ing appropriate to the family page is of the broadest range. We shall aim to unite interest with instruction.

We have been unable, because of the short time which remains before we must begin our paper, to mature all our plans, or to complete all our arrangements. We hope to add some special features in the near future.

In the meantime, as a distracting amount of work and worry is upon us, we crave the help of all, as their best judgment may deem wisest.

Items of interest from the churches and vigorous communications for the *Messenger and Visitor* will be welcome.

Please remember that we need that payment in advance be made for the paper for the coming year. All remittances of money to be sent to me in St. John.

C. GOODSPEED,
Editor and Manager.

For the Visitor.

Baptist Union.

The union of the two Baptist families in the Maritime Provinces for the purpose of carrying on the work of God more effectively is a subject of vast importance, and if consummated in right principles cannot fail to bring glory to God in the advancement of his kingdom. So far as diversity of opinion in doctrine is concerned there does not seem to be any good reason for keeping apart, since different views are entertained among the F. C. Baptists on many points, as I happen to know by personal conversation, and I know the same to be true among ourselves. It is impossible in this imperfect world for all to understand every passage of scripture in the same way. The real difficulty, it seems to me, is to be found in the communion question, and if that can be adjusted properly, we may move on harmoniously in our Master's work. It may be well to notice here that all Pedobaptist denominations, according to their creeds, are close communion—they admit no one to the table but such as they believe are baptized: we do the same, rejecting their baptism as unscriptural, while they accept ours. The F. C. Baptists receive into membership only those who have been immersed on a profession of faith, and do not hesitate to preach that this, and nothing else, constitutes christian baptism: There would not appear to be any compromise of christian principle, if we could agree to receive to the communion all who have been immersed upon a profession of their faith. It must be evident to all that, if Pedo-baptists should be admitted to the supper, this baptism is, by that act of ours acknowledged to be scriptural, otherwise we are forced to take the position that baptism is not a prerequisite to the communion—a position that no christian denomination has yet taken.

E. F. FOSHAY.

To the Editor of the Visitor:

I desire to acknowledge the receipt of Eight dollars, collected by Mrs. Catharine Colpitts, Moncton, for our new church building. This unexpected donation made us feel very happy, for it showed that our friends in the East have not forgotten the little Baptist cause in British Columbia. Five persons joined us by letter at our last covenant meeting. We shall commence building operations, just as soon as the way opens. Brethren pray for us.

Yours in the fellowship of Christ,
WALTER BARSS.

Victoria, B. C.,
December 10th, 1884.

Ecclesiastical Council.

An Ecclesiastical council convened at Rothesay on the 16th day of December, pursuant to an invitation from the Rothesay and 1st Hampton Baptist churches, to advise with them as to the propriety of ordaining brother Elias K. Ganong to the work of the gospel ministry, as pastor of the above named churches.

The council was organized by the choice of Rev. W. E. McIntyre as moderator, and R. Mutch as Clerk. Prayer by R. Mutch.

The credentials of delegates were then called for, when it appeared that the following churches were represented by the following brethren:

Rothesay.—Dea. T. W. Kierstaed and Dea. G. Roberts.
1st Hampton.—Deacon James Smith and Deacon John Carson.
Studholm.—Rev Elias Kierstead.
1st Springfield.—Rev. W. E. McIntyre.
2nd Springfield.—Brethren, Wm. Kierstead, J. H. Gray, Hiram Kierstead, and Isaiah Kierstead.
Hampton Village.—Deacon S. C. Frost, S. Morrell, and A Todd.
Upham.—R. Mutch, James Sullivan, Neal Bonney.

Rev. Mr. Good, of Hampton, G. A. Allaby, of Saltsprings, brother Hicks of St. John, were invited to seats in council.

After listening to the christian experience, call to the ministry, and views of scripture doctrine by brother Ganong, the council recommended the churches to proceed with the work of ordaining the candidate, as their pastor.

Adjourned to meet at 7, p. m.

Met according to adjournment. Reading of scripture and prayer by Rev. Elias Kierstead; sermon by Rev. W. E. McIntyre; ordaining prayer by R. Mutch; charge to candidate, and right hand of fellowship by Rev. Elias Kierstead; charge to church by R. Mutch; closing prayer and benediction by the candidate.

R. MUTCH, Clerk.

For the Visitor.

Reply of the "Girl of the Period."

I read that most remarkable piece in the VISITOR, from Nancy Willard Covell, against women. I think she had very little to do, to speak so against her own sex. Even if *she* has pulled all her front hair out to make her forehead high, she should not have it published that all women do so. She objects to us letting our hair fly down our backs, or put up too high, or too low; we must not comb it back nor curl it on our foreheads. I would very much like to know how Nancy would like us to wear our hair? How does she wear her's? Possibly shingled like a man's. She does not seem to be certain whether Paul spoke about woman's hair, or whether it was the proprietor of a human hair emporium. I will enlighten her a little. Paul says, in 1 Cor. 11 : 15: "If a woman have long hair it is a glory to her, for it is given to her for a covering." I think Nancy must live in a very strange place, for I have never seen a bonnet as small as a postage stamp neither as large as an umbrella. I think if she read her bible a little more she would not be inclined to exaggerate quite so much, neither would she have time to insult sensible women, who would like to know what she meant by saying we wear "rats and mice" in our hair. She also finds fault with our dress; she objects alike to trains and short dresses. How does she dress? In pantaloons and coat? I think, from the way she talks, that would suit her best; but I think any woman who so far forgets her sex as to dress in that style does not deserve the name of woman. Is not woman the light of home, and as such should she not make herself as near beautiful as she possibly can? I think there are very few women who do not know how to do more than read love stories and make sponge cake. If Nancy does not know how to do any more than that, I think she had better attend a culinary institution. I would like to know how any woman could keep house, and keep all things running smoothly, with no more knowledge of household work than that. Nancy also talks about woman following every caprice of fashion. If they can afford it, let them; but when they cannot afford it they don't do it. How would our fathers, brothers, and husbands like to go out on the street with us, if we were dressed in antedeluvian style. I have never yet heard of the girl who pinched and padded to make herself appear old enough to marry. Some girls are accused of lacing, simply because they are more slender than others who are jealous of them. I think no woman has any right to publish such libels about others, even if they have done such silly things themselves. I suppose, Nancy, if you were ill, you would not have any of these silly, frivolous creatures about you, who could not talk about anything except fashion, and the latest style of arranging the hair; but you would have *a man*, who could tell you the weight of Daniel Webster's brain, and give you a learned treatise on the latest astronomical discoveries, while he is tossing up your pillows, and smoothing the counterpane. Another thing, Nancy, what difference does it make to you what color other women dress in? *You* can dress in green all your life, if you *want* to, nobody will have any objections; and you can go with bare hands also, if it so pleases you, and I hope, when you have given up this "game of wigwam," you will have time for a little mental culture.

***

Sackville Resolutions.

Whereas, At a large and representative meeting of this church, held in Salem meeting house on the 28th ult., the following propositions were submitted to us by the Baptis brethren worshipping in the Bethel Meeting House, viz:—That in order that the Baptists of this place, be not longer divided into two parts, 1st, That we, the S. B. church, cease worshiping in the "Beulah" meeting house and henceforth worship in "Bethel." (2) That we receive them as sharers with us in the enjoyment of all our church property. (3) That we dismiss our pastor; whose services we all appreciate, and whose removal from our midst every member of the church and congregation would deplore;

Whereas, in order to remove the reproach so long resting upon the denomination here by said division, we acceded to all the above demands, though the sacrifice was great, asking only that our coming together disturb not our organization;

Whereas, our pastor in order to leave us free to accept the above mentioned proposals, if we so desired, resigned his pastorate, and

Whereas, our brethren whose demands, though considered by us unreasonable were all granted, now make further and more inconsiderate demands;

Therefore Resolved, That we ask our pastor to withdraw his, resignation and that we go on as we have begun, doing the work of the Lord, and have no further negotiations with our brethren on this subject; and further

Resolved, That when any or all of said brethren see their way clear to unite with us in the work and worship of the Lord, and share with us in all our privileges and property, we shall extend to them a hearty and cordial welcome.

Yours in love,
D. G. MACDONALD.

Sackville, N. B., Dec. 20, '84.

Quarterly Meetings.

The Carleton and Victoria Convention Quarterly Meeting will be held with the Baptist church Centerville, on Friday the 26th inst. Rev. A. E. Ingham will preach at 7 p. m. The Secretary was appointed to preach the Quarterly sermon. It is desirable that the churches of the two counties should be well represented.

THOS. TODD,
Sec'y Trea.

Woodstock, Dec. 5th, 1884.

The next Albert County, Baptist Quarterly Meeting, will be held with the Valley church on Tuesday, the 6th of January 1885, commencing at 2 p.m., in Conference. Quarterly sermon preached by Rev. E. Hopper; alternate Rev. J. E. Fillmore.

M. GROSS, Sec. Trea.

Hillsboro, Dec. 3. 1884.

The York and Sunbury Quarterly Meeting will be held with the Day-Hill Church, Queensbury, Dec. 26th, the fourth Friday in this month. The Rev. T. A. Blackadar is appointed to preach the quarterly sermon and the Rev. F. D. Crawley to be his alternate. We hope to see a good representation of ministers and delegates present.

P. R. KNIGHT,
Sec.-Treas.

THE *Youth's Visitor* and *Gem* for this month contain new illustrations from cuts just received. Send for samples.

CHRISTMAS CARDS, in great variety, at Visitor Book Store.

Love for the Condemned.

"I am thankful to the Nihilists for one thing," says the Czarina. "They have made me love my husband dearly. Our home life has become so different since I began to look on him as though he were under sentence of death. You can't think how deeply his menaced state attaches me to him."

This line of thought should keep us always tender and pitiful and loving towards our friends out of Christ. They are under sentence of death—the second death, to which no awakening can come forever and ever. An eternal menace hangs over them, and we know not when "the lifted thunder" may drop—when they may be "suddenly destroyed, and that without remedy." What wonder would it be if our heart ached and bled for them continually? Nay, is not the wonders this—that we feel these things no more?

Church News.

NEW BRUNSWICK.

Brussels St.

One was received by baptism last week, and in the evening Rev. J. F. Bartlett preached for the pastor.

Smithtown.

There will be a Tea Meeting in Smithtown, January 7th, in aid of the church debt.

Bocabec.

I have spent two weeks in Bocabec, I baptized three candidates, and on Sunday evening gave the hand of fellowship to five. The little church is much encouraged. A good man is needed to take charge of the field. I go to Bayside to spend a few days.

Yours in the gospel,
A. H. HAYWARD.

Jacksonville.

The special services in the Baptist Church are increasing in interest. Many of the young men are deciding for Christ. There is a truly spiritual influence pervading the community, and the Spirit of Power from on High is visiting us. Rev. B. Nobles is greatly encouraged.

Received for W. B. M. Union.

Dec. 16th.—Hopewell, Mr. Bedford Hamilton	$ 5 00
" " —Alexandria, P. E. I., A. Maud Jones	5 00
" 18th.—Cambridge Narrows, Mrs. C. W. Pearce	16 00
" 29th.—Hillsboro, Miss Bertie Steeves	8 50

S. J. MANNING.
Treas. of W. B. M. U.

☞THE following brethren are agents for the VISITOR in the places named:

NEW BRUNSWICK.

Fredericton, M. S. Hall.
St. Stephen, E. Price.
Hampton, W. F. Parker.
Moncton, Joel D. Steeves.
Dorchester, Aiphaeus Palmer.

NOVA SCOTIA.

Amherst, M. D. Pride.
Truro, J. J. Wallace.
Hammonds Plains, John Thomas, Esq.
Jeddore, Mr. H. E. S. Maider, (Lic.)
Ohio, James Allen, Esq.
Maitland, Brookville, and Beaver River, Alfred Perry, Esq.
Chegoggin, William Corning, Esq.
Yarmouth, T. B. Crosby, Esq.
Hebron, R. R. Crosby, Esq.

P. E. ISLAND.

Summerside, G. W. Warren.
Charlottetown, A. W. Sterns.

The principal excellence which the Mason & Hamlin Organ and Piano Company claim for their new Upright Piano is that they are characterized by peculiarly pure, refined musical tones. Their new method of construction gets rid almost entirely of that mere noise (sound without musical pitch), which has heretofore been inseparable from the tones of this instrument. To the musically cultivated ear the Mason & Hamlin pianos certainly justify this claim. An incidental advantage which many will value almost as highly, however, is their greater durability. Any mechanic who examines one can see the reason for this in the fact that they use only accurate and perfectly secure metallic fastenings for their strings instead of merely winding them around them around pins set in wood.—*Boston Journal.*

ROYAL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. *Sold only in cans.* ROYAL BAKING POWDER CO., 106 Wall-st., N. Y.

Acknowledgments.

Rev W T Corey, may 85, $2; Rev S J Cummings, jan 85, 1; Gideon Brav, jan 85, 2; Rev O H Hayward, oct 85, 2; Gideon Justison, mar 85, 3; S Burt, 2; G W Warren, july 84, 2; T C Snow, nov 84, 2; J Calder jan 86, 2; J Reed, may 84, 2; T M Stone, jan 86, 2; G Alward, jan 85, 2; A J Seely, jan 85, 2; Mrs S West, feb 86, 1; M Leals, jan 85, 2; W L Turner, nov 84, 2; J Prescott, jan 85, 1; F D Ganong, jan 86, 2; E Ganong, jan 86, 2: T Ganong, 2.

Open Every Night

DURING THE HOLIDAYS.

CHRISTMAS PRESENTS

In Great Variety.

CALL AND EXAMINE.

Weeks & Powers,

99 Germain Street, St. John, N. B.

Baptist Seminary!

THE SECOND TERM begins on

THURSDAY, NOV. 6th.

Students will enter classes as soon after that date as possible.

Classes in Greek, Latin, French, History, Book-Keeping, various branches of Mathematics and English are now open.

Attention is invited to the splendid facilities afforded in the departments of Painting and Drawing, Instrumental and Vocal Music and Elocution.

Apply for further information to

W. M. McVICAR,
Principal.

3146

1885.

Harper's Weekly.

ILLUSTRATED.

HARPER'S WEEKLY has now, for twenty years, maintained its position as the leading illustrated weekly newspaper in America. With a constant increase of literary and artistic resources, it is able to offer for the ensuing year attractions unequalled by any previous volume, embracing a capital illustrated serial story by W. E. NORRIS; illustrated articles with special reference to the West and South, including the World' Exposition at New Orleans; entertaining short stories, mostly illustrated, and important papers by high authorities on the chief topics of the day.

Every one who desires a trustworthy political guide, an entertaining and instructive family journal, entirely free from objectionable features in either letter-press or illustrations should subscribe to HARPER'S WEEKLY.

HARPER'S PERIODICALS.

Per Year:

HARPER'S WEEKLY $4 00
HARPER'S MAGAZINE 4 00
HARPER'S BAZAR 4 00
HARPER'S YOUNG PEOPLE 2 00
HARPER'S FRANKLIN SQUARE LIBRARY, One Year (52 Numbers) 10 00

Postage Free to all subscribers in the United States or Canada.

The Volumes of the WEEKLY begin with the first number of January of each year. When no time is mentioned, it will be understood that the subscriber wishes to commence with the Number next after the receipt of order.

The last Five Annual Volumes of HARPER'S WEEKLY, in neat cloth binding, will be sent by mail, postage paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for $7 00 per volume.

Cloth Cases for each volume, suitable for binding, will be sent by mail, postpaid, on receipt of $1 00 each.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address HARPER & BROTHERS, New York.

1885.

Harper's Bazar.

ILLUSTRATED.

HARPER'S BAZAR is the only paper in the world that combines the choicest literature and the finest art illustrations with the latest fashions and methods of household adornment. Its weekly illustrations and descriptions of the newest Paris and New York styles, with its useful pattern-sheet supplements and cut patterns, by enabling ladies to be their own dressmakers, save many times the cost of subscription. Its papers on cooking the management of servants, and housekeeping in its various details are eminently practical. Much attention is given to the interesting topic of social etiquette, and its illustrations of art-needle work are acknowledged to be unequalled. Its literary merit is of the highest excellence, and the unique character of its humorous pictures has won for it the name of the American *Punch*.

HARPER'S PERIODICALS.

Per Year:

HARPER'S BAZAR $4 00
HARPER'S MAGAZINE 4 00
HARPER'S WEEKLY 4 00
HARPER'S YOUNG PEOPLE 2 00
HARPER'S FRANKLIN SQUARE LIBRARY, One Year, (52 Numbers) 10 00

Postage Free to all subscribers in the United States or Canada.

The Volumes of the BAZAR begin with the first Number for January of each year. When no time is mentioned, it will be understood that the subscriber wishes to commence with the Number next after the receipt of order.

The last Five Annual Volumes of HARPER'S BAZAR in neat cloth binding, will be sent by mail, postage paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for $7 00 per volume.

Cloth Cases for each volume, suitable for binding, will be sent by mail, postpaid, on receipt of $1 00 each.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of Harper & Brothers.

Address HARPEB & BROTHERS, New York.

1885.

Harpers's Magazine.

ILLUSTRATED.

With the new volume, beginning in December, HARPER'S MAGAZINE will conclude its thirty-fifth year. The oldest periodical of its type, it is yet, in each new volume, a *new magazine*, not simply because it presents fresh subjects and new pictures, but also, and chiefly, because it steadily advances in the method itself of magazine-making. In a word, the MAGAZINE becomes more and more the faithful mirror of current life and movement. Leading features in the attractive programme for 1885 are: new serial novels by CONSTANCE FENIMORE WOOLSON and W. D. HOWELL'S; a new novel entitled "At the Red Glove;" descriptive illustrated papers by F. D. MILLET; R. SWAIN GIFFORD, E. A. ABBEY, H. GIBSON and others; Goldsmith's "She Stoops to Conquer," illustrated By ABBEY; important papers on Art, Science, etc.

HARPER'S PERIODICALS.

Per Year:

HARPER'S MAGAZINE $4 00
HARPER'S WEEKLY 4 00
HARPER'S BAZAR 4 00
HARPER'S YOUNG PEOPLE 2 00
HARPER'S FRANKLIN SQUARE LIBRARY, One Year (52 Numbers) 10 00

Postage Free to all subscribers in the United States or Canada.

The volumes of the MAGAZINE begin with the numbers for June and December of each year. When no time is specified, it will be understood that the subscriber wishes to begin with the current Number.

The last eleven Semi annual volumes of HARPER'S MAGAZINE, in neat cloth binding, will be sent by mail, postpaid, on receipt of $3 00 per volume. Cloth Cases, for binding, 50 cents each—by mail, postpaid.

Index to HARPER'S MAGAZINE, Alphabetical, Analytical and Classified, for Volumes 1 to 60, inclusive, from June, 1850, to June 1880, one vol., 8vo., Cloth $4 00.

Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address HARPER & BROTHERS. New York.

JAMES PYLE'S

PEARLINE

THE BEST THING KNOWN FOR

WASHING AND BLEACHING

IN HARD OR SOFT, HOT OR COLD WATER.

SAVES LABOR, TIME and SOAP AMAZINGLY, and gives universal satisfaction. No family, rich or poor should be without it. Sold by all Grocers. BEWARE of imitations well designed to mislead. PEARLINE is the ONLY SAFE labor-saving compound, and always bears the above symbol, and name of JAMES PYLE, NEW YORK.

BUFFALO ROBES

SELLING AT

A Very Small Advance on Cost.

SLEIGH ROBES.

200 GREY JAPANESE ROBES;
100 BLACK JAPANESE ROBES.

Selling this season at lower prices than ever before. C. & E. EVERETT, Furriers, 11 King Street.

MINUDIE COAL!

We will Deliver the above

Superior House Coal!

Suitable for

GRATES OR COOKING STOVES,

to any part of the City or Portland at

$5.25 Per Chaldron

FOR CASH WHILE LANDING.

Remember no Charge for Cartage.

Orders may be left at the following places:—Gilmour's Grocery, Cor. St. David and Union Sts.; R. B. Gilmour & Co., Crockery and Glassware, Union St; C. H. Carr, 49 Brussels St; L. E. DeForrest, Grocer, Coburg St.; J. R. Hatfield, Grocer, Mill St.; J. D. Lorimer, Grocer, Cor, Wentworth and Mecklenburg Sts., and at our Office, Cor. Sydney and Main Sts.

401y RILEY & MASTERS.

—USE—

Coloderma

For Chapped Hands, Cracked Lips and all Roughness or Redness of the Flesh. It both softens and whitens the hands.

Gentlemen should use COLODERMA after shaving as it will prevent Pimples, &c.

For Sale by Druggists,

Price 25 Cents.

Prepared solely by

S. M'DIARMID,

Chemist, &c.,

(Successor to John Chaloner.)

49 KING STREET, - SAINT JOHN, N. B.

6

MAP FOR SALE.

A MAP of Palestine and other parts of Syria, constructed from the best authorities and personal examinations, by Prof. Henry S. Osborne, LL. D., and Rev. Lyman Coleman, D.D. Size 2 feet 3 inches by 6 feet 3 inches. It is suitable for use in Sabbath Schools, Bible Classes, Colleges, Seminaries or other institutions of learning. This Map is in good condition, and will be sold at a bargain. Apply at

VISITOR BOOK STORE,
St, John, N B.