

THE DAILY HERALD.

VOL. I.—NO. 110.

FREDERICTON, N. B., THURSDAY MORNING, AUGUST 31, 1882.

PRICE 2 CTS

The "Herald,"

A LIBERAL NEWSPAPER,

PUBLISHED BY

CHAS. H. LUGRIN,

EDITOR AND PROPRIETOR,

At his Office, on the north side of QUEEN STREET, Fredericton, 3rd and 4th doors below Regent Street.

"THE HERALD"

WILL BE ISSUED

Every Day.

THE WEEKLY EDITION ON THURSDAY.

The Thursday edition or WEEKLY HERALD will be in quarto form, and will be equal in size of any newspaper in the Maritime Provinces, and will surpass them all by giving

Home and Foreign News

Up to the hour of going to press.

Remember no other weekly paper in New Brunswick does this

THE "HERALD"

Has the largest circulation of any paper in Fredericton.

Thus affording a better advertising medium than any other paper published outside of St. John.

TERMS OF SUBSCRIPTION.

To the Daily.....\$5.00 per an.

To the Weekly.....1.00

To both Daily and Weekly.....5.50

Postage prepaid if sent by mail, or addressed free to subscribers in the City, Gibson and Saint Mary's Ferry.

INVARIABLY IN ADVANCE.

Rates of advertising made known on application.

CHAS. H. LUGRIN,

Editor and Proprietor.

"QUEEN HOTEL,"

Queen Street, Fredericton, N.B.

NEWLY REFITTED AND

REFURNISHED THROUGHOUT.

LIMITED NUMBER OF

PERMANENT BOARDERS

CAN BE ACCOMMODATED.

Terms moderate.

J. A. EDWARDS, Proprietor.

Brayley House

Queen Street, Fredericton.

PERMANENT AND TRANSIENT BOARDERS ACCOMMODATED.

GOOD STABLING.

TERMS MODERATE.

JOSEPH PHILLIPS, Proprietor.

WAVERLEY HOUSE.

REGENT STREET, - - - FREDERICTON.

JOHN B. GRIEVES, Proprietor.

Permanent and Transient Boarders accommodated on reasonable terms.

A. F. Randolph,

IMPORTER & WHOLESALE DEALER IN

FLOUR, CORNMEAL, PORK,

Sugar, Molasses, Tea, &c.

CORNER QUEEN STREET & PHOENIX SQUARE

FREDERICTON, N. B.

dec5

JOHN BABBITT,

Watchmaker and Jeweller,

DEALER IN

SILVERWARE, SPECTACLES, &c.

OPP. NEW POST OFFICE,

FREDERICTON, N. B.

Particular attention given to Watch Repairing.

dec5

HENRY RUTTER,

MANUFACTURER OF

HARNESS,

AND DEALER IN

Horse Blankets, Lap Rodes,

WHIPS, BRUSHES,

CURRY COMBS, ETC.

Opposite County Court House.

SOVEREIGN

Fire Insurance Company.

Hon. Alex. Mackenzie, M. P., President.

Capital\$500,000

Deposited with Dominion Government. 124,000

INSURANCES EFFECTED

AT REASONABLE RATES.

RICHARD H. PHILLIPS, Agent.

RESIDENCE—Charlotte Street, near the corner of Carleton Street.

has. H. Lugin

Barrister-at-Law,

Office - - "Herald" Building,

QUEEN ST., BELOW REGENT,

FREDERICTON, NEW BRUNSWICK

WILLIAM WILSON,

BARRISTER AND ATTORNEY-AT-LAW,

CONVEYANCER, ETC.

QUEEN STREET, - FREDERICTON.

CORNER QUEEN AND CARLETON.

Accounts Collected, Loans Negotiated.

GREGORY & MATHESON,

BARRISTERS and ATTORNEYS-AT-LAW,

NOTARIES, CONVEYANCERS, Etc

WOODSTOCK, N. B.

GEO. F. GREGORY. H. MATHESON.

R. K. Jones,

BARRISTER-AT-LAW—CONVEYANCER

WOODSTOCK, N. B.

FREDERICTON

LIVERY & SALE STABLE

Westmoreland Street, near Queen.

First Class Stock

GUNTER & ATHERTON,

Proprietors.

GIBSON LEATHER CO.,

Manufacturers of all descriptions of

Patent & Enamelled Leathers

FOR SHOE & CARRIAGE PURPOSES.

—ALSO—

WAXED SPLITS

HARNESS AND UPHOLSTERING LEATHER.

GIBSON, N. B., (Opposite Fredericton.)

Fred. Yaeshe,

MANUFACTURER OF

Galvanized Iron, Copper Tin,

—AND—

Sheet Iron Work

OF EVERY DESCRIPTION,

CORNER WESTMORELAND AND

QUEEN STREETS,

FREDERICTON, N. B.

Repairing promptly attended to.

Feb 13—3 mos

New Brunswick

RAILWAY COMPANY.

SUMMER TIME TABLE.

BEGINNING MONDAY, July 24th, Trains will run as follows:

9.15 A. M. Passenger Train leaves Woodstock for Gibson,

1.50 P. M. Passenger Train leaves Gibson for Woodstock, Fort Fairfield, Caribou, Presque Isle, Grand Falls and Edmundston.

3.55 P. M. Passenger Train leaves Woodstock for Fort Fairfield, Caribou, Presque Isle, Grand Falls and Edmundston.

5.30 A. M. Passenger Train leaves Presque Isle for Woodstock, Gibson, Grand Falls and Edmundston.

1.00 P. M. Passenger Train leaves Edmundston for Woodstock, Presque Isle and Gibson.

6.00 A. M. Mixed Train leaves Grand Falls for Woodstock and points North.

7.20 A. M. Mixed Train leaves Gibson for Woodstock and points North.

1.10 P. M. Mixed Train leaves Woodstock for Gibson.

Train going north of Aroostook arrives at Grand Falls 8.30 p. m., where passengers for St. Leonards and Edmundston remain until 9.00 a. m. next morning. Passengers from Edmundston for points south of Aroostook remain at Grand Falls until 6.00 a. m. next morning.

Freight Trains will run daily between all stations, leaving Gibson 7.20 a. m., Woodstock 11.15 a. m., Presque Isle 6.00 a. m.

Immediate connection is made at Woodstock with trains of the New Brunswick & Canada Railway to and from Boston, Portland, Bangor, St. Stephen, St. Andrews, St. John and all points East, West and South, and at Fredericton with trains to and from St. John, and with Union Line Steamboats.

Freight to be forwarded from Gibson by the 6.00 a. m. Train must be delivered at the Freight House at or before 4.00 p. m., the previous day.

Return Tickets for one and one-half of the regular fare for sale at all Ticket Offices.

Tickets for sale in St. John at St. John & Maine Railway Ticket Office; by H. Chubb & Co., and by the Union Line Steam boats at their Office and on the boats.

ALFRED SEELY, Assist. Superintendent.

A. J. MILES, Master of Transportation.

Gibson, July 24, 1882.

FREDERICTON RAILWAY.

Summer Time Table.

ON and after MONDAY, JULY 31ST, Trains will run as follows until further notice:

7.00 A. M.

Through Express Train leaves Fredericton for Fredericton Junction and St. John, arriving 9.50 a. m.

9.00 A. M.

Train leaves Fredericton for Fredericton Junction, connecting with Train leaving St. John 8.15 a. m. for all Western points.

10.35 A. M.

Train leaves Fredericton Junction after connecting with Train from St. John for Fredericton, arriving 11.45 a. m.

1.40 P. M.

Train leaves Fredericton for Fredericton Junction and St. John, arriving 4.50 p. m.

3.00 P. M.

Train leaves Fredericton Junction for Fredericton, arriving 4.00 p. m.

4.00 P. M.

Through Express Train leaves St. John for Fredericton, arriving 7.10 p. m.

F. B. EDGECOMBE, Superintendent.

THOS. TEMPLE, President.

Fredricton, Aug. 3, 1882

CARTRIDGES. CARTRIDGES

JUST received, 2 cases Cartridges. For sale low.

Z. R. EVERETT.

CITY DIRECTORY.

ARRIVAL AND DEPARTURE OF TRAINS.

FREDERICTON RAILWAY.—Trains for St. John leave the Station, on York street, daily at 7 A. M., and 2.15 P. M.; and arrive from St. John at 11.45 A. M. and 7.45 P. M., daily, Sundays excepted.

Trains for Fredericton Junction, Saint Stephen, Bangor, and all points West, leave Fredericton at 9.15 A. M., and arrive from the same points at 4.40 P. M. daily, Sundays excepted.

New Brunswick Railway.—Trains leave Gibson daily (Sundays excepted) at 7.45 A. M. for Woodstock, Aroostook, Caribou, Grand Falls, and Edmundston; and arrive from those points at 4.30 P. M. Passengers for St. Leonard and Edmundston remain over night at Grand Falls.

INTERCOLONIAL RAILWAY.—The Halifax express leaves St. John at 8 A. M. daily (Sunday excepted); and arrives at St. John at 8.25 P. M.

The Halifax and Quebec express leaves St. John at 7.30 P. M., and arrives at 7.35 A. M. daily, Sundays excepted.

THE POST OFFICE.

The Post Office is situated in the Square on the corner of Queen and Carleton streets. The General Delivery, Stamp, and Registry Offices are open from 7 A. M. until 8.30 P. M. daily (Sundays excepted). Box holders have access to their boxes until 9.30 P. M. The Money Order Office is open from 10 A. M. until 4 P. M. Letter Boxes are located as follows:—Near the corner of Waterloo Row and Salisbury streets, at the Auditor General's Office, the Queen Hotel, the Barker House, the W. U. Telegraph Office, the Brayley House, and Long's Hotel. These boxes are served as follows:—At 6.30 A. M., and in the afternoon, the Waterloo Row box at 12.20; the Auditor's office box at 12.30; the Queen Hotel 12.50; Barker House 12.40; Brayley House 12.50; Long's Hotel 12.55; W. U. Telegraph Office 1.00.

The mail for England, via New York, is made up on Tuesday of each week at 8.20 A. M., and via Halifax on every Friday at 1.40 P. M.

THE CITY OFFICES.

are on the ground floor of the City Hall. They are open daily (Sunday excepted) from 10 A. M. until 4 P. M.

SOCIETIES.

Church of England Temperance Society.—Patron, His Lordship the Metropolitan; President, Rev. G. G. Roberts; Secretary, G. Douglas Hazen.

St. Ann's Lodge, U. T. A., No. 166.—Geo. J. Bliss, President; J. T. Horseman, Secretary.

Meets every second Thursday in the Reform Club Rooms, Queen Street.

Women's Christian Temperance Union.—Mrs. Steadman, President; Mrs. Sampson, Secretary.

Meets every Wednesday at 4 p. m., at its rooms in Reform Club building

St. Dunstan's Total Abstinence Society.—President, James E. Barry; Secretary, F. McGoldrick.

Meetings are held weekly in their Hall on Regent Street, on Tuesday evening at 8 o'clock.

York Division S. of T.—W. P., R. H. Mackey; R. S. A., G. Jarvis.

Meetings are held weekly in the Temperance Hall, on York Street, on Friday evening at 8 o'clock.

Reform Club.—President, George J. Bliss; Secretary, Richard H. Phillips.

Meetings are held in their rooms on Queen Street, on the second and fourth Tuesday of each month.

Young Men's Christian Association.—President, G. F. Atherton; Cor. Secretary, G. E. Coulthard, M. D.

Meets every Tuesday evening at 7.30, and on Sunday evening at 8 o'clock.

Royal Arcanum, Fredericton Council, No. 165.—W. J. Creadson, Regent; G. E. Coulthard, Secretary.

Meets at the Y. M. C. A. Rooms the second and last Tuesday in each month, at 8 p. m. Limit of insurance, \$3,000.

Royal Arcanum, Lorne Council, No. 486.—Regent, G. S. Peters; Secretary, E. S. Waycott.

American Legion of Honor.—Fredericton Council, No. 274.—Herbert C. Creed, Commander; C. A. Sampson, Secretary. Meets in Fisher's Building, on the first and third Wednesdays of each month, at 8 p. m. Insures from \$500 to \$5,000.

Home Circle, Maple Leaf Council, No. 26.—John J. Weddall, Leader; G. E. Coulthard, Secretary.

Meets on the first and third Thursday in every month, in Y. M. C. A. Rooms. Insures from \$500 to \$5,000.

Fredericton Historical Society.—George E. Fenety, President; A. Archer, Secretary.

Regular meetings on the second Thursday in January, April, July and October in each year.

Hiram Lodge, No. 6, F. & A. M.—Harry Beckwith, W. M.; T. G. Loggie, Secretary.

Meets in Masonic Hall, Carleton Street, first Thursday in every month.

Fredericton Royal Arch Chapter, No. 77, Reg. G. R. A. Chapter of Scotland.—G. D. Lugin, P. Z.; R. M. Pinder, H.; N. Campbell, J.; A. F. Street, P. P., Scribe E.

Regular Convocation third Wednesday in every month in Mason Hall, Carleton Street.

Alexandria Lodge, F. and A. M.—Alfred Seely, W. M.; Edgar Hanson, Secretary.

Meets first Tuesday in each month in Haines' Hall, St. Mary's Ferry.

Victoria Lodge, No. 13, I. O. F.—J. D. Fowler, N. G.; J. F. Richards, Rec. Secretary.

Meets every Monday evening at 8 o'clock, in the Lodge Room, Edgecombe's Block, York Street.

A SERMON

By Rev. J. W. Wadman.

PREACHED IN THE METHODIST CHURCH, FREDERICTON, SUNDAY EVENING, AUG. 24TH.

[Abridged from a Photographic report by W. A. Levinge.]

Is the young man Absalom Safe?—2 Sam., 18 chap., 36 verse.

If I should ask this congregation the question to-night, what is man's most valuable possession? few persons would doubtless reply without giving the question any consideration whatever. I will supply an answer to the question by affirming that man's most valuable possession is himself, his being, his soul; for unquestionably, there is nothing of so much importance to a man as himself, whatever his endowments or position may be.

It is also certain that these are always associated with immortality. In this world we are placed for some special object, for some definite purpose, whether we fulfil it or not; but we must leave this world; our immortality is associated with our existence, since we cannot escape from it. It therefore behooves us to consider what are our relations and position to eternity.

As heretofore we have remarked, this life is one of probation and trial. In it we are surrounded by circumstances which influence us for good and evil; and between these two forces there is a constant struggle. Either the one or the other must prevail. It, therefore, remains for us to determine what part we are to take in the contest. We are, therefore, moral agents. Our probationary existence implies this; and this moral condition with its involved responsibility, brings us into relationship with God. Remembering this, and recollecting that we are placed in a world where we are surrounded by temptation; and remembering we are privileged to secure our reconciliation with God, we see our position has involved with it, a tremendous dignity. To a consciousness of this dignity many have never awakened; on the contrary, they are swayed by the impulse of the moment; their characters are formed through the influence of custom, and thus they are open to every temptation.

Men of the olden time were men of like passions with ourselves—assaulted by temptation, beset by affliction, or disciplined by adversity, and schooled by the vicissitudes, which make up our life; but they were virtuous men, and acted virtuously. In the great historical firmament, these characters are shining as stars of the first magnitude, and they will continue to shine through the circles of time.

Friends, while we have had virtue personified in living character, we have had vice incarnated. If I stand here and speak of Enoch's holy life, you might tell me of Noah's miserable drunkenness. If I tell you of Joshua's heroism, of the righteousness of Moses, of Daniel's temperance, of Christ's sinlessness, you may point to Absalom's devilishness, and to Peter's lie; but these are given for our instruction. We are to regard these characters as silent teachers.

I shall not confine my remarks to-night to the history of Absalom, he who had the beautiful hair, and who plunged into such open wrong doing. I would call your attention to those critical periods in a young man's history, when he is surrounded by circumstances which lead him into temptation, which assail his virtue, his truthfulness, his honour and his manhood. At the period when a young man leaves home, he has many temptations to shun.

I speak to many here to-night, perhaps, from whom the pleasures of boyhood days have passed away. We have chosen a profession, trade, or business by which we mean to earn a respectable, if not a successful livelihood; the realities of life have already broken in on us; perhaps temptations, have already cast their insidious net over us. All our early home training, our early home influences are to be tested, or if we are at home, we do not feel its influence as when we were smaller and younger; or it may be our home is not here. Away on some distant hill, or in some distant valley; we have left it to go forth in our early days to battle with life. How innocent were we then. We came to the city, entered ourselves into a store; or bound ourselves into apprenticeship. We make the acquaintance of persons we did not heretofore know; temptations of different kinds present themselves. We

find temptations making an insidious attack upon our virtue; evil is omnipresent; the emissaries of the devil are always at their posts, doing their hellish work. Friends I ask you, is not this a crisis, a momentous period in every young man's history.

Furthermore, look at a young man in relation to Christian truth. He may have forgotten the lessons taught him by his parents, and in the sanctuary. He meets with a great deal of false religion, religious hypocrisy, false profession of religion,—people who promise to do what they never do. He next meets with the sceptic, whose arguments strike hard against the foundation of moral belief; his faith gives away, and he is thrown on the troubled sea of unbelief where there is nothing but tempest. Furthermore, look at his relations as a servant. At first he knows nothing about business; but does what he is told, and at last his eyes are opened to see the monstrous deception in which he and others are engaged; that is if he is placed where business is not carried on upon righteous principles.

Is not this a crisis in a young man's history?

Friends, I am not dissatisfied with this present world, forbid that I should advertise myself a "grumbler." I believe there is more Christianity in the world, in the present day, than there ever has been.

I have anxiety for the maintenance of virtue among our young men. What a small percentage of young men appear to take any interest in our Church. I am referring to the young men of our own Church in Fredericton, as well as to those of other Churches.

Religious books are discarded, while those of an immoral character are easily circulated. No one must conclude from what I have said that I think Fredericton is more immoral than any other city. No—a thousand times no. I would like to see an effort put forth for the suppression of vice, and for the extinction of those places in Fredericton which are more destructive than the most miserably run shops. I appeal to the churches of Fredericton, and to the Young Men's Christian Association, which does not deserve the name of Young Men's Christian Association. What is it doing for the salvation of our young men?

What places have we for our young men in this city to which they may go during their leisure hours? We require a public reading room or parlour.

I call the attention of this congregation to this great question. The young men need sympathy; they need help and encouragement. Can we not sympathize with them? Can we not pray for them? Can we not be more practical still, by erecting a reading room or parlour, where young men may spend their time profitably? At the present we have no such places; and I appeal to you in behalf of the young men, that there should be some self-denying effort made to provide such a place for such a purpose.

There are pugilistic as well as genial dispositions, and a young man sometimes requires the former. There are times when a young man needs to say "No!" right out, like the snap of a frosty file, and there are times when he needs to say "Yes!" and make it ring like the blast of a trumpet. We need help, encouragement, prayers. Dear friends, christian friends, fathers, mothers, sisters! In the interests of the young men of this city, I appeal to your kind sympathy, your christian benevolence. Help us, encourage us in this good work