THE EVENING TIMES.

SAINT JOHN, N. B., JULY 8, 1905.

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A. M. BELDING, Editor.

STATE YOUR VIEWS

Before any practical steps can be taken to introduce manual training in St. John schools the inertia of the board of school trustees must be overcome. Only a very pronounced expression of public opinion will produce that effect. The infusion of a little real energy into that extremely conservative body would be of great benefit. It is to be expected that champions of the classics, like Dr. Bridges, will counsel deliberation. But deliberation for a dozen years past has produced no results. Inaction has left the matter just where it was. So long as the citizens appear to be content, they need not look for any change from present conditions. Dr. Bridges has already recommended that an experiment be made in manual training, but the board has not carried it out. Business men and citizens in general, who certainly desire a change, should make themselves heard.

THE SIMPLE TRUTH

Mayor Weaver of Philadelphia, whose crusade against graft and other evils in that city has aroused the attention of the continent, gives this pertinent counsel to the people of American cities; and it is equally applicable in all others:—

"We shall do well to remember at this time and at all times that 'eternal vigilance is the price of liberty' and we should be careful never to forget to exercise that great right of all Americans; the right to vote. I have no patience with the man who tires of well-doing. His reason will probably be "What's the use, my one vote or voice can't accomplish anything.' My answer to that is that there are thousands upon thousands who will add their votes to yours, and whether you know it or not, still your duty is to guard your rights of a free American citizen as vigilantly as you would the happiness and safety of your children or your own good name."

PREDICT GREAT CROP

The western people talk in superlatives when they tell of the crop prospects. Note this from Winnipeg under date of Thursday:—

"Not within the memory of the present generation have the prospects for a heavy crop been so bright as at present. The grain is now past the stage where the evils which threaten the preliminary development can do it much damage. The weather during the past week has been warm and clear, with cessation of heavy June rains, accomplishing a condition most favorable to growth. Up till now, the temperature in some parts of the wheat belt has been rather cool, but it has now risen to the most favorable degree and growth is marvellous. It is estimated that no matter what happens there will be a record yield of 90 per cent. of the acreage sown. It is believed that with harvesting of wheat now in sight the west will again start a period of development equal if not surpassing that of 1902-3, which exceeded the heavy wheat crop of former years."

Last year there were also growing reports about the crop prospects, but they were not fully justified. East and west are alike interested in hoping that better fortune may attend the prairie farmers during the present season. Harvesting will soon begin in some sections.

IDEALS AND FAITH

The following paragraphs from a recent address by President Hadley of Yale University should be of special interest to Mr. John D. Rockefeller, who has just given to Yale a million dollars, but whose income is said to be twenty millions or more per year:—

"The worth of a man's life is to be measured not by the things which he has done for himself, but by the things which he has done for the world around him and after him. Every man who has consecrated his life to an ideal larger than he can hope to compass, has the kind of faith which moves the world; whether he calls it faith in God, or faith in duty, or shrinks from calling it any name at all, and goes on living for his fellow men without ever being able to formulate the reason why. Each man finds his highest spiritual development, not by working out his own salvation alone—and for himself, but by losing the thought of self in the thought of others. This is the Christian life; this is the faith by which men are saved.

"Are we going to rest content with being Pharisees, or are we really trying to be Christians? Let each of us look into his own heart today and find the answer. What is your ideal of sucess in life? Is it to become a reputable member of good society, and achieve substantial results in the way of fortune, family, and friends, on which you can look with increasing complacency? Or is it to try to make the world better by a struggle which will be full of dangers and mistakes and misunderstandings, and in which to the very end of life you are likely to remain far from the realization of your highest hopes? In the former case you are a Pharisee, no matter how much you may try to disguise the fact. In the latter case you are a Christian, no matter what doubts may hold you back from venturing to call yourself by that name.

"In science the pursuit of truth is more important than the pursuit of gain. In the history of every nation the self-sacrifice of its members counts for more than their self-aggrandizement."

One can imagine Mr. Rockefeller reading this statement, and what would be the result if he attempted to measure himself up to the standard set forth by President Hadley. But Yale accepts the million with great enthusiasm. What effect that fact would have upon the students who heard the above address it is impossible to say. Perhaps they would conclude that if a man does not have the high ideals, and does not have the kind of faith that moves the world, the next best thing is to go after the millions, and win the applause of those who preach about these ideals and this faith.

A PREACHER TO PREACHERS

At a meeting of the Ministers' Union in Boston a few days ago, Rev. Dr. Crothers of Cambridge must have startled his brethren by this question:

"Is n't there a discrepancy between the work of Christ and the present work of the Church?"

Dr. Crothers contended that the church as such should "take a larger hand in the charity, philantrophy and civic improvements which, under non-sectarian guidance, mark the progress of civilization at the present time."

In other words, he holds that there is too much other-worldiness in the churches and not enough participation in the affairs of this world. A report of his address says:

"He went on to say that he thought all would admit that we are now passing through a period when the church is on trial, and that the outcome will determine whether the church in future is to be a great, triumphant centre of civilization and the life of the times or merely a spiritual, moral, intellectual residuum. He mentioned several phases of progress in educational, civic or philanthropic work, and pointed out how the workers in these lines, though assembled in great meetings from time to time, with many representatives of the church present, failed to show any sign of recognizing the church itself as a possible power for their assistance. The truth is, he said, a great reorganization is now going on. Once, science and all learning and all good works were associated with the church. Long ago science and letters were 'secularized,; and now in our own time charity and philanthropic purposes of all kinds are being secularized, reorganized on a non-sectarian basis. This secular control of such works is not in his view the final condition, for all of them have their source in religious sentiment and for this reason will be ultimately united in some way with the church."

How shall the church regain its position?

"Not," says Dr. Crothers, "in the old arrogant way, asserting its supremacy over individual churches; but by devoting itself everywhere to the welfare of the community, by making itself a part of the life of the community as the school is already a part of it."

Clearly this suggests the gradual abandonment of sectarianism. It would mean less teaching of doctrine and more of practical works; or, as this paper stated the case a few days ago, less about what a man shall believe, and more about what he shall do to be saved. For this is what a closer union of the denominations would mean. And that is the tendency of the times. Churches are beginning to regard with more tolerance other churches which do not see eye to eye with them in all things. Ministers of any one church are less disposed to cry heresy at one of their number whose utterances may not express their views. The feeling grows that the divine plan is larger than man's conceptions, and that in the continual process of re-adjustment the church must recognize other forces at work; and, so far as they make for the betterment of the world must get into closer touch with them.

An interesting discussion took place at Ottawa this week in the joint committee of the senate and commons appointed to deal with the question of tuberculosis. Dr. Daniel of St. John was one of the speakers, all of whom were in favor of some action to check the ravages of the disease. A sub-committee was finally named to consider a plan of operation. It consists of Senators Edwards (chairman), Beique, Gadbout, Fiset, McMillan and Wilson, and the following members of the House: Black, Schaffner, Daniel, Miller and Perley.

The Times learns that the Globe received its copy of the reports of the I. O. F. in the mail on Thursday morning, and sought authority to use them, which was granted. This absolves the Globe. The Times did not receive the reports in time to use them on Thursday, and as stated did not seek for them because of a distinct understanding that all papers were to be treated alike, after the trouble that had arisen several years ago. There are three evening papers i nthe city. Only one of them got the reports in the morning.

The Times today gives the views of several more citizens who are strongly in favor of action by the board looking to the introduction of manuel training in this city.

FAREWELL

(Boston Transcript.)

Oh, drowsily the breezes lingered over lane and lea,
And wayward moonbeams, fairy-fingered, hushed the restless sea,
When through the meadows, dim with shadows, came my love to me.

A dainty ditty he was singing—oh, I loved him well!
And all the world went idly swinging where the echoes fell,
While soft, serene, by hill and dene there throbbed an evening bell.

Oh, wistfully the winds went sailing o'er the sobbing sea,
And cloud-wrack swift with moonlight trailing worked its wizardry,
When far away as lovers may, went forth my love from me.

—Wilfrid L. Randell.

Northampton, Eng.

ST. JOHN, N. B., July 7, 1905.

Open till 11 Tonight. Closed at 1 Tomorrow.

HALF HOLIDAY **CLOTHING**

As all the leading stores will be closed tomorrow, clerks and everyone else will be seeking fresh air and enjoyment at the seaside, at the parks and in the country. Do you want an Outing Suit, a Tweed Suit, Bathing Suits, Outing Shirts, Belts, Extra Pants, Lustre Coats, Fancy Vests, Socks, Braces, Ties, Collars, or anything in Clothing? If so, buy it here tonight or before one Saturday.

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Men's White Canvas Shoes, white rubber soles, "Granby," $1.35

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All varieties. Prompt attention to orders. Phone 1578.

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At the same time it is designed to allow the greatest freedom of movement and can be worn with perfect comfort.

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TOMORROW IN THE CHURCHES

Following is the church directory of St. John. Unless otherwise noted the hours of service will be 11 a. m. and 7 p. m. Changes of church notices must be in the office not later than 7 o'clock Friday night to ensure insertion:

Church of England.

St. George's, West End—Rev. W. H. Sampson, rector.

St. Jude's—Rev. G. F. Scovil, rector; 8, 11 and 7.

Trinity—Rev. Canon Richardson, rector; Rev. G. R. E. MacDonald. Celebration of the Holy Communion at 8.00 a. m.; morning service at 11.05. Evening service, when all seats are free, at 7.05. In the morning the preacher will be the Rev. J. E. Bidwell, headmaster of Bishop's College School, Lennoxville, and in the evening the Rev. W. O. Raymond.

St. James—Rev. A. D. Dewdney, rector. Services at 11 a. m. and 7 p. m. Holy Communion at 9 a. m. All seats free.

St. Luke's church—All seats free. Rev. R. P. McKim, rector; A. H. F. Watkins, assistant.11 a. m., morning prayer; 7 p. m., evening prayer and sermon. The rector will preach at both services.

St. Clements—Millidgeville, 7 p. m, evening prayer and farewell sermon by A. H. F. Watkins.

St. Paul's—Holy Communion, 8 a. m.; morning prayer, 11 a. m.; evening prayer, 7 p. m.; morning preacher, the Rev. A. G. Hamilton Dicker; evening preacher, Rev. I. E. Bidwell.

Mission—Rev. J. M. Davenport, acting priest in charge; Holy Eucharist (plain), at 8 a. m.; High celebration and sermon, 11 a. m.; choral evensong and sermon, 7 p. m.; Catholic ritual; all seats free.

St. John's—Rev. Gustav A. Kuhring, rector; holy communion, 8 a. m.; morning prayer, 11 a. m.; evening prayer, 7 p. m. The rector will preach at boat services.

Methodist.

Centenary—Services 11 a. m., and 7 p. m. Rev. Howard Sprague, D. D., minister.

Exmouth Street—Rev. C. W. Hamilton, pastor. Services at 11 a. m. by Rev. T. J. Deinstadt, and at 7 p. m. by the pastor. An evangelistic service will be held at 8.15 p. m.

Carmarthen Street—Rev. T. Marshall, pastor. 11 a. m., Rev. H. D. Marr, B. A.; 7 p. m., Rev. T. Marshall. All seats free.

Presbyterian.

St. David's—Minister, Rev. A. A. Graham, M. A., B. D. Sabbath Services, 11 a. m., 7 p. m. Rev. A. M. Hill, of Fairville, at the morning service.

St. Andrews—Rev. David Lang, M. A., B. D., Pastor. Services at 11 a. m. and 7 p. m. The pastor at both services. Subject for the evening, "The Light that Failed."

St. Matthew's—Rev. A. H. Foster, B. D., pastor, will preach in the morning, Rev. Dr. Fotheringham in the evening.

Reformed Presbyterian—Services at 11 a. m. and 7 p. m., by Rev. James T. Mitchell, of Beaver Falls (Pa.). Morning subject, "The different kinds of hearers," and the evening, "Elements of Character Qualifying for Service. Seats free.

Baptist.

Waterloo Street F. B. Church—Rev. A. B. Cahoe at 11 a. m. In the evening the congregation will unite with the Brussels street Baptist church at 7.

Tabernacle—Minister, Rev. P. J. Stackhouse, B. D. Preaching at 11 a. m., by Rev. C. Burnett, at 7 p. m. the pastor. All seats free.

Leinster Street—Rev. David Long in the morning and pastor, Christopher Burnett in the evening.

Main Street Baptist—Rev. F. S. Bamford in the morning and the pastor, David Hutchinson, in the evening.

Victoria Street Free Baptist—Service at 11 a. m. by Rev. R. W. Ferguson, pastor of Carleton Baptist church, and at 7 p. m., by the pastor, Rev. David Long.

Germain Street—Rev. G. O. Gates, D. D., pastor. Preaching Sunday at 11 a. m., by Rev. D. Hutchinson. At 7 p. m. by pastor.

Brussels Street and Waterloo Street—The morning service will be held in the Waterloo street church. The Rev. Dr. Gates will preach.

Carleton—The Rev. P. J. Stackhouse will preach at 11 a. m. and the pastor at 7 p. m.

Catholic.

Cathedral—Rt. Rev. Dr. Casey, D. D.; Rev. A. W. Meahan; 7.30, 9 and 11; vespers at 3.15 p. m.

St. Peter's, North End (Redemptorists)—6, 7.30, 9 and 10.30; vespers at 7.30 p. m.

Holy Trinity—Rev. J. J. Walsh; 8 and 10; vespers at 7.

St. John the Baptist—Rev. W. F. Chapman, 8 and 10; vespers at 7 p. m.

Church of the Assumption, West End—Rev. J. J. O'Donovan.

Christian.

Coburg Street—J. F. Floyd, minister; services at 11 a. m. and 7 p. m. Subject for Sunday night, The Fear of God.

Douglas Avenue—J. Chas. B. Appel, minister. Services, 11 a. m. and 7 p. m.

Other Services.

Rev. Christopher Burnett will preach at an open-air service on Sunday evening at 8.30 (weather permitting), at southwest corner of the Burial ground.

People's Mission—Song and social service at 3 p. m. Preaching at 7 p. m., Mr. Wright. Seats free.

First Church of Christ Scientist. Services 11 a. m. and 7 p. m.

Congregational Church—Rev. W. S. Pritchard, B. A., pastor. Services at 11 a. m. and 7 p. m., by Rev. D. J. Fraser, D. D. Seats free.

Seamen's Institute—Song service, 8 p. m.; preaching, 8.30 p. m.

THE GREYS VISIT US

Vice Regal Party Will Call Here After Parliament Closes.

Ottawa, July 7—(Special)—When parliament closes the governor-general will go with Mons. Menier on a fishing trip to Anticosti. Hon. Raymond Prefontaine and Deputy Minister Gordeau will accompany his excellency. Mr. Menier will take the party on his yacht to the Jupiter River. Some day's later the government steamer Lord Minto will call at Quebec and bring Lady Grey and the vice-regal party. The steamer will then make a cruise of the lower St. Lawrence and the maritime provinces, calling successively at Murray Bay, Tadousac and Father Point.

The Lord Minto will call at Anticosti for Earl Grey and Gaspe, Charlottetown, Pictou, St. Peter, Bras d'Or Lakes, Louisburg, Digby and St. John (N. B.), will be visited, after which the party will return to Quebec in time to welcome a British squadron of five vessels.

Mr. Spencer, of the Montreal Weekly Star, has been appointed to take charge of the office of F. W. Hodson, live stock commissioner, in the absence of the latter.

THAT MAIL RECORD

Cruiser Canada Will Meet the Virginian Off Cape Breton and Transfer Canadian Mails.

Halifax, N. S., July 7—(Special)—F. B. Bent, superintendent of the postal department goes on the dominion cruiser Canada which leaves tomorrow afternoon to superintend the transfer of the mails from the Allan mail steamer Virginian. The latter is expected to arrive off the Cape Breton coast early Wednesday morning.

A four months old child was abandoned on the D. A. R. train which left Yarmouth this morning for Halifax. The mother came from Boston by steamer Boston, and when the train reached Windsor she asked a lady passenger to hold the infant for a few minutes until she got off to transact some business. That was the last seen of her. She was a woman of about 35, large and with dark brown hair. On the arrival of the train here this evening the little one was handed over to the authorities and sent to the infant's home.

THE GLOBE LAUNDRY.

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Here are some of the Bargains: Women's Chrome, single sole, low laced shoe, all sizes ....80c.

Women's Dongola, double sole, patent tip, low shoe, all sizes $1.00

58 pairs Odds and Ends of Women's Dongola Low Shoes that sold at $1.25, $1.35, $1.50, all going at $1.00 per pair.

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