

The Domestic Novel.

The domestic novel may be said to have begun when the worthy printer of Derby published his "History of Pamela." The way that the idea of writing such a book occurred to him is significant. He had been asked by a bookseller to compile a complete letter writer that might serve the ladies of the middle classes, who were not versed in polite literature, as a model for correspondence. Richardson took a servant girl as the imaginary correspondent, and then, introducing a narrative to enhance the interest of the letters, he produced his Pamela, with the intention of both instructing and interesting his readers, so that they might learn simultaneously the art of letter writing and the art of virtue. The novel began, therefore, in a series of letters, "the most natural as well as the most improbable way of recounting a narrative," according to one of its earliest critics. Richardson avows his object—he writes for the women, and, be it noted, for the women of the bourgeoisie.—Westminster Review.

The Use of the Right Foot.

That the right foot is, like the right hand, ordinarily more mobile and at the same time stronger than the left might be attributed to the more frequent exertion of this side were it not that the peculiarity is said to extend itself even to the constitution, and the left extremities are considered to be more liable to disease than the right. The more difficult movements in stage dancing are usually executed upon the right foot, and it is generally considered that unless double practice be accorded to the left leg an ungraceful preference for the right will be shown by the dancers in their public performances.

Most people tread more firmly with the right than with the left foot. There seems to be a greater capacity for propelling the body with the right foot. From this the horseman springs, with his left in the stirrup, and unless left handed no boy in his play hops naturally upon the left foot.—Pall Mall Gazette.

One Misery of Anglo-Indian Life.

Every night at dinner the Anglo-Indian holds a kind of levee. The insects which attend dance gayly round the lamp, and one has to watch one's plate and glass carefully lest some of the insects should dance into them. There is one insect—a little, flat, brown, shining creature—which emits the worst odor in the world. If one of these touches your food, the whole is tainted and rendered inedible. You dare not kill these pests, for if one be squashed the whole room becomes filled with its disgusting smell and is uninhabitable for the next half hour. So these abominable insects fly about with impunity while the poor Anglo-Indian must perforce look helplessly on and inwardly sigh "Spero meliora."—London Saturday Review.

The Union Jack.

British newspapers complain that Englishmen often hang the union jack upside down.

To ascertain which is the "top" and which the "bottom" of a union jack look at the diagonal red cross (the cross of St. Patrick), and you will note that the white "edgings" to it, which are really the diagonal white cross of St. Andrew, upon which it is placed, are much broader on one side than on the other.

The flag is right side up when both these broad white "edgings" are above the red diagonals on the side next to the pole, whereas if you get the two narrow "edgings" of white on the top, on the side next to the pole, your flag is upside down.

St. Cuthbert's Comb.

It was formerly the custom to bury combs with the dead, which clearly shows that these articles of the toilet had sacred significance in the eyes of the people of the old world. The comb buried with St. Cuthbert and now preserved at Durham, England, is of ivory and measures 6¼ inches in length and 4½ inches in width. It is ascribed to the eleventh century and has a double row of teeth, divided by a broad, plain band, perforated in the middle with a round hole for the finger.

Familiar Proverbs.

Mr. Churton Collins, in the New Liberal Review, traces the ancestry of some of our most familiar proverbs. "It is a wise child that knows his own father" is from the Odyssey; "Familiarity breeds contempt" is a saying of Plutarch; "Set a thief to catch a thief" is of Cato's coinage; "One swallow doesn't make a summer" is cited by Plato as already proverbial, as was "His bark is worse than his bite" when Quintus Curtius wrote it down.

The Reason.

Wife—I think these new women who affect masculine attire are ridiculous. Husband—I'm sure there's no danger of your wearing men's clothes. Wife—Well, I should say not. Husband—No; men's clothes couldn't possibly be made expensive enough to suit you.

Safer Anyway.

Ukerdek—Nothing is better in a time of danger than presence of mind. Gobang—Oh, think it over. What's the matter with absence of body?

IT MADE LEMAITRE SIGH.**A Gesture and an Accent That He Could Not Reproduce.**

The Figaro relates the following anecdote about Frederic Lemaître: "He had acted with marvelous success in a play by D'Ennery and Marc Fournier when one evening after the second or third performance he was suddenly addressed by a stranger, 'How much will you take to be ill tomorrow, the day after tomorrow and for a month?'"

"Lemaître dragged the unknown under a street lantern and looked at him. He was a well known writer. 'It is you,' said the actor. 'Why do you wish me to be ill?'"

"The other hesitated slightly as he explained his strange proposition. He was inspired by an insane hatred toward Marc Fournier and had sworn to avenge himself on his enemy by all conceivable means. 'Help me to wreck his drama,' he concluded, 'and I will make you rich. I have the means to do it. You earn a great deal. I will give you ten times as much for six months longer than your piece will last. Will you agree?'"

"Lemaître had quickly recovered himself. He seized the man by the collar, shook him hard for a minute and then, with a vigorous kick, thrust him away, crying: 'How much will I take? Thirty pieces of silver, Judas!'"

"An old actor who told the story added, 'How often has Frederic Lemaître sighed in my presence when he recalled the episode. "Alas, I shall never be able to reproduce the gesture and the accent of that moment!"'"

Do Not Sleep on Your Left Side.

When a patient complains of a bad taste in his mouth every morning on waking up, says a physician, the first question I ask him is as to the position he assumes when going to sleep. An immense number of people sleep on the left side, and this is the most common cause of the unpleasant taste which is generally attributed to dyspepsia. If a meal has been taken within two or three hours of going to bed, to sleep on the left side is to give the stomach a task which it is difficult in the extreme to perform. The student of anatomy knows that all food enters and leaves the stomach on the right side, and hence sleeping on the left side soon after eating involves a sort of pumping operation which is anything but conducive to sound repose.

The action of the heart is also interfered with considerably, and the lungs are unduly compressed. It is probable that lying on the back is the most natural position, but few men can rest easily so, and hence it is best to cultivate the habit of sleeping on the right side. It is very largely a matter of habit, and the sooner it is acquired the better for the sleeper and the worse for the physician.

The Bucket Shop.

The name bucket shop is said to have originated in Chicago when legitimate brokers would not handle an order for less than 5,000 bushels, and a lot of places sprang up where men of small means could speculate on a trifling capital, as small as a dollar, and these speculators were spoken of contemptuously as buying and selling wheat by the bucket full. The term was eventually applied to all brokerage in stocks and grain when the amounts dealt in were smaller than legitimate dealers or brokers would handle and more particularly to places where there were really no legitimate transactions, but where the proprietor and customer simply bet on the market, the proprietor allowing the customer to take either end of the bet in consideration of a commission, which in reality is his percentage in the game.

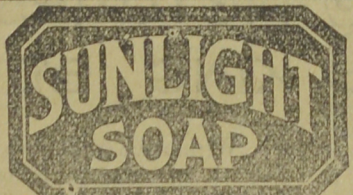
Men and Salutes.

A recent writer says: "The Chinaman bends to the very ground when he salutes; the Russian, farther west, takes off his hat and scrapes with it his very path; in Prussian Konigsberg, always farther west, the passersby salute each other by taking off their hats or caps very low; in Berlin the head covering is raised but little; in Paris still less, in London not at all or with a difference. The American keeps his hat on immovably and never bends, but all civilized nations, of course, take off their hats to the ladies."

A Heathen's Idea.

A Chinaman who acted as secretary to a former Chinese minister to England has published a book in which he says:

"There is nothing which an American won't say, there is nothing which an Englishman won't eat, there is nothing an Italian won't sing, there is no measure to which a Frenchman won't dance, and there is nothing Russians won't covet."



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Ask for the Octagon Bar.

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Sealed Tenders addressed to the undersigned, and marked on the outside "Tender for Bridge Abutments," will be received up to and including WEDNESDAY, 12th November, 1902, for the construction of two railway bridge abutments, of concrete, with pile foundations, at the West Branch of the Pomquet River, N. S.

Plans and specifications may be seen at the Station Master's office at Pomquet and at the Chief Engineer's office, Moncton, N. B. where forms of tender may be obtained.

All the conditions of the specification must be complied with.

D. POTTINGER,

General Manager.

Railway Office,

Moncton, N. B., 28th October, 1902.

Oct. 30—d91

ESTABLISHED 1831

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Albany, N. Y.

Sept. 30—d&w1wk

Intercolonial Railway.

Tender for New Station, Moving and Remodelling Existing Station and moving Existing Freight House and Section Foreman's Dwelling at Metapedia, P. Q.

Sealed Tenders addressed to the undersigned, and marked on the outside "Tender for Works at Metapedia," will be received until WEDNESDAY, the 12th day of November, 1902, for the above works.

Plans and specification may be seen at the Station Masters' offices at Metapedia and Campbellton and at the Chief Engineer's office at Moncton, N. B., where forms of tender may be obtained.

All the conditions of the Specification must be complied with.

D. POTTINGER,

General Manager.

Railway Office,

Moncton, N. B., October 28th, 1902

Oct. 29—d101

SALESMEN WANTED

An energetic man can earn from \$15 to \$18 a week selling our goods. Large demand. Write for particulars.

C. F. FEGAN,

Fenwick, Ont.

Sept. 24—dwt&f2mos.

ROYAL SCOTCH.

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Down Town Undertaker,



You save from 20 to 30 per cent. as I employ no agents.

Tel. 130. Residence opp. W. R. Logan's.

Sore Throat

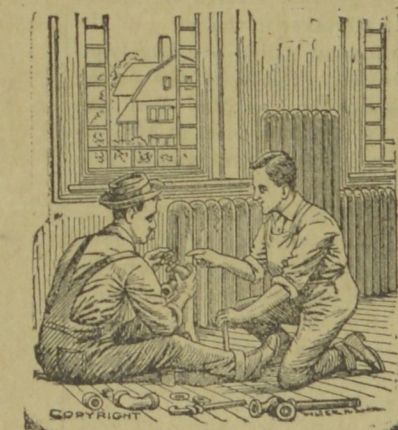
Many people, especially children, are suffering from sore throat and coughs, caused by the damp, cold weather. It is easy to slip from sore throat or a slight cough into serious illnesses. A few doses of

Staples' Syrup of Tolu and Wild Cherry

Will heal a sore throat and cure a cough. 25 cents. Prepared and sold only at

STAPLES' PHARMACY.

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Meet Winter Halfway...

And you will conquer when he arrives. Have your heating arrangements put in proper order now, so you will be cosy and comfortable when the first cold wave arrives. We make a specialty of Hot Water and Hot Air Heating.

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The Wood Company, Windsor, Ont.

Wood's Phos. medicine is sold in Fredericton by all responsible druggists.

INTERCOLONIAL RAILWAY

On and after Sunday, October 12th, 1902, trains will run daily (Sundays excepted) as follows:

TRAINS WILL LEAVE ST. JOHN

No. 2 Express for Halifax and Campbellton..... 7.50

No. 134 Express for Quebec and Montreal..... 18.00

No. 26 Express for Point du Chene, Halifax and Pictou..... 12.15

No. 8 Express for Sussex..... 17.10

No. 4 Mixed for Point du Chene..... 13.15

No. 10 Express for Halifax and Sydney..... 23.25

TRAINS WILL ARRIVE AT ST. JOHN

No. 9 Express from Halifax and Sydney 6.30

No. 7 Express from Sussex..... 9.00

No. 133 Express from Montreal and Quebec..... 13.50

No. 25 Express from Halifax and Pictou 17.40

No. 1 Express from Halifax..... 18.40

No. 81 Express from Moncton, (Saturday only)..... 24.35

No. 3 Mixed from Point du Chene..... 16.50

All trains are run by Atlantic Standard Time. Twenty-four o'clock is midnight.

Moncton, Oct. 10, 1902.

CANADIAN PACIFIC RY.**ATLANTIC DIVISION**

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To Boston, etc. To Montreal.

IMPERIAL LIMITED ROUTE

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ARRANGEMENT OF TRAINS

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ATLANTIC STANDARD TIME**LEAVE FREDERICTON**

6.25 a.m.—Week days, Express for St. John, St. Stephen, St. Andrews, Houlton, Woodstock, and points north; Bangor, Portland and Boston.

7.45 a.m.—Mixed, Monday, Wednesday and Friday, for Woodstock, Presque Isle, Edmundston, etc., via Gibson Branch. Leaves St. Marys 8.15 a.m.

9.15 a.m.—Mixed, Tuesday, Thursday and Saturday, for Woodstock, Presque Isle, Edmundston, etc., via Gibson Branch. Leave St. Marys 9.41 a.m.

9.45 a.m.—Express, week days, for Fredericton Junction, connecting with Express for St. John and points east. Palace sleeper Fredericton Junction to Halifax, N. S.

6.00 p.m.—Accommodation for Fredericton Junction, connecting with Short Line Express for Montreal, Ottawa, Toronto, and with the Pacific Express from Montreal for the west, Northwest and Pacific Coast, also connects for Bangor, Portland, Boston, etc., St. Stephen, Houlton and Woodstock. Palace sleeper from Fredericton Junction to Montreal. Pullman sleeper Fredericton Junction to Boston.

9.00 p.m.—Express, week days, for St. John and points east.

ARRIVE AT FREDERICTON

9.05 a.m.—From St. John and points east.

11.35 a.m.—Week days, from Boston, Montreal, St. Stephen, St. Andrews, Woodstock and Houlton, etc.

6.20 p.m.—Monday, Wednesday and Friday from Woodstock and points north via Gibson Branch. Arrives at St. Marys 7.35 p.m.

8.00 p.m.—Tuesday, Thursday and Saturday, from Woodstock and points north via Gibson Branch. Arrives St. Marys 7.35 p.m.

8.10 p.m.—Week days from St. John and east.

10.40 p.m.—Week days from Boston, Portland, Bangor, St. Stephen, St. Andrews, Houlton, Woodstock and north.

All above trains run week days only.

C. B. FOSTER,

Dist. Pass. Agent, St. John, N. B.

AUCTION SALE

—OF—

Timber Licenses.

NOTICE is hereby given, that there will be sold at public auction, at Chubb's Corner, in the City of Saint John, in the Province of New Brunswick, on THURSDAY, the sixth day of November next, at the hour of twelve of the clock, noon, certain Crown Land Licenses, situate on the Tobique River and vicinity in said Province, containing about three hundred square miles, being numbers: 518, 519, 520, 521, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 562, 564, 565, 566, 567, 568, 569, 570 and 571.

And also a one-third interest in thirteen square miles of Timber Lands held by Michael Welch, and the title or interest formerly belonging to Hale & Murchie in the Limits or License held by T. B. Winslow for F. H. Hale and Adams, Burns & Co. For further particulars apply to

MESSRS. CURRY & VINCENT,

Solicitors, St. John, N.

St. John, N. B., Oct. 6th, 1902.

Oct. 7—dlmo

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No. 1 and No. 2 sold in Fredericton by all responsible druggists.