm. Powell also spoke briefly and forcibly at the close. The Hillsburgh brass band assisted the choir during the evening in providing suitable music. The meeting was eminently successful.

## ON LORD'S DAY

the pulpits of the Baptist, Methodist, Presbyterian and Adventist churches were occupied by ministers of the Association. Rev. Dr. Welton preached to the Hillsburgh Baptist church in the morning, and Rev. J. W. Manning in the evening. The audiences were large, and the preaching was full of the gospel of Christ.

## MONDAY MORNING.

Rev. S. McCully Black preached the Association sermon to a large audience. His text,—"If I be lifted up, I will draw all men unto me,"—his theme, "The uplifted Christ." The sermon was an admirable presentation of the central fact and truth of christianity.

## MONDAY AFTERNOON

the report of the Committee on Education was presented by the Chairman, Rev. C. Goodspeed. He expressed "gratification that the valuable services of Dr. Rand have been secured for the college, and that his work is already highly appreciated by the students." The report concludes as follows:—"We would recognize our obligation to do our best to supply the funds needed to enable those to whom we have committed the management of our institutions at Acadia, to increase their efficiency and keep pace with the general advance in educational ideas. We would impress on all the need of effort to induce our promising young men and women to attend them. We would declare our growing sense of the greatness of their past and present work and future possibilities; and we would ask all to pray that the pervasive religious influence may be maintained, which is fitted to build up the highest character, which alone will enable them to fulfil their mission as institutions of a christian denomination, and which constitutes their chief claim upon our sympathy and support. We are glad to be able to report also that the Seminary in St. John has had a year of success in its work."

The importance of supporting academies and colleges of a positively christian character was fully presented by Prof. R. V. Jones, Dr. Rand, Rev. C. Goodspeed, Rev. A. Cohoon, Dr. Day, and others. There were many expressions of thankfulness that the Holy Spirit had touched the hearts and lives of so many at Wolfville the past year. Pastors and delegates were urged to search out young men and young women, and encourage their attendance at our institutions of learning. The young have a right to expect such care and kindly interest from those who knew something of the perils which beset the passage from youth to manhood and womanhood. The speeches on education were of unusual interest, and but one feeling pervaded the members of the Association,—a desire to further in every way the welfare of our educational institutions. The report was heartily adopted.

## MONDAY EVENING

found a great congregation assembled to hear the report on Missions and the addresses to follow. The report was read by Rev. N. Parry. Rev. W. H. Warren was the first speaker. He shewed very clearly that every church was designed to be a missionary society. Rev. A. Cohoon spoke of the duty of the stronger churches to aid the weak ones. Rev. Dr. Day pressed the claims of the heathen on the christian church. Rev. Wm. Churchill, returned missionary, delivered a highly interesting address on the nature, needs, and capabilities of our mission field in Telegu-land. During the meeting Mr. and Mrs.

Churchill sang a hymn and part of the Lord's prayer in Telegu. The speeches were excellent presentations of facts and truths needed to be known, and all present must have felt anew the obligations resting upon them to give the gospel to the perishing at home and abroad.

To be Continued.

For the Visitor.

And They Anointed David King Over Israel.

BY L. E. WORTMAN.

The third Napoleon's life was more strange and remarkable in its contrasts and surprises, than many a romance. At one time an exile and a wanderer, and then ruler of a great and chivalrous people. Whatever good may be said of him, and I do not wish to withhold any credit that is his due, yet we have to acknowledge that he gained his position by strategy, not to say trickery, and that he maintained it largely by similar means. The tragic end, that would have embalmed the memory of a more straightforward man, awakened for the fallen Emperor considerable of pity, while it brought into full relief the rotten foundation of his power, the slender hold which he had upon the affections of the people.

David's life, though somewhat similar in its early reverses, yet presents even stranger points of contrast than of resemblance to that of Napoleon. Most of these are too evident to require mention. All, perhaps may be referred to the fact that David had a settled reliance upon the Lord, a settled purpose of obedience to him. Since Samuel had first anointed the shepherd boy at Bethlehem, a strangely varied life had furnished him reason to withhold his confidence from princes, had offered too, more than one opportunity for a *coup de main* that would have secured to him the throne. The popularity that followed his great exploits for the nation, the ingratitude and enmity of the king, his own exile and hardships, would all, with different voices, suggest the same course. Yet the narrative would seem to indicate that no such idea ever found lodgment in his mind. If the temptation met him, he put it aside without a moment's arguing or wavering. Even when the instinct of self-preservation and the natural feeling of resentment and indignation that would follow unjust and unmerited ill-treatment, might have counselled the destruction of Saul, it does not appear that he harbored the design for a moment. He bided his time, or rather he awaited the Lord's time. He did not take the responsibility and the ordering of events into his own hands.

But yet David "learned to labor," as well "as to wait." I have seen a man's life spoiled by waiting for another man's "old shoes." Great prospects sometimes make a man feel "too big" for the work that is at his hand, or, at least, so far destroy his interest in it that he performs it without credit or success. His life drifts away without affording him training or development, and, when broader opportunities open to him, the man is not equal to the occasion. In this way the prospective inheritance of wealth robs some men of purpose and energy, and prevents the growth of character and self-reliance that are necessary to the filling of any useful sphere in life. Had David rested on the glory of his wonderful victory over Goliath, or, elated with the prospect of a throne, held himself aloof from the exertion that became a subject he would in all probability, have made but an indifferent king. His readiness to "do with his might what his found to do" fell in with God's purpose to fit him for the high office for which he was designed, and for the success which, in troublous times, crowned his reign. His patient waiting permitted the maturing of events that were beyond his legitimate control.

Rivals were removed, the hearts of the people conciliated to him and he placed firmly on the throne of the nation for whom he had done, and was destined still to do, so much, and by whom his memory should be so kindly, cherished. He "acted well his part," and left to higher power what he might not lawfully or con-

scientiously do, and the end demonstrated the wisdom of his course. His third anointing was over all Israel, and no war or rebellion was able to drag him from the throne.

## Correspondence.

To the Editors of the Visitor:—

We have just returned from the Association at Bear River, where we enjoyed, as it was said by many, the best Association ever held by the body. No doubt you have had full reports ere this. The presence of Professors Welton, Rand, and Jones, added much to the interest and profit of the meetings. The appointment of Dr. Rand as Professor in Acadia College gave, so far as we could see, unbounded satisfaction. It is to be hoped that the services of so valuable a man may long be retained in the institution.

The reading of the letters showed a large ingathering into the churches. It is to be devoutly hoped these accessions will be a source of strength, and not of weakness to the churches. Let pastors and brethren seek more earnestly to carry out the plan adopted by Convention to raise money to prosecute our denominational work. We should try to do about double what we are now doing. Our Boards are all crippled for want of means to carry on the work pressing upon them. May we not expect considerable of the Lord's money to be handed in before Convention?

The meetings were all characterized by much spiritual power. Much could be said of the kindness of the people, the beauties of the place, etc., but this is not needful. We have returned to our various fields of labor, I believe, to work with renewed energy in the Master's vineyard.

The Deerfield church is located in a quiet, unassuming country place. In some respects it is the most pleasant and desirable place to live in that I have ever visited. To my knowledge there is not more than two or three persons in the neighborhood that use tobacco. So, Mr. Editor, if you come to make us a visit, which I hope you will ere long, we can drive you out where you can breathe the Lord's pure air without being nauseated with tobacco smoke. When will the time come when the whole country will be so much blessed in this respect?

We are going to have a strawberry festival and sale of fancy goods the 9th of July, when we will be able to supply our guests with the best of fare.

The Tusket and Argyle churches need a pastor. This is a good field for a strong man. Any one wishing a hopeful field to work in would do well to correspond with those churches, or the H. M. Board respecting them.

Yours, &amp;c.,

D. W. CRANDALL.

Deerfield, Yar. Co., June 28, '85.

## Quarterly Meeting.

Pursuant to appointment, the Carleton and Victoria Counties Quarterly Meeting convened with the Lower Woodstock Baptist church on the second Friday in this month. Preaching in the evening by Rev. G. N. Ballentine. Addresses by ministering brethren and others. Business on Saturday morning. Brother Stephen Layton was appointed chairman. The next Quarterly Meeting to be held with the Middle Simonds church on the last Friday in September at 7 p.m. Rev. B. N. Nobles was appointed to preach the Quarterly sermon, Rev. G. Howard alternate. Rev. Hermon Shaw to preach on Friday evening, the first sermon. A very delightful conference was held on Saturday afternoon, presided over by the writer. It was a season of spiritual refreshing. A good missionary meeting was held in the evening, addressed by Rev. A. Estabrooks and others, Rev. Geo. Howard being unable to be present. Rev. H. J. Coy preached on Lord's Day morning, Rev. B. N. Nobles in the afternoon, and the writer in the evening. The ministers and lay brethren took part freely. God was present and our souls were refreshed. Spiritual power was the pleasing characteristic of all

the meetings. Collections for Convention plan, \$13.47. Remitted to John March, Esq., Treasurer.

Thos. Todd, Sect'y.-Treas.

Elemwood Cottage, Woodstock. June 28, '84.

P. S.—The Western N. B. Baptist Association, which met with the Albert Street Baptist church, Woodstock, has just closed its annual session. It is universally acknowledged by all present that it was one of the most pleasant gatherings which had been held for years. Denominational subjects were well and intelligently discussed. Harmony prevailed over meetings. The presence and excellent addresses of Drs. Sawyer and Higgins, of Acadia College, and Brother John March, of St. John, Secretary of the F. M. Board, contributed much to the interest of the missionary and educational meetings, and have produced a deep and favorable impression on many hearts, which we trust will result in very great good.

T. T.

## An Error Corrected.

To the Editors of the Visitor:—

I notice in your paper of June 25th that Rev. E. C. Corey expresses regret that the H. M. Board has withheld support from the Shediach church because it is small. I do not know what authority Brother Corey has for the above statement. In my last letter to Brother Evans, the clerk of the Shediach church, I said "From what we understand of Shediach we feel that there is not a bright prospect of building up a strong interest there. Yet I do not think, the Board feel any disposition to cast you off to perish." True a letter subsequently received from Bro. Evans has not yet been answered but its answer was delayed, until the final report of Bro. Corey, the missionary, should be received, and as that has not yet come to hand, Bro. Evans letter has been overlooked.

Very truly yours,

A. COHOON.

Cor. Sec'y H. M. Board.

Hebron June 27 1884.

For the Visitor.

Missionary Notes from Guysboro County.

Your readers will be pleased to hear that the good work in New Harbor is progressing grandly. On Friday, the 17th of June, four more, (all men), were baptized and welcomed to the fellowship of the church, and on Sabbath evening following it was my privilege to baptize six more, one of them the son of Rev. D. McLeod. Much good has been done, and the prospects of the New Harbor church now assume a decidedly hopeful aspect.

On Sabbath morning last, June 22nd, I baptized an interesting woman at Isaac's Harbor, and after preaching and the Lord's Supper, took my leave of that kind people, announcing that Rev. G. H. Goudy, of Yarmouth might be expected to preach to them next Lord's Day. The announcement gave apparent delight. On Sabbath afternoon I baptized four persons at Seal Harbor, and in connection with a very impressive service, said farewell to the little church there. The Lord's Supper was observed amid much weeping. 21 persons, recently baptized, received for the first time the emblem of the Saviour's death.

I am now about winding up my labors for the present in Guysboro county, and expect, D. V., to go to River John, Pictou county, next week. It will be three months tomorrow since I came down to Isaac's Harbor. My efforts during the quarter have been given to Sonora, Port Hillford, Port Beckerton, Fisherman's Harbor, Isaac's Harbor, Seal Harbor, New Harbor, Country Harbor, and Tor Bay. 83 persons have been baptized, and the work of the Lord much strengthened. May the Lord keep by his power the converts, and still carry on his blessed work.

I will ever cherish pleasant reminiscences of my labors along this rugged coast and among these kind hearted people.

Yours fraternally,

I. WALLACE.

Tor Bay, June 26, 1884.

## Church News.

NEW BRUNSWICK.

**BRUSSELS STREET.**  
Last Sabbath the pulpit was occupied in the morning by Rev. J. B. Murray, of Buctouche, and in the evening by Rev. P. H. Johnson, general travelling agent of the Baptist Foreign Mission Convention. The latter gentleman, after his sermon, sketched the work and the need in Africa, which is the special field of the Convention that he represents. He says, and it seems quite reasonable, "Africa will never be evangelized except by colored men, for white men cannot stand the climate." Six missionaries are already laboring there, and with considerable success, although they want a house and many of the ordinary comforts of life.

NOVA SCOTIA.

**CANNO.**  
The Rev. James Scott baptized one at Crow Harbour.

**MIDDLETON.**  
The Rev. E. H. Sweet baptized three at Middleton not long since.

**OSBORNE.**  
Thirty-one have been baptized at this place of late, by the Rev. P. R. Foster, and six added by letter.

**CANAN STATION.**  
Tuesday the 24th inst., was a happy day to the people at Canaan Station. At 11 o'clock a. m., two more believers "put on Christ" by baptism, making twelve altogether, since the work began. (Circumstances which he could not control, prevented one other brother from leaving his home, which was six miles distant, in order to be present to obey the Lord in this ordinance.) Rev. Mr. Normandy baptized. Others in the community are "almost persuaded," whom we hope will soon be "fully persuaded" to accept Christ. The Lord is continuing to work among the people. Praise His worthy name! At 2 o'clock p. m., a council met to advise those brethren recently baptized as to whether they should organize themselves into a Baptist church, or become a branch of one of the nearest Baptist churches. They were advised to do the latter. They unanimously agreed to apply to the Dundas Church for membership. All assembled seemed to "keep the unity of the spirit in the bond of peace." In the evening Rev. M. Normandy preached a good sermon, after which many present bore faithful testimony to the truth as it is in Jesus.

Yours in Christ,

A. H. WILLIAMS.

W. M. A. Societies.

A meeting under the auspices of the Central Board of the W. M. A. S., will be held at Dorchester, July 9th. All Aid Societies in connection with the churches composing the Eastern Association will please send representatives.

M. E. MARCH,

Sec'y C. B. of N. B.

The Associations.

Delegates to the Eastern Baptist Association, to be held with the Dorchester Baptist Church on the 8th July, are hereby requested to send in their names to me, as soon as possible so that provision may be made for their accommodation during the Association. Please mention whether you will drive or come by train.

A. T. DYKEMAN.

Baptist Anniversaries.

P. E. Island Association, July 5.  
Eastern N. B. Association, Dorchester, July 8.  
Eastern N. S. Association, Amherst, July 12.

Acknowledgments.

Rev T W Crawley, Jan 85, \$1; E Nichols Oct 84, 1; Chas H Hay, July 84, 1.

**Advice to Young Ladies for Wooing and Washing.**

When your sweet-heart comes a wooing Do not let him stay too late. Use Excelsior Sheet Bluing And you'll find it is first rate.

SAMPLE of Excelsior Sheet Bluing sent free to any address. Write to C. G. Brown & Co., Manufacturers, 74 Germain St., St. John, N. B.

## Marriages.

[Notices for subscribers, or sent by a minister promoting the circulation of the VISITOR are inserted free. For others, the fee is 25 cents. In sending notices of marriages, please do not say, "Also at the same time and place," or "By the same," and the like. Make each notice complete, so that any single one can be quoted or that the order can be changed, without destroying the sense.]

**JENSEN-BLACKADAR.**—On the 25th inst., at Brussels Street Baptist Church, by the Rev. J. E. Hopper, C. W. Jensen and Miss Bessie M. Blackadar, both of this city.

**SUTHERLAND-STEVENS.**—At the residence of the bride's father, Forest Glen, on the 24th inst., by Rev. Edwin T. Miller, assisted by Rev. T. B. Leighton, and J. W. Porter (Lic.), Joseph H. Sutherland, of Lower Stewiacke, and Fanny W. Stevens, of Forest Glen.

**BARKIRK-KAY.**—At the residence of the bride's father, June 25th, by the Rev. W. W. Corey, Mr. James L. Barkirk, of Elgin, and Miss Mattie E. Kay, of Pellet River, Westmorland Co., N. B., and Ethel I. Titus, of Upham, King's Co., N. B.

(Transcript please copy.)

**CARVILL-CAPSON.**—On 24th June, at Carleton Place, by Rev. Jos. A. Cahill, Mr. Louis Carvill and Miss Emma Capson.

**SNOW-TITTS.**—At the residence of the bride's father, on the 25th inst., by the Rev. W. J. Stewart, Mr. John W. Snow, of Lewisville, Westmorland Co., N. B., and Ethel I. Titus, of Upham, King's Co., N. B.

## Deaths.

[Simple death notices, without obituary poetry, less than 10 lines in length, are inserted free. More than this are charged at cents a line.]

**DYKEMAN.**—At Jensen, on the 12th of June, deacon Gilbert Dykeman, aged 63 years, leaving a wife, five sons, and a large circle of friends, to mourn the loss of a kind husband, father and neighbour. The church also loses by his death, a useful and prominent officer. On Sunday morning an unusually large concourse of people assembled at the funeral, showing the high esteem in which he was held in the community. CALVIN CURRIE.



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