

have done all the carpenters' and plasterers' and painters' work, etc., needed so that the buildings have cost but little beyond the price of the materials. So, too, the grounds have been drained, filled in, laid out, and planted with shrubs and trees and flowers by the students. The women, also, are equally well employed industrially."

THE Examiner has been discussing the question of household baptisms with a number of Pædo-baptist papers in the United States. The former has invited Baptist ministers to report their experience in household baptisms. A large number of ministers have responded giving a great number of households baptized. The crowning argument for the Examiner would be the publication of a discussion between a Congregationalist and Baptist minister of the State of Maine—two champions of the puritan type. In one of their many contests the Congregationalist minister referred to Lydia's household in proof of infant baptism. Stop, said the Baptist, the youngest child in Lydia's family was a daughter sixteen years old. Where, said the astonished Congregationalist, did you get that fact? Guessed at it, said the Baptist, as you did that there were infants in Lydia's house.

This logic of wit is not above a bit of the same class, perpetrated by a plain deacon of a Free Christian Baptist Church, in Yarmouth, N. S., a few years ago. Dr. Tompkins, at a meeting called for the purpose, gave a learned lecture on baptism, advocating the Pædo-baptist view of the question. Among other things, Dr. Tompkins drew upon his learning in an attempt to prove that "into," used in the accounts of baptism, did not mean more than "to." They went down "to" and not necessarily "into" the water. When the lecture was concluded, deacon Robbins, enquired if he might be permitted to ask a question. This was cheerfully granted by the learned lecturer. The deacon then said, that he was but a plain man, and did not understand Greek; but he would like to ask Dr. Tompkins a question, which was accordingly done. I read, said deacon Robbins, that when the devils entered into the swine, that they ran violently down a steep place into the sea and were choked. "Now," added the good deacon with all modesty, "if the swine did not actually go into the water, what was it that choked the hogs?" How all those raving hogs came to be choked on the dry beach of the Sea of Galilee, Dr. Tompkins was not able to explain.

The following in reference to the Ontario Mutual Life Assurance Company, now being introduced to the people of this Province, by Mr. E. M. Sippell. We clip from a London, Ont., paper, and it is with pleasure we note the increasing strength and growth of Canadian institutions, and the growing favor with which our people are regarding them.

The Company began business in 1870, at Waterloo, Ont., without any capital to inspire public confidence, relying solely on the excellence of its plans for the assurance of life and on its merits as a purely mutual company, established for the express purpose of giving to its patrons the "largest amount of assurance for the least possible outlay," and at the end of the first year's operations they had a cash income of something over \$9,000, with assets (deducting preliminary expenses) of \$6,216, while for the year ending December 31, 1883, their cash income reached the handsome sum of \$199,182.00, with gross assets aggregating the grand total of \$533,705.00; and the whole number of policies in force, Dec. 31, 1883, was 5,241, covering assurance for \$6,582,728.71—a result as remarkable in the experience of our Canadian Companies as it must be gratifying to the members of "the Ontario Mutual Life," whose interests in every respect are identical with those of the Company itself, all the realized profits being distributed among them annually on what is known as the "Contribution plan."

This Company on account of its high financial standing, its annual distribution of profits and its prompt settlement of claims is receiving as its merit deserves, a large and increasing support from the people of this and the Western Provinces.

THE following brethren are local agents for THE VISITOR in the places named: NEW BRUNSWICK. Fredericton, M. S. Hall. St. Stephen, E. F. Price. Hampton, W. F. Parker. NOVA SCOTIA. Amherst, M. D. Pridie. Truro, J. Wallace. Hammonds Plains, John Thomas, Esq. Jeddore, Mr. H. E. S. Maiter, (Lic.). Ohio, James Allen, Esq. Maitland, Brookville, and Beaver River, Alfred Perry, Esq. Chocomaquon, William Corning, Esq. Yarmouth, T. B. Crosby, Esq. Hebron, R. K. Crossby, Esq. P. E. ISLAND. Summerside, G. W. Warren. Charlottetown, A. W. Sterns.

Correspondence.

To the Editors of the Visitor:— I accepted the pastorate of the Pennfield church April 1st '84.

One third of my time I spend with the Upper Falls church. This church has been greatly revived and strengthened by the recent work done there by Rev. W. J. Stewart, when 30 were added by baptism. Last Sunday I gave the hand of fellowship to one, received by letter, and we expect to visit the baptismal waters soon. This church embraces the Lee Settlement, where I preach every third Sabbath morning.

Here (in Pennfield) we have been much encouraged in our work. Some have been enquiring the way, and we trust they may find peace in believing on Christ.

We are making strenuous effort to complete the parsonage, commenced last fall. We are numerically and financially weak, and will be compelled during the summer to again send out our committee, to solicit aid from our more prosperous and wealthy brethren. Some have already contributed and we trust when called upon, others may do likewise.

We have procured an antiquated residence for the summer, and on moving in, were met by a number of friends bringing with them a warm and substantial welcome. After a very pleasant evening Deacon Bucknam was called to the chair, and presented us with a variety of useful and valuable articles, of which it is almost impossible for us to estimate the value. After a few short speeches interspersed with music, our friends took their departure. We feel that we are surrounded by a faithful and earnest band of workers, and trust the Lord's cause may prosper and souls be saved.

F. D. DAVISON. Pennfield N. B., May 10th 1884.

To the Editors of the Visitor:— Several postal cards from me have informed your readers, through your columns, of my work here, in connexion with the gracious revival we have been permitted to enjoy. And that the time to close up my pastorate here has arrived, you will, perhaps allow me to give some further particulars in reference thereto.

In April of last year with some misgivings, but with faith in God, and the word of his grace, I accepted a call to the pastorate for one year. The church was scattered and torn by dissensions of a serious nature its financial history was not flattering, and its spiritual life was exceedingly low, having been pastorless for nearly one and a half years. But by the divine blessing upon the labours of a few faithful brethren who have cooperated with the pastor, a great change has been effected.

The scriptural plan of supporting the gospel by weekly offerings was introduced at the commencement of my pastorate, and with most gratifying results, for at the close of the year the treasurer was able to report the pastors salary paid in full, and a balance of nearly \$50,00 in hand, \$100,00 have been paid into the convention fund. A small debt for the repairs on their meeting house has been settled. The ladies have paid for a very fine organ and placed it in the meeting house.

The Sabbath school is greatly improved and its finances largely increased. And a new meeting house, commensurate with the requirements and ability of the people, is being earnestly considered, and it is hoped will be commenced at no distant date.

But best of all, the Lord has stamped the work with his approval; for although we were permitted for months to mourn the low condition of spiritual life of the people. Yet, we were encouraged to believe that the precious gospel seed was bearing fruit, and that the season for reaping would surely come; and at the commencement of last month it was manifest that "The time to favour Zion, yea the set time," had come. As a result of the outpouring of the Holy Spirit, may have bowed to Jesus, and have accepted him as their Saviour and Lord.

Up to the time of my last communication to your columns, thirty had

been baptized, and last Sabbath morning I had the pleasure of baptizing five others. These with fifteen received by letter and statement, make a total of fifty added to the church during the year. As a further result of revival influences, some very serious dissensions among the brethren have been healed, and a good degree of union is now enjoyed by them.

The new members are giving promise of great usefulness to the church of Christ, every one of them being regular in their attendance upon the means of grace, and giving their testimony for Jesus with great regularity and earnestness. The interest still continues, quite a number of young persons are under concern of mind relative to their spiritual state, and it is therefore with deep regret that I leave the field, but it is hoped that by so doing the peace and harmony of Zion may be promoted, and that with a new pastor, as much union may obtain, as our at best, only partially sanctified nature will admit of. Believing that the great head of the church will watch over the interests of all concerned, I bade them farewell on Sabbath last. In accordance with the unanimous and hearty recommendation of the Home Mission Board, I leave for Carleton Co., N. B., to visit vacant churches, with a view to settlement.

Asking the prayers of God's people for the church here, as well as for myself, I am dear brothers, yours, to serve the best of masters,

A. E. INGRAM. Ohio, Yar. Co. N. B., May 13th, 1884.

The Associations.

In a few weeks the various associations will be in session, and we anticipate a highly interesting gathering to attend to our denominational work. Let the clerks of the different churches be as correct as possible in all matters contained in the reports, and church letters, and much valuable time will be gained. Let the committees also, appointed a year ago to report now, be in readiness with complete and instructive reviews of their special field, so that the work may move along without interruption. A little forethought on the part of our brethren will greatly add to the pleasantness of our sessions.

HOME MISSIONS.

The regular monthly meetings of the H. M. Board, was held at the usual place of meeting on Monday the 12th inst.

The treasurer reported receipts of the month \$37.50. We need to receive not less than \$2500.00 before the 1st of August to prevent a debt.

REPORTS were received from Brethren D. Freeman, McGregor, Kinlay, E. N. Archibald, Brown, James Spencer, Richan, S. J. Archibald, Mellick, Woodland, Spurr, Shaw, Trimble, L. E. Bill jr., Wallace and the Osborne field.

MISSION APPOINTMENTS.

- 1. Mr. H. H. Hall, of Acadia College, a mission to New Minas during vacation, in place of Mr. H. B. Smith, appointed at last meeting.
2. Mr. H. B. Smith, of Acadia College, to Port Greville Cumb. Co., during vacation.
3. Mr. B. H. Thomas, of St. John Seminary, a mission to Grand Bay and adjoining villages on both sides of the River.
4. Mr. W. H. Jenkins, of St. John Seminary, a mission to Greenwich Hill and New Jerusalem, during his vacation.
5. The other student of St. John Seminary, to fields to be designated by the Cor. Sec'y.

DELEGATE TO ASSOCIATION. Rev. J. E. Hopper D. D., was appointed to represent the Board at the Southern New Brunswick Association, and to present the claims of the H. M. work.

Some facts and figures will be published next week to enable committees to prepare reports for associations.

REMARKS.

1. The reports for the past quarter are, for the most part, very encouraging. Many of the missionary pastors are rejoicing over sinners saved and

saints revived. Everything is encouraging, except, the financial department. We hope that June and July will bring a change for the better.

2. A large number of young men have been sent to supply fields destitute of pastors. We bespeak for them a warm welcome, and hearty co-operation. They are all well recommend as good and true men. Do not expect too much of them, but do all you can for them. Pray for them, encourage them, and pay them as liberally as you can.

On behalf of the Board, A. CONROON, Cor. Sec'y Hebron May 16th 1884. P. S.—Will all students who have gone to the fields assigned, please notify me and send their P. O. address. A. C.

Church News.

NEW BRUNSWICK.

Brussels St. Rev. B. N. Nobles supplied the pulpit last Sunday, much to the pleasure of the church and congregation who so much enjoyed his services last year.

Fairville. On Sunday evening, May 11th, the pastor gave the right hand of fellowship to 5 persons—4 received by baptism and one by letter.

Fredericton. The ladies of the Baptist Church in Fredericton intend holding a bazaar about the first week in June. And friends intending to assist will please take note of this.

Cumberland Bay, Grand Lake. I have held extra services for one week and the Lord is greatly blessing my labours at the Range, an important section of this field; a deep revival work is progressing. I had the pleasure of administering the ordinance of baptism to six happy converts, and many more are still pleading for mercy. Pray for us. F. S. TODD.

First Moncton Church. Pastor Gates informs us that three were baptized by him on the 11th inst., and that others are anxious. The religious interest in the church, so quickened by the gracious revival of last year, continues, a proof of the genuineness of the work. The "Mission Band," in connection with the Sunday School, have just sent forward their annual \$50 for the support of their native teacher.

Rockland. I have been holding a few special meetings at Rockland during the last three weeks. Baptized 3 Sabbaths, 15 in all; 2 others united with the church. It is very pleasing to me to have the privilege of laboring in another revival in this place where I laboured in a glorious revival just 5 years ago, and many of them brought in that time are now among the strong and most earnest workers of the church. Through change some are gone from the land, others are gone to the better land, and some of the old has followed. Yours truly, J. W. S. YOUNG.

Salisbury. On the evening of the 12th inst., was held in the Examination Hall, one of the finest and most enjoyable Sabbath School concerts ever known in Salisbury. It was a grand success. The children and all who participated in the exercises performed nobly and in a way to reflect the greatest credit upon themselves. Mr. Isaiah Lingley directed the whole affair on the platform, and in a most easy and pleasing manner. The Rev. A. T. Dykeman, whose aid was kindly solicited for the occasion, gave us a very interesting and profitable address. The whole thing was of a high moral type. Proceeds for the evening \$22, which is to be expended in Sabbath School literature. T. M. M.

NOVA SCOTIA.

Scott's Bay, Cornwallis. The Rev. D. Freeman has baptized 13 at this place.

Granville St. Church. The Rev. Mr. McArthur baptized three on the 11th inst.

Niataux. The Rev. John Clark has baptized 85 since the revival began.

Milton, Queen's Co. The Rev. P. F. Murray baptized two in the absence of the pastor.

Weymouth. The Rev. J. A. Stubbart baptized 6 into the fellowship of the Second Church.

Cambridge. The Rev. E. M. Saunders baptized 76 in the Cambridge Church since the first of March.

Bear River. The Rev. Wm. Hall baptized thirteen in three Sabbaths into the fellowship of the church.

Port Lorne. The Rev. W. L. Parker has baptized 14 at this station and the churches have been greatly revived.

North Church, Halifax. The Rev. J. W. Manning and Mrs. Manning have gone to Newton and Detroit for a 5 weeks holiday. The church presented him with a purse of \$75.00 before leaving

Berwick. It was my privilege Sunday, to receive six persons into the fellowship of the 2nd Cornwallis Church; five by letter and one by baptism. All the meetings of the church are well attended, and the prospects for success are encouraging. Yours, &c., E. O. READ, Southern Baptist Association.

Delegates to the Southern Baptist Association to be held with the Fairville Baptist Church on the second Tuesday in June, are hereby requested to send in their names to F. McFarlane so that provision may be made for their accommodation during the session. POSTER MACFARLANE, Clerk. W. M. A. S. Receipts.

Table with 2 columns: Item and Amount. Includes entries for Leinster St. Church, Carleton church, and Acadia College.

Will the Societies which have not yet sent in their amounts, kindly do so as soon as possible, as the treasurer's books must be closed by the last of July.

There are a number of Societies from which we have heard nothing for some time. Will not the ladies make an effort to revive the interest in these societies, and if but a small amount be raised by each it will help us meet our increasing engagements. MRS. GEO. U. HAY, Treas. C. B.

Collected for Acadia College. ENDOWMENT FUND. John H. Haley, per Rev. G. E. Day, Yarmouth, \$100 00

INTEREST. John H. Haley, per Rev. G. E. Day, Yarmouth, 1 50 James M. Layton, per Rev. G. E. Day, Amherst, 3 00

CONVENTION FUND. Per Rev. G. E. Day, 75 00 A. H. Lavers, P. E. I., 10 00

SPECIAL CONTRIBUTIONS TO CURRENT EXPENSES. James A. Chipman, Halifax, 12 50 C. B. Whidden, M. P., per Hon. Dr. Parker, 25 00

Hon. A. F. Randolph, Fredericton, N. B., 125 00 Burpee Witter, Wolfville, 8 00 George Wallace, 20 00 W. C. Archibald, Acadia Knitting Mills, Halifax, 50 00

INDEBTEDNESS FUND. Wm. Miller, Bear River, N. S., 5 00 B. H. Eaton, Halifax, 100 00 Reece Goucher, Torbrook, 5 00 James A. Hatfield, Tusket, Yar., 200 00

L. M. Smith, per E. D. King, Halifax, 34 00 Mrs. John Naylor, per E. D. King, Halifax, 20 00 Saul Moser, per E. D. King, Halifax, 10 00

X. Z. CHIPMAN, Treas. Wolfville, N. S., May 10th, 1884.

Acknowledgments. Mrs S G Morse, ap1 85, \$2; R H Phillips Feb 85, 2; G W Hoban Jan 84, 2; D McEwen July 84, 1; N Peck ap1 84, 2; Alex Foiley Jan 85, 2; W R McLaughlin May 84, 3; Wm Leaver Jan 85, 2; Thos Styles July 84, 3; B McCully ap1 84, 2; David Hatfield ap1 85, 2; W Case, Nov 84, 2; S Crandall Jan 85, 2; B Smith Jan 85, 2; W Edgett May 83, 4; J Steeves Jan 85, 2; A Turney May 84, 2; G M Harris July 84, 2; J P Clarke Jan 85, 5; C Plummer Jan 85, 2; J Ford June 85, 2; Mrs Shaw Jan 85, 2; K McLeod July 84, 2; Jas Kierstead Mar 85, 2; Mrs W Walker Mar 85 1 50; W T Underhill Jan 85, 2.

P. S. The names that have been omitted will appear next week.

Treasurers of Baptist Funds. 1. HOME MISSION BOARD—Rev. C. Goodspeed, A. M., Yarmouth, N.S. 2. FOREIGN MISSIONARY BOARD—Chas. F. Clinch, Clinch Mills, N. B.

3. ACADIA COLLEGE AND HORTON COLLEGIATE ACADEMY—X. Z. Chipman, Esq., Wolfville. 4. INFIRM MINISTERS' RELIEF AND AID FUND—Rev. E. M. Saunders, Halifax, N. S.

5. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Esq., Wolfville. 6. N. B. WOMAN'S MISSION AID SOCIETY—Mrs. Geo. U. Hay, 229 Princess Street, St. John.

7. NEW BRUNSWICK EDUCATION SOCIETY—C. F. Clinch, Esq., Clinch Mills, St. John Co. 8. BAPTIST ANNUITY ASSOCIATION—Hon. A. F. Randolph, Fredericton, N. B.

9. MARITIME BAPTIST COLPORTAGE SOCIETY—John Dewar, St. George, N. B.

LITERARY NOTES.

[All books noticed under this head may be ordered through the Visitor Book Room at published price, duty to be added if imported.]

THE June Century will contain two very timely editorials, one on the Cincinnati riot and the other on our militia. Speaking of the editorial "Mob or Magistrate," which appeared in The Century just previous to the Cincinnati riot, the London Spectator says, "The Century may fairly claim to be reckoned among the prophets."

Frank Leslie's Popular Monthly for May is filled with entertaining and valuable matter, and is profusely illustrated.—"Russia's latest annexation," "Mero," "Countess Mary, the Lady of Slaus," by Lady Blanche Murphy; "The Lurlet," a poem; "The Boatman," poem; "A man's pitiful hate, and a woman's hateful pity"; "The adventures of Bold Alonzo De Oje-

da;" "The Hour," by Wade Robinson; "The mystery of the Hearth—a true story of official life in Washington," by Garry Moss; "Morocco and the Moors," by Norton Rutherford; "Adventures with Man-eaters;" Earth Faun;—Truffe Hunting; "An American Eccentric." "On Board the Magnolia;" "The origin of the New York Churches;" "The Geyzers;" by Professor W. F. Barrett. Various other subjects, scientific, historic and literary, fill the 132 pages of this magazine.

Marriages.

[Notices for subscribers, or sent by a minister promoting the circulation of the VISITOR are inserted free. For others, the fee is 25 cents. In sending notices of marriages, please do not say, "Also at the same time and place," or "By the same," and the like. Make each notice complete, so that any single one can be quoted or that the order can be changed, without destroying the sense.]

VANENBURG-McMINN.—At Dorchester, on the 8th inst., by the Rev. A. T. Dykeman, Gideon Vanenburg, of Sibleyville, to Mrs. Charlotte McMinn of Dorchester.

MILLS-CLARKE.—In Portland City, on the 18th inst., by the Rev. Mr. Stewart, assisted by Rev. G. E. Good, Alfred Mills, of Apple River, Cumberland Co., N. S., to Matilda Clarke, of Portland, N. B.

Deaths.

[Simple death notices, without obituary poetry, less than 10 lines in length, are inserted free. More than this are charged at cents a line.]

HUGGARD.—At Norton Station, on the 12th inst., of diphtheria, Lida, daughter of James Huggard, of Springfield, aged 7 years.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 108 Wall-st., N. Y.

GO TO C. B. PIDGEON'S CORNER MAIN AND BRIDGE STS. INDIANTOWN, FOR YOUR Boots, Shoes, Hats, Caps, Gents Furnishing Goods, &c. HIS STOCK OF CLOTHS is now complete, and he is prepared to give every satisfaction in his Custom Tailoring Department. ALL GOODS SOLD AS LOW AS ANY HOUSE IN THE CITY. C. B. PIDGEON.

Notice to Wool Growers. The Port Elgin Woolen Mills manufacture Tweeds, Homespuns, Flannel, Yarns and Ladies Ulster Cloth, all made of PURE WOOL, and for durability and finish are not excelled by any made in the Lower Provinces. WOOL TAKEN IN EXCHANGE FOR CLOTH and orders entrusted will receive prompt returns. A large and varied stock on hand. Samples Sent on Application.

Shipping Address, AULAC STATION, I. C. R. Wool will be received and exchanged at MILES BLEAKNEY, ESQ'S, Petticoadie. HUMPHRY & TEAKLES, Sussex, STEEVES, GODARD & STEEVES, Elgin, JAMES A. KEVINS, Albert, SAMUEL L. CALKINS, Hillsboro, J. W. HOYT, Hoyt Station, N. B. Railway, HARRIS EVERITT, Jacksontown, C. Co., J. MAGILL, Andover, V. Co. JOHN READ & SONS. Port Elgin, West Co., May 20, '84. NO MORE NAUSEOUS PILLS! A LONG-FELT WANT SUPPLIED.

Campbell's Cathartic Compound is adapted for the cure of Liver Complaints and Bilious Disorders, Acid Stomach, Dyspepsia, Loss of Appetite, Sick Headache, Constipation or Constiveness, and all complaints arising from a disordered state of the stomach or bowels. Children like it! Mothers like it! Because it is agreeable to the taste, does not occasion nausea, acts without griping, is certain in its effects, and is effective in small doses. Sold by all Druggists and Medicine Dealers. PRICE 25 CTS. PER BOTTLE. DAVIS & LAWRENCE COMPANY, Limited, Wholesale Agents, Montreal.

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