

the knowledge of our Lord Jesus Christ."

It is true, they should also be distinctly taught that their salvation depends upon the grace of a covenant-keeping God, and that even their perseverance is a result of His merciful purposes and aid. But the best evidence of their right to regard themselves as the objects of God's electing love, is their own disposition cheerfully to obey their Master and make real sacrifice for his glory. "Ye know that every one that doeth righteousness is born of him." "If we say we have fellowship with him, and walk in darkness we lie and do not the truth." No doctrine is more plainly or emphatically taught than this in the New Testament.

Let us endeavor to hold young converts. The pastor who gives the hand of fellowship to a newly received member merely begins an important series of duties. The convert should now commence his great life-work of religious service for Christ. To study the Word of God, to aid in saving souls, and to seek for a fuller consecration of soul and body to the Saviour should be a constant aim.

Correspondence.

Notes from the North-West.

To the Editors of the Visitor:—

The weather, by this time, with the orientals, must be so warm and genial that a little breeze from the north-west will not be injurious, especially if they are assured that a "blizzard" shall not be inflicted on them. Well, "blizzards" this season, with us, have been neither numerous nor severe, although the winter has been a tolerably cold one. Dry, clear, with keen frosts, but moderate winds, usually gives, in brief, the character of the past five months. The snow has been rather deeper than its average, but it is now about gone, and it left so gradually that no "flood," so far, is the result, much of it having evaporated by the heat of the sun, which has shone very brightly during the last two or three weeks. What did not go up in the form of vapor, was mostly swallowed up by the thirsty earth, that for some six months has received no rain. Very little of the melted snow has reached the coolies or creeks, and we have had no rain yet worth speaking of. Thirty minutes of a pouring Maritime shower, would give you twice as much rain as we have had this spring yet.

Many of the farmers who wintered in the sheltered villages and towns in North Dakota, have gone back to their prairie farms, to begin their seeding; and some even further north than this latitude, are reported as having begun to plow and sow. The last few days, however, have shown a disposition on the part of winter to fall back "into the lap of spring" for a little. But it will be but for a little, as the ducks, geese, and others of the feathery tribes, are rapidly returning from their southern resorts, and other unfailing signs are giving hope that seed time shall not fail the expectant sower.

Building, of which considerable is anticipated along the railway line, and elsewhere on the prairie, is beginning briskly already. Our little church edifice in Grafton, is rapidly approaching completion, and in a few days we expect to have it dedicated formally to its destined use. But as we are not such sticklers about material consecration as some of our neighbors, we have been using it for the last five weeks, with a good deal of advantage and comfort. We may, in a later epistle, have something to say of the exercises in connection with the formal opening of our neat little place of worship.

You see that in Ontario the sea of controversy, with a blizzard gale from the far west, is running pretty high, and the old Baptist ship with the tempest-tried and orthodox flag of independency, is rocking roughly, and the dear old time-honored standard, divinely stamped with "Liberty" on one side, and "Independency" on the other, for which so many of our brave forefathers bled and burned, is threatened with excision, to be substituted by something of human mechanism, of undefined texture and outline, with "Union" writ large on

one side and "Expediency" on the other, and "Arrogancy" distinctly read at every corner and in the middle of it; with an evident tint of Westminster coloring about it. Now, Mr. Editor, it is wonderful how calmly and dispassionately and immovably, you, and the whole fraternity in the east, are looking on at this lashing sea of raging storm; it must be because you are accustomed to raging storms down there on the marine coasts. But hark! you down there are threatened! for one great swollen gust from the hyperborean regions mutters as it rushes past here, of "strong central organization," instead of "attenuated weakly organizations," including the "Maritime Provinces," "as long and as wide as our confederation," and one tremendous loud, roaring, belching blast threatens to clear the whole dock of "churches," and "nationalize our church," whatever that may mean. But, dear brother, above all this din and noise and rattling of rigging, of fierce winds and raging of waves, the eye of the Great Captain is cognizant, and his voice is ready to speak, and the power of his arm ready to be wielded, and when the faith and faithfulness of his chosen are sufficiently tested, he will say, as of old, "Peace, be still," and then sweet, quiet peace will follow. The calm, cool heads, the warm hearts, the firm, strong, steady arms of a Fyfe, a Bates, a Cooper, a Torrance, etc., etc., of the late gone by, are missed in Ontario, and will be missed for a little; but the Master lives and rules, and can and will bring order out of this confusion, and that without the puerile expedience of a great (Rome-like) central organization or nationalized church confederation, and with scarcely the fringe of the God-given flag of church independency being unravelled or permanently injured. Baptists have paid too dear for their liberty than that they should let a few hot-headed, ill-advised, though perhaps well-meaning, mere fallible men, run off with it or trample it under foot. I have confidence that the rank and file of our people—the great heart of the Baptists in Ontario—are sound and solid on this question, so vital to our weal, and that they will show it when the test comes.

Notes from Chester, N. S.

To the Editors of the Visitor:—

It has been a long time since I sent a word to the VISITOR—not because I have lost interest, either in the paper or its editors, but because of change of location, etc. While at Freeport we seemed to be so near St. John. Here Halifax is sooner reached; and so the Messenger has received more attention. Both papers have had and shall continue to have my support, while, as now, they are loyal to the truth—or, till they shall coalesce and produce, as the result, a paper better adapted to meet the needs of these seaside provinces. I am not complaining of what we have; I am only anticipating the possibility of advancement.

One year has passed since we came to Chester. The climate is healthful—in summer, delightfully cool, and generally free from fog. Many from city and country resort to Chester during the hot season—and appear to enjoy the change exceedingly.

The natural scenery of Chester and vicinity is delightful. The one great lack is want of business—stirring business, to give life to the whole place. This want has long been felt. Some improvements are being inaugurated in this respect, however, and we hope for livelier business life ere long.

The lobster-packing, conducted by C. M. Huxford, Esq., affords employment to very many, both in Chester and other places in the vicinity.

Ship-building is also giving promise of more life. One or two gentlemen have been induced by the great demand for small vessels, and by the wonderful success of Lunenburg and Mahone Bay in building them, to invest in this business. It is to be hoped they may succeed.

The readers of the VISITOR will be pleased to learn that we have not been left without tokens of Divine favor in the work of the Lord since we came to this place. Twenty in

all have been baptized. Only a few at a time—as you will see when you learn that we have visited the waters seven different times during the year past. We thank God for the few, and take courage to ask and labor for more.

Bro. A. W. Bars is doing good work at Mahone Bay. The church has succeeded in paying their debt of \$3,000—and are now busily engaged in erecting a parsonage. That is to be completed at an early day; and then that church will possess one of the finest church properties of any in all these parts.

But my letter is too long, I fear. Put it into the editor's basket if you wish—I could bear it.

Yours, etc.,
J. F. KEMPTON.

Notes from Carleton Co.

To the Editors of the Visitor:—

I find myself at home after an absence of four and a half months, and now feel I have more and more to praise God for, after a prosperous winter, though the winter seemed long, and I was far from my little family, but with their consent for me to go and labour for Christ and for souls. A glorious harvest I have seen gathered in. I was honoured of God to baptize 205, and many others were baptized by others out of the meetings where I laboured. I found many friends and homes in Nova Scotia though the labours were very laborious, yet only one day after I began meetings at Berwick was spent without holding meetings, and only one appointment was missed, and that on account of storm.

I attended in all 285 meetings, made many family calls. I left my beloved brother William in good spirits, much cheered and strengthened, and walked in by scores of warm converts, but he has a large field and much to do, and he is a very faithful and earnest man of God. While I attended several meetings at Wolfville and at College Hall, I found a very happy and pleasing acquaintance with students and ministering brethren. I rejoiced to meet with Bro Higgins, their new pastor at Wolfville. I tried in my small humble way to render him a little assistance, to comply with his requests, and to praise God for the great work being done there. May the glorious work go on, and his year or years be of great prosperity. I also laboured for a while at Port William and visited Canard with Bro. Kempton, and labored in that field and rejoiced with him, and many others, to see 20 happy converts follow Christ in baptism, and a number of others enquiring the way to Christ, so the Lord is doing wonders in many of the fields of God's saints.

Monday, April 14, I left Port William and came down to Berwick, and made several calls, and on prayer meeting evening preached to a large congregation, then a social meeting was held in which over 70 took part. Made many calls and met with Dr. Saunders at Grafton at a 3 o'clock meeting. He seems much encouraged. In the evening I preached at Somerset and gave liberty, and scores spoke of the dealings of God with them. I was greatly rejoiced to see the talent and growth of the young converts. I never remember of seeing a revival that caused me to be more rejoiced, and should all my brethren. I think I never saw the like. Yes, surely what wonders God hath done for that place, though it was the hardest battle of my life. Goliath bid no defiance, but under God we met him with the simple stone and the sling, and glory to God, he fell. I must praise the Lord for His great work of deliverance.

I started for my home in New Brunswick, and arrived at home Friday morning, 18th inst. I found my wife and six children well, enjoying good health, so I felt to drop on my knees and thank and praise the God of heaven for success in leading sinners to Christ, his beloved Son, and for protecting my family through the long cold winter, and that wife and three eldest children could pray and praise the Lord with me. I am now visiting many of the friends and neighbors and some sick at home.

April 18. J. W. S. YOUNG.

Home Missions.

The regular monthly meeting of the H.M. Board was held on Monday, the 14th inst., in the vestry of the 1st Baptist church, Yarmouth.

Treasurer reported receipts of the month \$268.40. Cor. Sec'y read reports from Brethren Spurr, Wallace, Haverstock and Normandy.

GRANTS.

1. To the Kent Co. mission field, N. B., including Weldford, St. Mary's, Buetoche and Cogaiche churches, \$250.00 for one year from April 1st, 1884. The churches to raise \$250.00. Rev. M. Normandy missionary pastor.
2. To the Springfield mission field, York Co. N.B., \$200.00 for one year, Rev. J. H. Coy, pastor.
3. To Lower Stewiacke field N. S. \$100.00 for one year, from March 1st, Rev. A. Chipman pastor.
4. To Walton church \$50.00 for one year, to assist them in securing the services of Rev. A. Freeman for one fourth of his time for one year.

APPOINTMENTS

to missions were made as follows for the students applying for work during their vacations:

1. C. W. Williams, of McMaster Hall, to St. Andrews, Charlotte Co. N. B.
2. W. H. Travis, of McMaster Hall, to Newcastle field, North. Co. N. B., as an assistant to Rev. I. E. Bill.
3. J. S. Arthur of McMaster Hall, to Sackville and Hammonds Plains, Halifax Co., N. S.
4. C. E. Baker of McMaster Hall, to St. Mary's and Goshen, Guysboro Co. N. S.
5. J. A. Ford, of Acadia, to Port Elgin field, West. Co. N. B.
6. J. W. Tingley, of Acadia, to Alma and Point Wolf, Albert Co. N. B.
7. H. B. Smith, of Acadia, to New Minas, Kings Co. N. S.
8. M. B. Shaw, of Acadia, to Rawdon, Hants Co. N. S.
9. F. H. Beals of Acadia to East Side St. Margarets Bay, Halifax Co., N. S.
10. I. W. Porter of Acadia, to a field to be chosen by Cor. Sec'y.

ST. JOHN STUDENTS.

There are several students from the Seminary in St. John, who will be ready to enter upon mission work about the middle of June. We hope to hear from destitute fields in N. B. so as to locate there, in such a way that there travelling expenses will not be great, as their vacation is short. Applications are continuing to come in so that those who want men must move quickly or they will be too late.

MEN FROM ABOARD.

Rev. John Brown has sent us the name of two men that are willing to come from England. The Board has invited one to come out at once. He is a young man well recommended and will, we doubt not, make an excellent pastor.

DONATIONS.

The Rev. I. E. Bill has made us a donation of 50 volumes of his "Fifty Years with the Baptist" which he has authorized us to sell for \$2.00 per volume. Here is a chance for the friends of Home Mission to secure a valuable book and at the same time aid the mission. Send your orders to me at once.

The Milton Church, Queens Co., through their pastor, C. B. Dodge, made us a donation of 23 second hand Psalms. These are intended for the poorest of our mission churches and will be sent on application of the Missionary.

A. COHOON, Cor. Sec'y.
Hebron, April 18th, 1884.

Acknowledgments.

Wm Price, April 84, \$1; Thos Bagnell, Jan 85, 4; Mrs J A Wentworth, April 84, 1.50; John Wilbur, May 84, 2; James Price, Oct 84, 2; Gilbert Wilbur, Jan 85, 2; J H Jacques, April 84, 1; Mrs M Murray, Jan 85, 2; R P Whitney, 2; Rev J W S Young, July 84, 2; Geo H Hiley, Jan 85, 1; John A Moore, Feb 85, 2; Donald Forbes, July 84, 4; Hazen Wigmore, Oct 84, 1; S E Campbell, May 84, 2; Howard E. Burr, July 84, 2; Rev C F Clarke, Jan 85, 2; C F Porter, May 85, 2; J chute, July 83, 5; H A White, May 84, 2; D Purinton, Oct 84, 2; A Jackson, April 84, 2; C B Eaton, Jan 85, 2; H McCain, July 82, 3; Mrs J Cleaveland, Jan 85, 2; R Reid, Jan 85, 2; Mrs J Weldon, Mar 84, 2; A A Vesey, April 84, 2; T Justason, April 84, 1; D G Dickie, Jan 85, 2.

We hope our Subscribers will all endeavor to come to advance payment. It is better for all concerned.

Church News.

NEW BRUNSWICK.

Harvey, A. C.

In response to an invitation from the people of this place, the Rev. W. J. Swaffield, of Hantsport, N. S., visited us, and preached twice on Sunday, 30th ult., to unusually large congregations. The result was an unanimous call to the pastorate of the Harvey Baptist Church, with salary already secured, larger than ever raised heretofore. Brother Swaffield has accepted the call and will enter upon his new field of labor the first Sunday in May.

NOVA SCOTIA.

Granville St. Church.

On Sabbath evening the 13th, four persons were baptized by the Rev. Mr. McArthur.

Wolfville.

Fifteen persons were baptized on the 20th inst., making 57 since the revival began.

Canard.

The Rev. S. B. Kempton baptized twenty at Canard on the 18th. They were from Port William district.

Cambridge.

On the 13th five were baptized at this place. Meetings are now held at Grafton and some are enquiring the way of life.

Upper Aylesford.

The Rev. J. L. Read, notwithstanding the general revival of religion in his field last year, and the large number gathered in, has visited the baptismal waters again this year.

Ohio, Yarmouth.

We rejoice in the general prosperity of Zion. 13 believers were baptized here yesterday, and others are coming. Pray for us.
A. E. INGRAM.
April 21.

Isaac's Harbor.

We are informed that the health of Rev. I. Wallace is quite restored, and that a gracious revival is in progress at Isaac's Harbor. Nine were baptized last Sunday, April 13th, and many are new seeking salvation. The special meetings are being continued with most hopeful indications.

Deerfield, Yarmouth.

As you are having good news from so many of the churches, it may be well for you to say that the Lord is bestowing upon us also a blessing. It was my privilege to baptize six more rejoicing believers last Sabbath. Others are walking about Zion desiring admittance, and will no doubt, follow their Saviour soon, and enter his fold as workers. This is very cheering to the church at Deerfield, which has been passing through some trials of late. Many who had withdrawn their sympathy from the church are falling back into the ranks, and it is to be hoped that all will do so ere long. More may be heard from us soon.

Yours as ever,
April 7. D. W. CRANDAL.

Bear River.

Since we last reported, we have continued to enjoy some tokens of the Divine favor. When I had not fully recovered my former strength, Rev. Aaron Cogswell kindly came to my assistance in the Maitland section, and spent a week with us, rendering valuable aid. Our last communion was a precious season, the most largely attended of any, since I came to this field. Thirty-five have been added to the church since January, twenty-five by baptism, and ten by letter and experience. We trust there are others still to come. We have been called to mourn the loss of a valuable christian laborer, by the death of Sister Floyd, daughter of Rev. M. Normandy. But we are assured that our loss is his gain.
JAMES I. DEWOLFE
April 16th, '84

ELSEWHERE.

Oakloosa, Iowa.

God's servants have been here now about a week, and I frankly confess to a very high estimate of their abilities and efficiency in this special field of Christian labor, more firmly than ever, and am convinced that evangelism is of God. Intelligent and consecrated evangelists are doing a grand work for our churches and for denominational progress. Last Friday we had a meeting for men only. About 400 gathered, and Bro. Chubbuck told his experience, as a servant of the Devil, first, and then as a servant of God. Christ was lifted up and grace was magnified. On Sunday we had about 1,200 in the Opera House in the afternoon, and in the evening 1,500 were inside and many turned away. Our dear brother has a wonderful power over a crowd. With fearless heroism he deals with the strongest and deepest truths of God's word and then melts the soul with a display of the infinite compassion of our crucified Lord. In these days of doctrinal laxity, it is charmingly refreshing to hear a man who has the courage of his convictions; vicarious atonement, future punishment, a personal devil, and baptism are unfolded in beautiful loyalty to our Law-giver. God has evidently endowed Bro. Chubbuck with a combination of rare gifts. In solo singing for Christ he makes a deep impression. He and his devoted wife sing together with charming effect. They draw the masses together and thus bring them under the sound of the gospel. Mrs. Chubbuck is a great help in winning souls by personal effort. Thoroughly devoted to God as they are they give

promise of making a very efficient evangelistic force in our churches and in our denomination, for they are Baptists from conviction. Having been preceded by another evangelist here, they will not remain long with us. Oh, for consecrated leaders in our evangelistic work.
W. H. DORWOOD.

Marriages.

[Notices for subscribers, or sent by a minister promoting the circulation of the VISITOR are inserted free. For others, the fee is 25 cents. In sending notices of marriages, please do not say, "Also at the same time and place," or "By the same," and the like. Make each notice complete, so that any single one can be quoted or that the order can be changed, without destroying the sense.]

CROCKER-GILKS.—At the residence of Rowland Crocker, Esq., April 16th, 1884, by Rev. Wm M. Edwards, Mr. Timothy Crocker and Miss Christina Agnes Gilks, both of Blissfield, Northumberland Co., N. B.

REYNOLDS-McVICAR.—At the home of the bride's mother, by Rev. M. P. King, Mr. John U. Reynolds and Miss Jane McVicar, both of Le Tong, Char. Co.

MERRITT-MORRELL.—On the 4th inst., by Rev. W. T. Corey, Robert F. Merritt and Elizabeth M. Morrell, eldest daughter of Charles Morrell, Esq., of Kars, Kings Co.

Deaths.

[Simple death notices, without obituary poetry, less than 10 lines in length, are inserted free. More than this are charged at 5 cents a line.]

FISHER.—Martha A. M. Fisher, widow of the late George F. Fisher, died at St. George on April 15th, aged 91 years.

PARKS.—At St. Martins, on the 11th inst., Mrs. Sophia, beloved wife of Mr. Archibald Parks, in the 64th year of her age. Her funeral services were held on the 12th inst. by Rev. Dr. Bill to a very large congregation in the Methodist church, from the passage in Hebrews—"It is appointed unto man once to die."

LOOKE.—At Kars, Kings Co., on the 10th inst., Adam L., aged 17 years, daughter of William Looke, of Kars. Her end was peace.

CRAZY-PATCHWORK

Send to the Standard Silk Works, 23 Park Row, New York, for a dollar package of beautiful Silks for Patchwork. EMBROIDERY Silk assorted colors, 20c. pkg. These samples will pass the Custom House free of duty. 17-25

MAIN DRUG DEPOT

—FOR—

Roots, Herbs, &c.

I AM now fully prepared to supply all the ROOTS, HERBS, &c., prescribed by Dr. Fomerooy and others.

Family Recipes and Physicians Prescriptions a Specialty.

PRICES MODERATE.

Country or City Orders respectfully solicited.

S. M'DIARMID.

Druggist, &c.,

(Successor to John Chaloner.)

49 KING STREET. SAINT JOHN, N. B.

THE NEW BRUNSWICK

Baptist Seminary!

THE Fourth Term begins on

THURSDAY, April 15th.

This institution offers splendid advantages to young men and women wishing to pursue courses of study in English, Ancient and Modern Languages, Mathematics, Music, Painting or Elocution.

Apply for further information to

W. M. McVICAR, A.M.,

PRINCIPAL.

Dissolution of Co-Partnership.

THE Co-partnership heretofore existing between CHAS. W. PARKER and CHAS. T. NEVINS, under the style and firm of PARKER & NEVINS, is this day dissolved by mutual consent. CHAS. T. NEVINS retires from the business, which will be carried on by CHAS. W. PARKER and GEO. W. PARKER, at the old stand, Market Square, cor. Chipman Hill, under the name and style of

PARKER BROS., Druggists, &c.,

who will pay all liabilities, and are authorized to collect all debts due to the late firm. Dated at St. John, the 7th day of April, 1884. CHAS. W. PARKER, CHAS. T. NEVINS.

NOTICE OF CO-PARTNERSHIP.

THE undersigned have this day associated themselves in business under the style and firm of

PARKER BROS.,

successors to the late firm of PARKER & NEVINS, for the purpose of carrying on the

Retail Drug Business.

In making this announcement they take the opportunity to thank their friends and the public generally for the liberal patronage bestowed on the late firm, and trust by close application to business to merit a larger share of public patronage than ever.

CHAS. W. PARKER, GEO. W. PARKER.

J. E. COWAN,

Importer and Dealer in

General Groceries,

Fish, Country Produce, &c.

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Always on Hand!

THE Latest Styles in Lamps, fitted with newest Burners and selling at the lowest prices. Burners, Chimneys and Wicks, wholesale and retail.

J. R. CAMERON,

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Manure Forks, Hoes, &c.

JUST RECEIVED from the celebrated A. S.

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MANURE FORKS, Four, Five and Six Prong.

HOES, STEEL GARDEN RAKES,

SPADING FORKS,

SCYTHES, SCYTHE STONES,

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For Sale low. Wholesale and Retail.

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