

ST ANDREW'S DAY

Scotchmen Honor the
Memory of Their
Patron Saint

BY ATTENDING DIVINE SERVICE
AT ST. PAUL'S CHURCH.

An Able and Scholarly Discourse
by Rev. Willard Macdonald

The members of the Fredericton Society of St. Andrew, honored the memory of their patron saint yesterday forenoon by attending divine service in a body at St. Paul's Presbyterian church. The pastor, Rev. Willard Macdonald occupied the pulpit and preached an eloquent and appropriate sermon, which was greatly enjoyed by all present.

The text selected by him was from Hebrews, chap. VI. verse 12: "That ye be not slothful, but followers of those who through faith and patience inherit the promises." At the outset he pointed out that it was a mistake and a loss to a people to forget their good men, and cited the case of Egypt and the Hebrews as an illustration. He was not referring, he said, to hero worship but to hero following. After a few observations along this line, the preacher took up the case of Scotland and was able to show that the words of his text had special application to that country. He made mention of some of the great characters who had figured in the early religious history of Scotland, and spoke of them as men whose example was well worthy of imitation. He thought it should be a source of pride to any country to honor men who had achieved greatness in the cause of God and this was particularly true in the case of Scotland. No one could read between the lines of Scottish history of the struggles of those honest, unflinching adherents of truth, without feeling a thrill of rapture, and a quickening of the heart beat. Not a few people in this great British Empire are able to trace what good they know back to Scotland. It was not his intention to deal with Scotland's king's and queens, her statesmen, her warriors and poets; that might very well be left for another time and place. If what he read was correct, Scotland was not now what she was years ago, and it looked as if her people were forgetting the words of his text. It was said of Scotland that at the present time 500,000 of her people did not attend church, and of this number 400,000 lived in the city of Glasgow alone. Scotland has a noble history, one that every Scotchman is or ought to be familiar with, and if her people are becoming lax and loose in the matter of religion, it is a matter for regret.

The preacher paid a tribute to St. Andrew, the patron saint of St. Andrew's Society, and remarked that his name was three times mentioned in the gospel. Tradition tells us that he preached in Asia Minor and Greece, and finally suffered martyrdom on the cross. St. Andrew's Society existed to keep up the memory of Scotland and her leaders, and it should be the duty of its members to strive also to keep up the manhood, religion, grace, and nobleness of a worthy ancestry. There are societies that do a great deal of good, and do it unostentatiously, and one of them is St. Andrew's Society. St. Paul's church really owed its existence to the action of members of St. Andrew's Society, who after their annual dinner in 1828, met in Mr. Beverley's store and resolved to commence the erection of a building where the religion of the church of Scotland would be taught. The sum of five pounds each towards the cost was subscribed by the members, and the church was built. The society had showed its interest in education by founding and maintaining a scholarship at the U. N. B. It was but natural for Scotchmen to show an interest in the cause of education. Scotland has not done all the thinking for the world, but has done a good share of it. She gave to the world the shorter catechism, which when properly understood, was in itself a liberal education, and had taken the lead in other directions.

It has been said that the shorter catechism and oatmeal have made Scotchmen what they are spiritually and physically, and if they ever have to drop one of these problems let it be the oatmeal.

In conclusion the preacher reminded his hearers, that while they were singing the praises of Burns, Scott, Wallace and others, who had brought renown to Scotland, it behooved them not to disregard the injunction of the text. Some day said he, there will be no Scotland and may all St. Andrew's followers near and far imitate his example, that

when the day comes, they will be able to sit down with their patron saint at the heavenly banquet, presided over by the Lord Jesus Christ.

Prior to the commencement of the service, the organist, Miss Bessie Everett, rendered several Scotch airs, which were much appreciated by the brethren.

THE LAST SAD TRIBUTE

Two Old and Well Known Citizens Laid to Rest on Sunday Afternoon

Two society funerals took place here on Sunday afternoon and both were very largely attended. The funeral of the late Charles Davenport, whose death was chronicled in these columns several days ago, took place from his late home on Queen street at two o'clock and was under the auspices of Islington Lodge of the Sons of England. The remains were taken to the Cathedral, where a very impressive funeral service was conducted by Rev. Dr. Roberts assisted by Rev. Dean Partridge, after which the funeral cortege was reformed and proceeded to Forest Hill cemetery, where interment was made. The band of the R. C. R. and the Sons of England to the number of about fifty, preceded the hearse, and several hundred citizens helped make up the solemn procession. The pall bearers were Messrs. C. A. Burchill, Thomas Wilkinson, John Wilson, W. Gallaway, William Turvey, and Daniel Watson. John Christie and George Clynick were the chief mourners, and A. D. Thomas officiated as chief marshal. Several beautiful floral offerings, and the Union Jack partially hid the casket from view. The arrangements were in charge of undertaker John G. Adams.

The funeral of the late Robert Orr was held from the residence of E. Byrroff Winslow at four o'clock, and was attended by a large number of citizens, including many old friends of the deceased. A short but impressive service was conducted at the house by Rev. G. B. Payson, after which the funeral procession was formed and proceeded up King street to the rural cemetery, where interment was made. The members of St. Andrew's Society, of which deceased was one of the oldest members, walked in a body in advance of the hearse, and made a fine appearance. There were no regular pall bearers, but Messrs. Eben Miller, W. S. Hooper, A. J. Fowlie, J. D. McKay, W. D. McKay and William Thorburn all members of the society carried the casket to and from the hearse. The chief mourners were Ray Orr, M. Brown, E. B. Winslow, J. A. Winslow, T. B. Winslow, George Y. Dibblee, Joseph Phillips and James Tennant. Sergt. Major A. J. Fowlie marshalled the procession in a very creditable manner. Undertaker John G. Adams had charge of the arrangements.

THE NEWS OF GIBSON.

Gospel Temperance Meeting Largely Attended—Social Notes.

(Special correspondence to the Herald.)

Dec. 1.—After the regular church services last evening there was a Gospel Temperance meeting at the Baptist church, the seating capacity of which was well tested, there being a large and interested congregation present who were treated to a well arranged programme of speeches and music. In the absence of the regular pastor Rev. F. D. Davidson, of Albert county, occupied the chair and made a very pleasant opening address. The choir sang "Throw out the Life Line," after which the chairman introduced Mr. Fred Todd, of Fredericton, who made a good practical and war like speech in his usual humorous manner. Mr. Todd closed with an appeal to all present to join the Gibson Royal Templars. The choir rendered that ever popular hymn "Onward Christian Soldiers." This was followed by a very able and instructive address by the Rev. Dr. McLeod who held the closest attention of his hearers. The rev. gentleman was at his best and pictured the evils of intemperance in a vivid light, and closes with a strong appeal to all to fight for the temperance cause. When Dr. McLeod had finished Rev. Mr. Davidson made a few remarks, recalling old times when he was stationed at Gibson. The meeting closed with benediction shortly before ten o'clock. The singing by the choir, under the leadership of Mr. Moses Hall, was a feature of the evening's proceedings.

The young people are looking forward to the wedding of Miss Clayton, which takes place next Wednesday evening at 8 o'clock, at the Free Baptist church, followed by a reception at the residence of the bride's parents.

The many friends of Miss Richards will be pleased to hear that she is much better, under the skillful treatment of Dr. Leary.

Rev. W. R. Robinson exchanged pulpits yesterday with Rev. F. D. Davidson at Hopewell Hill, Albert county.

Mr and Mrs Charles Carlisle, of Douglas, are among the visitors in the city today.

A CHICAGO HORROR

Factory Boilers Exploded, Killing Thirteen Persons.

Chicago, Dec. 1.—With a deafening report, a boiler in Swift & Co's plant exploded shortly after 10 o'clock Saturday morning. Thirteen lives were sacrificed and scores of employees, visitors and others were injured. Hugh boilers were sent through the roof of the structure and hurled hundreds of feet.

Nobody within the boiler room survived to tell the story of the accident and it may never be known what caused the explosion. A careful investigation, however, convinced the experts that the explosion was the result of carelessness on the part of an employe, whose own life was sacrificed. Five minutes after the explosion nothing remained of the building but a pile of twisted iron, bricks and mortar.

It was rumored that from 50 to 100 persons had been caught in the wrecked building. This report caused great excitement. While the fire was still burning, police, firemen and employes of the packing firms began digging in the ruins. Bodies—torn, bruised or mangled—were taken from the ruins and sent to the morgues. A boy, scalded from head to foot and bleeding from cuts and bruises, staggered toward the office of General Superintendent Young. The boy was Mr. Young's personal messenger. He had been so badly disfigured, however, that Mr. Young did not recognize him. It is not thought the loss will amount to more than \$50,000.

Apples.

G. T. Whelpley is in receipt of a car of No. 1 Ontario apples, consisting of Northern Spys, Baldwins, Greenings, Russets.—d.

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