



Paint is to a Building

what clothing is to the body. It is just as important. You should take as much care in selecting the paint to clothe your property, as you do in selecting the material to clothe your person. Paint preserves the building. Paint gives beauty to the building. In painting the labor costs more than the paint. There will be a large waste if the right paint is not used.

THE
SHERWIN-WILLIAMS
PAINT

is made for painting buildings. It is not a low-priced paint, but it is cheap because the best. It is made of the purest materials—that wear the longest. The colors are bright and handsome.

FOR SALE ONLY BY

JAMES S. NEILL,
FREDERICTON'S BIG HARDWARE STORE.

**NICE SUIT or
OVERCOAT**

You will find just what you would like in the stock Suits, Trousers and Overcoats that I am now showing. Call and look them over.

JAS. R. HOWIE, 150 Queen St
Ladies' Tailoring attended to promptly and satisfaction assured

**You Want a New Spring Suit
W. E. SEERY**

Is showing some new and stylish patterns. Call and look them over. Style and workmanship up-to-date in every particular. Wedding Suits a specialty.

W. E. Seery, - - 220 Queen St.

**BARLEY, PEAS and OATS,
CORN and OATS,
CORN MEAL,
CRACKED CORN,
MIDDLINGS,
BRAN, Etc.**

**Hard and Soft
Coal,
Blacksmith Coal.**

Swifts Fertilizer

This Fertilizer is manufactured by Swift & Co., one of the largest packing firms in America, and is unexcelled as a general Fertilizer.

F. H. Everett,
Telephone 116.
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Fur Goods

**NICE
WARM
FURS.**

Come and see them and you will buy from us.

Estey & Hagerman

SANTAL MIDY
Standard remedy for Gleet, Gonorrhea and Runnings. IN 45 HOURS. Cures Kidney and Bladder Troubles.

Wood's Phosphorine
The Great English Remedy. A positive cure for all forms of Sexual Weakness, Mental and Nervous Exhaustion, Brain Worry, Emissions, Spermatorrhea, Impotency, Effects of Abuse or Excess, all of which lead to Consumption, Infertility, Insanity and an early grave. Price 41 per pkc., six for \$3. One will please, six will cure. Sold by all druggists or mailed in plain package on receipt of price. Write for Pamphlet to The Wood Medicine Co., Windsor, Ontario.

Wood's Phosphorine is sold in Fredericton by all druggists.

WONDERFUL EFFECT OF FRUIT.

"Fruit-a-tives" (Fruit Liver Tablets) are concentrated fruit juices. And it is these fruit juices that cure Constipation, Biliousness, Headaches, Indigestion, Palpitation of the Heart and all Troubles of the Stomach and Kidneys. A leading Ottawa physician discovered a process by which he could combine the juices of Apples, Oranges, Figs and Prunes and by adding another atom of bitter principle from the Orange peel, completely change the medicinal action of the fruit juices, giving the combination a far more powerful and more beneficial effect on the system. "Fruit-a-tives" are tablets made of this combination of fruit juices—and they have made most wonderful cures of Stomach, Liver and Kidney Troubles and of Blood and Skin Diseases. 50c a box.—Ask your druggist.

Jim and Fred, brothers of six and four years of age, were found in arguments between themselves. They were arguments that never went beyond the wordy stage, but on occasions became somewhat heated. They were out one day with their nose, when they happened to pass an old house that was a landmark in the neighborhood. Instantly the spirit of dispute was aroused. Said Jim to the elder:

"I saw that house first."

Fred picked up the age of battle promptly and replied:

"No, you didn't. I saw it before you did."

"No, you didn't," persisted Jim. "I saw it before you were born, 'cause I'm older than you and passed by here 'fore you were born."

This was convincing even to Fred's infantile mind and for some time he was silent. Then, after a pause he announced triumphantly:

"I don't care if you are the oldest. I saw it before you. When I was just I blew by this house and saw it."

Happy at Last
Her Husband no longer gets intoxicated—Samaritan Tasteless Remedy Cured Him.

This lady says: "For the first time since I have been married I can be happy and content—my husband is cured of his bad habit of drinking. Several months ago you sent me a free sample of your remedy at my request, and without my husband's knowledge I gave it to him in his tea and food. I then got a full treatment and gave it regularly. It is wonderful, and I cannot sufficiently thank you for the blessed change it has brought to my home."

Free Package and pamphlet giving full particulars, testimonials and correspondence sent confidential. Address: THE SAMARITAN REMEDY CO., 200 Jordan Chambers, Jordan St., Toronto, Canada.

At a recent convention of ministers one of them told how he had paid off the mortgage on the church to which he had been assigned. This church was located in a small New England town, the population of which was unusually well to do, and where there was a keen social rivalry. The Sunday before Easter the minister made this announcement:

"I am going to make a suggestion to the good sisters of the congregation. Next Sunday, in the vestibule, I will find a blackboard, and I think it would be a pretty idea if each sister would write thereon her name and the amount she will give as an Easter offering—the amount to correspond to the cost of her Easter hat."

"And was the plan a success?" someone asked.

The minister smiled.

"Well," he said, "I paid off a fairly good-sized mortgage and recaptured the church."

William—I consulted the fortune teller last night, and after I had crossed her palm with a dollar she predicted that I should marry you. Mary—What a waste of money. I could have told you that for nothing three months ago.

G. T. WHELPLEY

A large stock of heavy

Heavy

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Oats

Special low quotation on large quantities.

Bran,

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Banner Feed

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310, Queen Street, F'ton.

NOBODY LOAFs IN GREENSBORO, VT.

Thanks to "Father Nath" Ross, Methodist Preacher of Greensboro Bend, Who Sells Carriages all Week.

Greensboro, Vt., March 21.—A preacher primarily and incidentally a horse trader and carriage dealer, or a horse trader and a dealer in carriages with preaching as a side line, form the profession and occupation of the Rev. Nathan A. Ross, one of the best known Methodist ministers in the Green Mountain state. This preacher, whose home, church and business are within a stone's throw of each other in the Green Bend village of this town, is a typical rural Vermont gospel preacher, who believes that it is a pastor's duty to set a good example seven days in the week and to do that it is not sufficient to preach on the Sabbath, and rest and occasionally visit his flock on the other six days.

Idleness with the Rev. Mr. Ross, or "Father Nath" as he is referred to during his absence, is one of the greatest vices in the calendar of sins, and, unlike many of his fellow preachers in Vermont and other states, he practises what he preaches and has never been known to advocate anything that he himself would not do. In this respect, especially, he has gained the highest esteem among the residents of the little village of Greensboro, Catholics as well as Protestants. They have seen and heard of so many preachers who strenuously advised but never followed their own advice that they admire one who is sincere, and the Rev. Mr. Ross is all that the word implies. His Sunday text quite frequently has been directed against able bodied men who performed to spend hours daily in the post office, in the village store or in a blacksmith shop talking about their neighbors, and, in fact, ridiculing many who prefer to work for a living. The Methodist minister had been in town but a few days when he became aware of the fact and he started a crusade, with the result that the village store and post office gatherings never convene now until after the day's work is completed and they show no inclination to work. Greensboro is no place for them, and that is due wholly to the Rev. Mr. Ross. In his crusade he preached and then threatened. He showed the good example and those who followed him worked hard in hand, with the result that there was no room for those who thought and acted otherwise.

Today in Greensboro the life of the man who says anything derogative about the Methodist minister is made so uncomfortable for him that he must find some other place to abide. THE REV. MR. ROSS IS A MOST ZEALOUS TEACHER OF THE FAITH. The Rev. Nathan A. Ross' profession is that of minister, one who should lead his flock in the right direction and save them from being lost. If there is a preacher in the United States who labors more zealously, the people of Greensboro would like to know him. As a preacher, he is one of the strenuous type, who fears nothing, and devotes more time

and energy on the Sabbath than many of his fellow Methodist ministers in the Green Mountain state. Upon the Sabbath he holds four services, one at Standard, some four miles away, in the morning; at one o'clock in the afternoon he is at his own church at Greensboro Bend; in the afternoon he is at Three Corners Mills, four miles away, and in the evening he is at one of these three churches. Rain or shine, he is always ready at the appointed hour, leads the service and then preaches a sermon. Three evenings each week, Tuesday, Wednesday and Thursday, he holds meetings at the Greensboro Bend church. Although many regard Methodist ministers as the greatest money collectors in the country, the Rev. Mr. Ross is an exception to that rule. He is satisfied with a small salary, and the only time that he has a collection is when it is necessary to procure fuel for the church, or when it is necessary to have repairs or improvements made upon the little edifice. He realizes that a majority of his parishioners have no superfluous money, and need all that they have to pay their running expenses, and for that reason he does not believe in hounding them for money in order that the church treasury may be over-loaded. For that reason the Rev. Mr. Ross' congregation in Greensboro and his mission parishes have grown by members of other churches joining.

When he was called to the Greensboro Bend M. E. Church, some nine years ago, the membership was small and the attendance at the mission chapel was very slight. From the very beginning, and even then some four years before his ordination to the ministry, he worked with such determination that he was immediately rewarded with a larger attendance. By degrees his congregation at the Greensboro Church has doubled in membership and now there are 120 members and several applicants who are serving their probationary period. Within another year he hopes to have one of the largest Methodist congregations in the smaller towns of Orleans county, and that seems very evident to his parishioners because of the steady and healthy growth.

TRADES IN HORSES TO PROVE IT CAN BE HONESTLY DONE.

In addition to working ardently for the welfare of his flock spiritually he finds enough time to do his own business, and he has the reputation of being one of the leading and most successful carriage, sleigh and harness dealers in northern Vermont, as well as being a horse dealer of repute. He believes and knows that a horse trader can be honest, despite the reputation that generally goes with that business. Because of his integrity he practically has a monopoly of this business in Orleans County. He is sharp and shrewd, knows a good horse when he sees it, and is an authority on rolling stock. He has gained such an enviable reputation in his town and county, and, in fact, the whole northern part of Vermont, that he has patronage from some of the best people in this part of the county. They have patronized him, and, above all, they can depend upon everything that he says.

When a Boston Herald reporter called upon him he was busy unloading two carloads of carriages, which he had already found customers for. His appearance in his working togs, a business suit, with a red shirt, is anything but clerical, but on the street on Sunday he is a full fledged preacher in clothing, as well as in everything else.

"Yes, I am the preacher of the Methodist Church in this town," declared the Rev. Mr. Ross, as he listed a set of wheels and carried them into his large carriage repository, "but you would never know it to gaze upon me now. These are my business hours, you know, and, as everything has its place, I find time to preach and conduct a business. Both are honorable, and when a man can do both he ought to be successful, as prayer goes hand in hand with labor, you know. I have been a preacher for eleven years, and during the past six years I have been a regularly ordained minister. Before that I was a licensed preacher."

"I find time to preach the gospel, visit the sick, marry people, hold funeral services and do my regular business at carriage and horse dealing. One never interferes with the other, and unless I had so many things on my hands I would not know what to do with my time. During my years as a preacher I have attended exactly 439 funerals, conducted the services and preached the eulogies. As for marriages, I have not yet commenced my count of marriage licenses, but I am positive that I have made more than 500 couples happy, young and old. That is about the most amusing part of my profession, marrying couples. They call upon me whenever they see fit, and if it is midnight, or even before breakfast in the morning, I am just as ready as though they called upon me in the evening after my day's work. Marriageable couples who want to become man and wife are always welcome and I am ever ready to tie the knot."

WILL LEAVE BUSINESS ANY TIME TO VISIT THE SICK AND DYING. "Performing the marriage ceremony is only one of the duties for the church. Time and again I have been called upon to visit the sick, and I am always ready at any minute of the day or night to perform that corporal act of mercy. Sometimes when I am busy with custom-

ers I get a hurry call to visit some one who is dying, and, as I know my first duty is towards my church, I leave at once, supposing my customers can wait, and many times they do. But whether they do or not, there is always time to do that business, while a few minutes lost in hastening to see a sick person may result in death before the minister arrives."

"People, those who do not know me, may consider it peculiar that I am a minister and a business man, but I am positive that I am doing right, and for that reason I care nothing for their opinion. I am a preacher to serve God and perform the good that I am capable of doing, and I am a business man to support my wife and family, and in both I have been and am successful. I do the best that I know how and I believe that I am doing right. In such small towns as these, where the church membership is not able to support a minister and his family, without neglecting their own necessities of life, I think it is preposterous to expect several hundred dollars a year from them; and then they are obliged to keep the church in repair and pay for the lighting and heating. If a pastor, especially with a wife and four children, as I have, attempted to survive upon the salary received, he would be practically destitute, and that is why I believe that a pastor should be independent and earn his own living, irrespective of what he receives from the church. When he does that he need never fear losing his pastorage or being transferred to some other town."

The Rev. Mr. Ross was born in Underhill, Vt., 45 years ago, and was educated at the district school in that town and at the Green Mountain Academy. That is also in his native town. He studied for the ministry and was a licensed preacher for six years, until April 21, 1901, when he was ordained at the Lyndonville Methodist Episcopal Church. During his 11 years as a preacher he has been in only two parishes, Woodbury and Greensboro. He is married, has a wife, two boys and two girls, and his home is one of the neatest in the village. He takes a great pride in his family.

As a temperance advocate he has been instrumental during the past six years in rolling up the no-license majority, and he hopes to see the time when there will not be a man in Greensboro who will vote in favor of a bar room. With the people of Greensboro, and with the members of other denominations as well as his own, he is most democratic, and finds as much pleasure in visiting them as he does in his own. That is one of the reasons why he holds the respect of every man, woman and child in the village of Greensboro Bend, as well as in the whole town. Every one is his friend, and he is a true friend to every one.

WOMEN ANGRILY AROUSED
ALL OVER THE DOMINION. Information from various Provinces of Canada points to the fact that many women have been deceived and induced to use the weak and adulterated package dyes put up by unskilled and unscrupulous manufacturers to imitate the popular DIAMOND DYES.

Our Canadian women, thoroughly aroused, after loss of time, money and valuable materials through the use of muddy, blotchy and weak dyes, have directly laid the blame for their losses on the retail merchants who sold them the deceptive dyes. This action of indignant women has caused many of our retail and wholesale dealers to pack up and return to the manufacturers responsible, their worthless and dangerous dyes.

Moral:—When ladies decide to do home dyeing work, it pays to use the celebrated and popular DIAMOND DYES, which have been the home friends of the ladies for over 25 years. When buying, see that each package is headed to you by the words DIAMOND PACKAGE DYES. Users of DIAMOND DYES soon become experts in the fascinating work of home coloring, and find that a ten cent package will renew the life of any faded and dignify suit, dress, skirt, blouse, jacket, cape or husband's or son's coat, vest or trousers. Allow no dealer to offer you the something he calls "JUST AS GOOD." No other dyes equal the DIAMOND DYES.

Send your name and address to Wells & Richardson Co., Limited, Montreal, P. Q., and you will receive free of cost new Dr. Book Card of Dyed Cloth Samples and Booklet in verse, entitled "The Longjohn's Trip to the Klondike."

Sir Charles Kirkpatrick of the visiting English football team was drinking milk with his luncheon in a Philadelphia hotel.

"Milk is a good drink," a visitor said.

"Yes," agreed the other, "and whenever I take it I think of a curate in Surrey, near Crawley place."

"This curate had a small salary and a fine lot of cows. He decided, therefore, to open a dairy. So he rigged up a little shop and bought a wagon and on his sign his name appeared 'John Vincent, M. A.' He was an Oxford man, you see, and proud of his degree."

"But one morning he overheard two farmhands talking before the shop."

"'What does the 'M. A.' mean on that sign?'"

"'Milk 'Awker, o' course,' the other answered."

HOW TO CURE TOOTHACHE. Any aching tooth can be relieved instantly with Neriline. Fill the cavity with Neriline dipped in Neriline, and rub the gums with Neriline also. If the face is swollen and sore, rub the painful parts with Neriline and cover with a flannel. This can't fail because Neriline kills the pain and prevents it from returning. Stronger, quicker, more satisfactory than any other liniment. Polson's Neriline has been the largest seller for nearly fifty years; try it yourself.