

DOCTOR JACK

By St. George Rathborne.

(Continued.)

Here is a contingency which Jack does not exactly relish. In the first place these chaps will not fight like brave men, and this places him at a double disadvantage. Then again he must only use the revolver he carries as a dernier resort, for it is an easy thing to get mixed up in a scrape with the authorities in a Continental city, and the burden of sympathy is always against the foreigner, who is looked upon as a crow, to be universally plucked by inn-keeper and footpad alike, so long as his money is kept in the country.

There are two things Jack can do under this stress of circumstances, and, after all, it is but a choice of evils—he may start on a run down the street, with these fellows after him, or else continue his rapid walk, and meet their attack when it comes.

The first of these he is averse to doing under any and all circumstances, for he looks upon such rascals as vermin; hence, he concludes to fight along and meet danger as it flies.

At any moment the assault may come, and he places his revolver in his left hand, where it is hidden by the folds of the coat he carries, and yet ready for instantaneous use.

Instead of the calm growing lighter, he now reaches what appears to be the worst part of it. At this hour the city is not wrapped in silence by any means, but over this place, perhaps the abode of vice and sin, the gloom of a church-yard seems to rest, as though its inhabitants had temporarily forsaken it. The lighted squares, where cafes glitter and money abounds.

Footsteps sound behind him. Doctor Jack realizes that his enemies are creeping closer, and are about ready to spring upon him. The prospect of a sileto in the back is not a very alluring one to this man of the world, who in times past has always made it an object to keep his face toward the

In Danger.

Every one is in danger who neglects the warnings of declining health. The warnings are not as startling as the sudden shriek of a locomotive, but they are just as ominous. When the body begins to lose in death, when the cheek is hollow and the skin sallow it is Nature's warning that the body is failing of proper nourishment. It is a condition of "weak stomach," and "weak stomach" soon involves other organs. Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition, and cures through the stomach diseases seemingly remote, but which have their origin in the disease of the stomach and its allied organs.

There is no alcohol in the "Discovery" and it is absolutely free from opium, cocaine, and all other narcotics. "Before I commenced to use your medicine I was in a bad condition (for eight years), and four doctors treated me," writes Mrs. Lettie Askew, of Garysburg, Northampton Co., N. C. "They, of course, gave me at the time some relief, but it did not last long. I was some days in my bed and some days I dragged about the house. I have used five bottles of the 'Golden Medical Discovery' and five of the 'Favorite Prescription' and four vials of the 'Pellegrini.' Now I feel like a new woman, and I want the world to know it."

Dr. Pierce's Medical Adviser, 1008 large pages, paper binding, sent free on receipt of 31 one-cent stamps to pay expense of customs and mailing only, or so stamps for it in cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

enemy, be it lion, panther, jackal, or mad bull in the arena. Consequently he believes the time has come to turn, and, wheeling half around in the way he faced the furious mob in the streets of Barcelona at the time his treacherous guide, Francisco Marti, betrayed him.

The movement must have been inspired by his good angel, for it saves his life. Just as he turns, something strikes him a severe blow—it is a knife that had been meant for his heart through his back. Now it cuts into his coat—a terrible gash that ruins the garment, as the blade passes through many folds, and just draws blood from his arm.

Thus the little affair in the Calle San Pablo is commenced. Doctor Jack is a fair and square man—he does not like to have the favours all on one side. Till for that is a good motto under the circumstances.

Accordingly that terrible right arm of his, so admired by the observing Don Carlos, shoots forward with unerring impetus. There is heard upon the street, with these fellows after him, or else continue his rapid walk, and meet their attack when it comes.

By this time the other two have reached the spot. They either do not realize what has happened, or their companion, on account of the darkness, or else have determined to avenge his fall, for they come at the American at bay with the impetus of twin cyclones.

He is ready to meet all comers, and so long as that superb arm fails him not, can render a good account of his sturdiest.

It is all over in almost a wink. The three ruffians have struck a snag when they attack the wayfarer. Had they known that their intended victim was the hero of the bull-ring, about whom all Madrid is talking, they could never have hired them to attempt an act.

Every one of them has had a bitter experience with the muscle-knotted arm of the athlete—the first still lies where he fell, and the other two are groaning as they attempt to crawl or stagger away.

As for Doctor Jack, he has no complaint to make, but resumes his journey toward the plaza, which will soon loom up before him bright with lights and gay with people, a tremendous contrast to the avenue which he has used in order to reach it.

The last man who leaped for him came near seizing his throat between his teeth, for he sprang at Jack in the manner of a bull-dog, but the other gave him such a shaking, and hurled him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

It is to be hoped this will end the matter, Jack thinks. Surely none of these discomfited Spanish footpads will dare follow him, but there may be others just as bad, and quite a little space remains to be traversed ere he reaches his Eden.

He keeps himself in readiness for such an emergency, but breathes a sigh of relief when, ahead, he sights him against the wall with such gigantic power that the wretch must still be of the opinion that he is a second Don Quixote, and the person whom he meant to attack a vengeful windmill.

FOUL BREATH, CATARRH, HEADACHE.

Are banished by Dr. Agnew's Catarrhal Powder. It Relieves in 10 Minutes.

F. A. Bottom, druggist, Cookshire, Que., says: "For 20 years I suffered from catarrh. My breath was very offensive even to myself. I tried everything which promised me a cure. In almost all instances I had to proclaim them no good at all. I was induced to try Dr. Agnew's Catarrhal Powder. I got relief instantly after first application. It cured me and I am free from the effects of it." 10

JERUSALEM OF OLD.

TRACING THE OLD WALL OF THE CITY.

What Major Conder, Mr. Henry Mandalay and Mr. Bliss Have Brought to Light—The "Spade" Expected to Settle Important Matters Still in Doubt.

It is now more than a quarter of a century since Captain, now Major-General Conder, carried on his explorations at Jerusalem for the Palestine Exploration Fund, and which resulted in such brilliant discoveries, revealing to us what was then known as "Underground Jerusalem." That was the remains of the ancient city, now covered up with the accumulated debris of ages—an accumulation that reached, in some places, to a depth of more than seventy feet. Since that time no systematic explorations have been carried on in the Holy City. Herr Baurath von Schick and other agents of the Palestine Exploration Fund have watched whenever any digging took place for the foundations of new buildings or any other purposes—and, if anything of importance turned up, it has been faithfully reported in the Quarterly Statement published by the fund, and which is now the recognized journal of archaeology in Palestine.

For some years back the value of ground at Jerusalem has been increasing, and building, more particularly on the north and west, has been going on outside the walls, and it became advisable to have some excavations made before houses were erected, which would make explorations impossible. The necessary firman from the Sultan was procured and Dr. F. J. Bliss began operations last year. The first task he undertook was to trace the line of the ancient wall on the southern side of Jerusalem. It was known that the old wall was about 800 feet to the south of the present one, and that it skirted the brow of the slope which forms one side of the Valley of Hinnom. Why the builders of the new wall left this commanding height undefended is a question that is not easily explained. It is certain that the older engineers did not leave this advantageous position for an enemy to occupy. Traces of the wall were first come upon when levelling the ground for the English cemetery.

In 1874, Major Conder, writing from Jerusalem, recommended that explorations should be made at this point, and Mr. Henry Mandalay at that time did sufficient digging to show the existence of the wall all the way from the Protestant school to the east end of the cemetery. Among other things, he found that the dining-room of the school had its walls standing on the square base of one of the ancient towers, and that in places the rock on which the wall stood was scraped below to a depth of thirty feet. Mr. Bliss took up the work at the point where Mr. Mandalay had left off, and followed the line of wall from the cemetery, where it runs in a south-westerly direction for about 250 feet. He also found deep scraps in the rock, which must have given great strength to the defenses and made the battlements to tower with an imposing appearance over the Hinnom Valley. The stones are of no great size, that is, in comparison with some of the masonry at other parts of the walls, such as that of the Jews' walling place and portions of the Haram wall. They have the usual draught round their borders, and the lower course is bedded on the solid rock.

Water supply had not been forgotten, as numerous cisterns have been come upon. The existence of a gateway was discovered at this point, and it is here that one interesting point in the present expedition presents itself. The main street of Jerusalem runs from north to south in almost a

straight line—it begins at the Damascus gate on the north and ends on the south at the Zion gate, also known to the Arab as Nabl Daud, or gate of the Prophet David. This is, no doubt, the original line of a thoroughfare that has existed from the earliest times, and it is assumed that there must have been a similar gate at the end of this main street in the older wall. This was one of the points Dr. Bliss was directed to explore. The gate which has been struck by his operations still further confirms the expected gate was supposed to exist; it is a little too far to the west to be in line with the main street. Still it ought to be borne in mind that the present Zion gate is not quite at the end of that street, but a little to the west of it; this may indicate that some reason existed for the deviation in both cases. Here, for the present, judgment must be suspended, as the "spade" will in time settle the matter.

The point would have been cleared up by this time, but in tracing the wall eastward, difficulties arose with some of the proprietors of fields on the subject of remuneration, and Dr. Bliss, merely as a strategical move in the negotiations, started his operations still further to the east, where he picked up the line of the wall again near the pool of Siloam. There he found that the wall runs south of the old pool and, moreover, the Nethaimim dwell in the Hinnom Valley here meets the Kedron river, it is assumed that the wall will continue northward until it joins the portion of the Ophel wall which Warren came upon during his operations. This will then connect it with the old wall of the Temple inclosure at the southeast corner. The Ophel wall is mentioned in II. Chronicles xiv. 2, where it is said that Joaham "built the high gate of the house of the Lord, and the wall of Ophel he built much." It is also referred to in Jeremiah li. 36-7. "Moreover, the Nethaimim dwell in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out. After them, the Tekoites repaired another place, over against the great tower that lieth out, even unto the wall of Ophel."

Close to the corner, where the newly discovered wall turns northward, another gate has been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A. D., states that "the mountains have been found. At four or five courses of the draughted masonry still exist, the details of this gate can be well made out. Its date may also be determined within a few years. Dr. Josephus says that at this time Siloam was outside the walls; but Antonius, a martyr, who wrote about 700 A.