

Eat and Run.

There isn't a man who would be seen running through the street munching a piece of pie. Why not? Because it would mean dyspepsia and stomach trouble? Not at all; but because it wouldn't look well. As a matter of fact many a business man snatches a lunch in such a hurry that he might as well take it on the run. That is one reason for the prevailing "stomach trouble" among men of business.

There is a certain remedy for diseases of the stomach and other organs of digestion and nutrition. It is Doctor Pierce's Golden Medical Discovery. The worst cases of dyspepsia and catarrh of the stomach have been cured by this medicine. It cures where all other means have failed to cure.

"I took two bottles of Dr. Pierce's Golden Medical Discovery for stomach trouble," writes Clarence Carnes, Esq., of Taylorsville, Loudoun Co., Va. "It did me so much good that I didn't take any more. I can eat most anything now. I am so well pleased with it I hardly know how to thank you for your kind information. I tried a whole lot of things before I wrote to you. There was a gentleman told me about your medicine, and how it had cured his wife. I thought I would try a bottle of it. Am now glad I did, for I don't know what I would have done if it had not been for Dr. Pierce's Golden Medical Discovery."

Doctor Pierce's Pleasant Pellets cure biliousness. They stimulate the sluggish liver, and cleanse the system of impurities. They should always be used with "Golden Medical Discovery" when there is need of a laxative.

LAIRD OF LATHRISK.

Story of a Wealthy Man Who Let No Man See His Face—Will Sewed in Woman's Dress.

From Scotland comes the news of a most romantic epilogue to the story which reached this country about a year ago regarding the death, intestate, of the eccentric individual known as the Laird of Lathrisk, leaving a fortune of some \$10,000,000 or \$15,000,000. Like his father before him, the hermit had been a man of most ungovernable temper. His encounters with his father were frequent, and on the occasion of their last meeting the man, afterwards known as the hermit, fell upon his sire, and, wrapping him in a carpet, sewed him tightly within its enclosed folds and quitted the paternal roof for ever. The old man narrowly escaped with his life, being almost completely suffocated when rescued.

After his father's death the hermit, who bore the name of George Johnston, returned to claim his fortune, and as soon as the sod had been placed upon his father's grave he made by way of penance for his treatment of his parent the strange vow that no man should ever see his face again.

Until his death, just 12 months ago—that is to say, for a period of 30 years—he rigidly adhered to this pledge. Three women servants were kept to attend to his wants, but they seldom saw him, although they lived in the mansion with him. When he wanted his meals served he rang a bell, and the maid on the completion of her task sent back a similar message and quitted the room. He communicated with them and with his agents entirely by writing, and for 30 years no one could boast of having caught a glimpse of his face, as he never stirred out of the house except at night, and then restricted his peregrinations to his own enormous estates, concealing his features with a thick veil.

When he died—and for several days his death remained undiscovered—his entailed fortune and estates passed, owing to the absence of a will, to Lieutenant Charles Maitland Crichton of the Seaforth Highlanders, who was serving at the time in South Africa, while the personal property went to Henry Maitland of St. Andrew's, these being the two nearest kinsmen.

Within the last three weeks a will, however, has been discovered under the most extraordinary circumstances. It was found securely sewn in the lining of a woman's dress. The date of the will is 1869, and the dress in which it was concealed was that of a woman who died 25 or 26 years ago, and who for a couple of years was in the employ of the so-called Hermit of Lathrisk. At her death the dress, along with all her possessions, passed into the possession of her niece, and when she in turn died, three years ago, her belongings were distributed among her friends. One of the latter received the dress in question, and after leaving it, along with other old things, in the attic of her house, got it down a few weeks ago with the intention of cutting it up and using it in the making of a patchwork quilt.

The woman, on finding the will, immediately communicated with a reputable firm of lawyers at Dundee, and they in turn have placed themselves in communication with the lawyers of the Johnston estate. It was understood that the provisions of the will will not in any way affect Lieutenant Maitland Crichton of Lathrisk, since he succeeded to the entailed property. But it is said to entirely alter the position of Henry Maitland of St. Andrew's, who inherited all the personal property, the latter representing about \$8,000,000 of the entire fortune of the Hermit of Lathrisk.

So much secrecy is being observed about the matter that it is difficult as yet to say in whose favor the will has been made. Presumably it is in favor of the woman in the lining of whose dress it was found and who died 26 years ago, in which case her nearest relatives become heirs to her bequest.

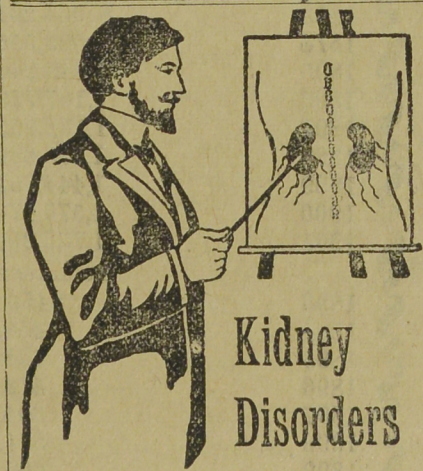
What position she occupied in the hermit's household and what her relations with him might have been can only be a matter of speculation. For Lathrisk House was kept so rigorously barred to all strangers that little authenticity of his mode of life was ever known to the general public. It is understood that Mr. Maitland is not likely to surrender his large property without a severe struggle in the courts and we are, therefore, likely to be treated to one of the most romantic causes celebre that it is possible to imagine, since the entire life of the Hermit of Lathrisk, as well as the dramatic circumstances which led to his withdrawal from the world and to his eccentric conduct, are likely to be laid bare to the public eye.

The British Chaplain-General.

The Right Rev. J. Taylor-Smith, D.D., Bishop of Sierra Leone, has been appointed to succeed the Rev. Dr. Edgill as Chaplain-General to the British forces. Dr. Taylor-Smith was born in 1860, and entered the priesthood in 1886. His introduction to West Africa was due to Bishop Ingham, who induced him in 1890 to undertake the work of Sub-Dean, Canon and missionary of the diocese. During frequent visits to England he became known as an earnest preacher, with a special aptitude for influencing boys. The Ashanti expedition of 1895 brought him under the notice of the late Queen, for, in his capacity as acting chaplain to the force, he received the last messages of the late Prince Henry of Battenberg, which he afterwards communicated to Her Majesty and the Princess Henry. On several subsequent occasions he was invited to preach and to stay at Osborne. He was made honorary chaplain in 1896, and it is understood that the Queen offered him preferment at home, but that he chose to continue for the time being to serve on the west coast, succeeding Bishop Ingham in 1897, when the two West African native Bishops assisted at his consecration in Westminster Abbey. His lack of a degree was made up by the conferment on him of a Lambeth D.D. and of an honorary D.D. of Durham University, to which the education work of the diocese is affiliated. He was the founder of the Brotherhood for Young Men, and one of the originators of the Universities Camps for Boys.

Where Bunyan Preached.

An old timber-built tenement in King's Court, Great Suffolk street, will shortly be demolished, says the Builder. It stands opposite the site of the Bridewell that was built circa 1773 upon Hangman's Acre, where is now the junction of Friar and Hill streets. The house was taken just 100 years ago by a congregation who had separated themselves from the Baptist community in Union (formerly Duke) street. A tradition is current that Bunyan sometimes preached in the meeting-house in King's Court, as well as in that belonging to his friend, Dr. Thomas Barlow, in Zoar street, Slutswell (since Gravel Lane), in the course of his frequent visits to London.—Leader.



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CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoea and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea—The Mother's Friend.

Castoria.

"Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children."

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Castoria.

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me."

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INTERCOLONIAL

RAILWAY.

On and after Sunday, October 20, 1901 trains will run daily (Sundays excepted) as follows:

TRAINS WILL LEAVE ST. JOHN

Express for Halifax and Campbellton... 7.00
Express for Point du Chene, Halifax, and Pictou... 12.15
Express for Sussex... 16.30
Express for Quebec and Montreal... 17.00
Express for Halifax and Sydney... 22.35

TRAINS WILL ARRIVE AT ST. JOHN

Express from Halifax and Sydney... 6.00
Express from Sussex... 8.30
Express from Montreal and Quebec... 12.40
Express from Halifax and Pictou... 18.00
Express from Halifax... 19.15
Express from Moncton, (Saturday only), 23.50

All trains are run by Eastern Standard Time. Twenty-four o'clock is midnight.

D. POTTINGER, General Manager

Moncton, October 16, 1901.

B. M. MULLIN, M. D.

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April 5-d4w6m.

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Sold and recommended by all druggists in Canada. Only reliable medicine discovered. Six packages guaranteed to cure all forms of Sexual Weakness, all effects of abuse or excess, Mental Worry, Excessive use of Tobacco, Opium or Stimulants. Mailed on receipt of price, one package \$1, six, \$5. One will please send with cure. Pamphlets free to any address. The Wood Company, Windsor, Ont.

Wood's Phospholine is sold in Fredericton by all responsible druggists.

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FLOUR and SALT. All kinds of Hard and Soft COAL

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200 bbls. Large Mediums.
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Fine Sample Rooms in connection, also First Class Livery Stable, Coaches at train and boats.

Cook's Cotton Root Compound
Is successfully used monthly by over 10,000 Ladies. Safe, effective. Ladies ask your druggist for Cook's Cotton Root Compound. Take no other, as all Mixtures, pills and imitations are dangerous. Price, No. 1, \$1 per box; No. 2, 10 degrees stronger, \$3 per box. No. 1 or 2, mailed on receipt of price and two 3-cent stamps. The Cook Company Windsor, Ont. Nos. 1 and 2 sold and recommended by all responsible Druggists in Canada.

No. 1 and No. 2 is sold in Fredericton by all responsible druggists.

Staples' Syrup of Tolu and Wild Cherry

Children love to take it. 25c. a big bottle.

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