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Children's Sailor and Napoleon Felt Hats, $1.00; Jockey Caps, 25c.; High School Caps, 50c.; Golf Caps, 15c. to 50c.; Tam O'Shanters, 25c. to 75c.

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Preparing for School Days.

Your boy or girl will want something new in **FALL STYLE CAPS.**

HIGH SCHOOL CAPS, 25c., 35c., 40c. and 50c. each.

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House Furnishings, Carpets, Ranges, Heating Stoves, Folding Beds and Bed Lounges, Mirrors, etc. Good Goods at less than the Price of Cheap New Stuff at

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When you want a good Tooth Brush, Sponge, or any Toilet Article, also, if you have a prescription to fill, be sure and go to the "Red Cross Pharmacy," there you will get the best goods and the Purest Drugs.

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29 CITY ROAD. 29 CITY ROAD



Johannes Schiott



Miss May Esther Bedford

Gridgeport, Conn., Aug. 24.—As a fitting climax to the romance of Miss May Esther Bedford, daughter of Edward T. Bedford, whose engagement to Former Lieutenant Johannes Schiott, of the Norwegian navy, was brought about by the ardent wooing of the young man while automobiling, parental forgiveness was given today and the date of the wedding set down for October 13. Coincident with this young Schiott has been made secretary of the Blue Ribbon Automobile Company, of this city, by which firm he was employed, as an additional reward for his perseverance and indomitable will in pursuing the object of his attentions.

With the true spirit of his Viking fathers young Schiott secured betrothal to the girl whose love he strove to possess even though difficulties beset him which appeared at first almost insurmountable, and it has been through sheer force of will that he has won the young woman.

Edward T. Bedford, father of Miss Bedford, and a millionaire, is one of the directors of the Standard Oil Company. From the first he tried to keep the young man from seeing his daughter, but love found a way, as it always seems to do.

AN ELOQUENT SERMON

Rev. Dr. Duffy Preaches on Non Church Going a Sign of Brain Degeneration ---- St. Patrick and the Irish Church

Rev. Dr. Duffy, of St. Mary's, N. B., delivered two able discourses at yesterday's services in the Mission church of St. John Baptist. In the morning he took as his subject "Non church-going a sign of brain degeneration," and based his remarks on Psalms 139. 14. "I am fearfully and wonderfully made; marvellous are thy works; and that my soul knoweth right well."

"Non-church going," said Dr. Duffy "is spiritual asphyxiation. It is as fatal to the soul as the deprivation of oxygen is to the body. It is a slow spiritual suicide akin to self-inflicted starvation of the body.

"The brain is not, as was once held, even by the learned, and is still believed by very many, a homogeneous mass. On the contrary, it is composed of an aggregation of brain centres and intimately connected together by nervous filaments. The brain centers are capable of acting separately or in concert. These brain centers are the media of the faculties. Faculties are of three kinds, which may be designated physical, mental and spiritual. To make this plainer I may say there are the faculties of locomotion, hearing, seeing, the faculties of music, art, oratory; the faculties of prayer, praise, worship. We may call the first the animal, the second the psychical, the third the religious.

"Now all these faculties have brain centers. The brain center for music, for instance, is distinct from the brain center for art in function, and the functional distinction is dependent largely on molecular arrangement, and atomic arrangement probably. Yet they are all intimately connected physically. Another intimate connection is sustained through the ether that pervades all the interstices of space. Here is a grand network of brain centers and brain cells connected with fibrous ramifications with all parts of the body.

"Another view I wish you to take—I do not pretend to offer it with physiological precision. In broad outline, however, it is sufficiently accurate to enable you to form a correct conception. The base of the brain, which is the first formed, contains the physical centers employed in locomotion and kindred actions. If a motor nerve or center is diseased or injured it becomes paralyzed, and movement is stopped. So too, if sensory nerve or center is deranged functionally, sensation is lost to the parts affected. But the mind apparently is unaffected and capable of manifesting its reasoning powers. Remember this, as it is essential to my argument.

"The middle of the brain is the center of the intellectual faculties. The soul manifests itself largely through the senses. Each sense has a number of brain centers. For instance, singing depends upon pitch, tone, and harmonic blending of the seven sounds in nature. But owing to the incipient stages of certain centers there are some who cannot produce the seven sounds in harmonic action, and others cannot give the proper pitch even of the consecutive sounds. Practise or vocal exercises are imperative with all to maintain efficiency. Disease or misuse even of the centers produces a decay of the faculty. So it is with all other intellectual faculties. But these faculties of the soul may be deranged or lost without any evil effects apparently happening to the physical or bodily faculties. Bear this, too in mind for it is necessary to my argument.

"The upper anterior part of the brain is the center of the spiritual faculties. Spirituality is a form of energy just as bodily actions are, and it is a law of nature that all energy acts through a medium. The spirit, as distinct from the soul, must have specific media through which to act or communicate with intelligences outside itself. And the superior anterior part of the brain is the medium through which it thus acts. It is through religious exercises that we communicate with God, and bring our being into harmony with the Divine. Hence the necessity that this part of the brain be duly exercised, so that as the medium of the spirit it may be retained in a healthy condition."

"If we were next to trace life from its simplest beginning of protoplasm through its multitudinous phases of form till we arrive at man, we would find that with every new form there would come new faculties, and with the faculties new accretions of the brain, till we arrive at the maze of ramifications and convolutions in the brain of man, the crowning of the biological edifice being the medium of the religious faculty by which the spirit of man communes with God. That there are diseases of this part of the brain is, alas, a fact only too patent to our view. It is not necessary to go to the insane asylum to witness spiritual insanity. We meet the spiritually insane in our daily walks, the crowded streets, the resorts of pleasure.

"Let me now draw your particular attention to my concluding argument. Evolution has demonstrated to us, as well as physiology, that the part of the human system first formed is that which lasts the longest. That is, the physical or animal. In the base of the brain then animality is centered. But evolution and physiology also inform us that the last formed is the first to decay and disintegrate. That which is the medium of the spirit in the worship of God is that part of the brain most likely to decay first. Let me fortify this with another statement which makes non-attendance at church the more appalling in the careless soul. Inaction in a muscle produces deterioration. Let the athlete with thews of steel and muscles of iron, cease his training and forthwith they become weak and flabby. Let the painter desist from depicting the scenes of beauty upon his canvas and he loses the cunning of his hand. Let the musician leave the keys of the organ untouched, and the soul of music, that swept through transept and nave quivering to the roof, is dead. Darwin himself was a notable instance of this. In his youth he loved poetry and reveled in poetic delights. In his matured years he neglected poetry in the pursuit of that which makes his name a household word. In his pursuit of science he gained an enviable pinnacle of fame, but he lost the poetic faculty. Solomon is a terrible warning. In his youth his soul was aflame with the worship of God. In his mature years he allowed his religious faculty to run riot with the shiboleth of today, that one religion is as good as another, and died with a warped religious faculty and a decayed and effete spirituality, a contempt of lofty minds for generations to come. So is it with those starved souls that absent themselves from church, repress their religious instincts, and turn aside into other paths, they are crushing out the embers of spiritual life, killing the religious faculty, mutilating the highest part of their Godlike nature, and setting up the seeds of disintegration in the most symmetrical and delicately formed part of their brain, unaware that abstention from church, a neglected religious faculty, and the house of God forsaken are evidences of brain deterioriation, that may be used as Heaven sent signs and God given warnings to woo them back as prodigals to the Father's home."

The Evening Sermon

In the evening, Rev. Dr. Duffy spoke on church union, and pointed out that St. Patrick was not sent out by the Roman church, although he was Catholic.

He took as his text Titus I., 5: "For this cause left I thee in Crete that thou shouldst set in order the things that are wanting, and ordain elders in every city."

Before entering upon his discourse, the preacher drew attention to the word "elders," which, he said, really signified presbyters, or priests, which is used so often in the book of common prayer.

The speaker said that he had not one word to say against the church of Rome. That was not what he was there for, but he wanted to show that St. Patrick was not sent from Rome—a fact of which comparatively few were aware. He was not consecrated by a Roman, but by a Gallic bishop. He and the bishops succeeding him accepted the Apostles' Creed, and hence believed in the Catholic church. They received the Nicene decisions and had the same orders of clergy. They wore clerical vestments, their bishops appeared in councils and had a liturgy.

He then gave the order of succession of bishops as follows: St. John the Divine, St. Polycarp, St. Irenius, Bishop of Lyons in Gaul; St. Martin, of Tours; St. Germanus, who had intercourse with Britain; St. Patrick.

St. Columba, the speaker pointed out, was not a bishop himself, but was head of a great college at Iona, and had bishops from Iona—and many were sent from there.

Referring to the succession of the Church of England, the speaker drew attention to the following extract from the Winnipeg Free Press:

Rev. J. L. Gordon, Congregational minister of Winnipeg, a short time ago said, as it appeared in The Free Press: "Of all the churches, the Church of England was easily the oldest. It had existed from the beginning of the Christian era, and is older than the state and empire, and for nearly 1,800 years has shown a steady growth. The bishops of the church held their office by the laying on of hands in an unbroken succession from the Apostles' Texts."

Dr. Duffy also quoted other authority in support of Anglican orders, and stated that they could be traced from Ephesus on the one hand and from Rome, through St. Augustine, on the other.

He stated also that the one great question which for the present at least stood in the way of the union of the dissenting bodies with the Anglican church was the Apostolic succession, which some had called upon her to give up. This she could never do.

Colonel and Mrs. Sharp, of the Salvation Army, are conducting farewell services, previous to their departure for upper Canada, where they have been transferred. Meetings were held yesterday in Charlotte street barracks and the final farewell will be said tonight. Brigadier and Mrs. Turner, who have been stationed in Montreal, will arrive here probably on Thursday, to assume charge of the army in the maritime provinces.

G. W. Ganong, M. P., of St. Stephen, was registered at the Victoria Saturday.

Hon. C. W. Robinson, of Moncton, was in the city Saturday.

FUNERAL OF THE LATE M. D. SWEENY

Many People Paid a Last Tribute of Respect to the Deceased Yesterday.

An immense concourse of citizens turned out yesterday afternoon to pay their last tribute of respect to the memory of the late M. Driscoll Sweeny, and to express sympathy for the bereaved family. Many have called at the house to offer their condolences. Among them being Rev. J. J. Ryan, of St. Mary's, who came to the city for the purpose n Saturday and returned in the evening.

The funeral procession was a very long one. The head reached the Cathedral before the end had left the house. The societies attending were the C. M. B. A., of which deceased was first vice-president, and sister branches; the Y. M. S. of St. Joseph, of which he was a former president. The pall-bearers were:

Dr. T. H. Lunney, Dr. David J. Mullin, B. P. McCafferty, Dr. H. P. Travers, R. E. Fitzgerald and C. P. O'Neill. As the procession moved mournfully up the aisle I. J. D. Landry, the organist, played "Heaven is my Home." Rev. A. W. Meahan conducted the services and as the procession in the same order was moving out of the church Mr. Landry played the Dead March in Saul, on the chimes.

The societies and general public formed in the same order as they had observed on leaving the house and walked as far as Haymarket Square where coaches were taken to the new Catholic cemetery where interment took place. Hon. R. J. Ritchie read the C. M. B. A. burial service at the grave.

In many of the Catholic churches feeling reference to the sad drowning accident was made yesterday. Bishop Casey at 9 o'clock mass in the Cathedral paid high tribute to the worth of the deceased and spoke of the suddenness of the disaster. Among other clergmen who spoke of Mr. Driscoll's death at their services were Rev. J. J. O'Donovan, of the Church of the Assumption, and Rev. Father Gaynor, of St. John the Baptist Church.

SACKVILLE

SACKVILLE, Aug. 25—Mr. and Mrs. H. C. Read and son Robert, have returned from a pleasant visit at P. E. Island.

Mr. and Mrs. A. V. Smith and daughter, of Halifax, are the guests of Mr. Smith's parents, Dr. A. D. and Mrs. Smith.

Mrs. J. F. Faulkner is visiting friends at Truro.

Miss Blanche Thompson, who has been enjoying a vacation with her parents, Mr. and Mrs. Clifford Thompson, left yesterday for South Framingham, where she is training for a nurse.

Mrs. Beal, of Shediac, and Mrs. Clements, of Albany, N. Y. are the guests of Mrs. John Morris, Middle Sackville.

R. S. Pridham has taken over the studio conducted the past year by G. A. Keith. Mr. Keith leaves in a few days for Vancouver, B. C., where he purposes locating.

Mrs. D. C. Lawson left this week for Halifax where she will spend some months, the guest of her son, Rev. Geo. A. Lawson, pastor of West End Baptist church.

Raymond Fossey, Mt. Allison, 1901, is in town on his way to Toronto where he has secured an excellent position in the electrical works.

Rev. J. L. Dawson returned yesterday from a visit at her old home P. E. Island.

R. D. Fullerson, Mt. Allison, '04, of Point de Bute, leaves shortly for Grand Forks, B. C. where he has secured a lucrative position as teacher.

Mrs. B. S. Black of North Sydney is the guest of Mrs. J. T. Carter.

Mrs. W. F. Donkin, of Amherst, is the guest of Mrs. J. L. Dixon.

SACKVILLE, Aug. 27—Rev. C. F. and Mrs. Wiggins returned Saturday from a two weeks' visit at Wolfville.

The death of W. J. Mahoney, formerly of Baie Verte, occurred at Edmunton, Alberta, on the 23rd inst., where Mr. Mahoney went, about fifteen months ago for the benefit of his health. Deceased was fifty years of age. He is survived by a widow and two sons, William and Fred. William was with his father at the time of his death. Mr. Mahoney at one time conducted a very successful mercantile business at Baie Verte, but was compelled to retire from business on account of ill health.

Mrs. Smith, of Truro, is the guest of Senator and Mrs. Wood.

H. E. Bowser returned today from a visit at Shediac.

Wm. Black, of Pugwash, N. S., is spending a few days in town.

The death of the three months' old son of G. L. Williams occurred Saturday morning. Mr. Williams lost his wife a few weeks ago.

F. H. Blake, of Hillsboro, arrived in town Saturday. He will take a position on the High School staff.

The annual district meeting in connection with the Methodist church, was held at Upper Cape on Thursday. There was a large attendance of clergymen. Rev. Mr. Strothard, of Moncton, is the chairman of the district. Rev. Dr. Stewart, of Sackville, attended and gave an excellent address.

Miss Mary Siddale, of Newton Hospital, Mass., is home on a short vacation.

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Fall Suits

AND

Overcoats

NOW READY.
FOR MEN AND WOMEN.

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Summer Clean-Up Sale Ends in a Few Days

As summer declines so do summer prices. $8.50 now for $12 suits; $12 for suits that sold at $15, $16, $17, and $18.

Most of them will make good fall suits, and they're the well known 20th Century make, the rivals of fine tailors.

Wash Vests, plenty to select from, and good patterns, at 20 per cent discount—now 88 cents, $1.00, etc. They're worn all the year round, but we want the room for fall wool vests.

Swell Fall Suits from the 20th Century Brand people are here in abundance ... opened within the last few days.

A. GILMOUR,

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Men's Clothing; To Order and Ready-to-wear.

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FOOT COMFORT

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An ideal preparation, which promptly relieves the pain and discomfort of SORE and TIRED FEET arising from SOFT CORNS, CHILBLAINS, INGROWING NAILS, EXCESSIVE PERSPIRATION, OFFENSIVE ODOR, etc.

It possesses a pleasant odor, and although powerfully antiseptic, is absolutely harmless.

FOOT COMFORT may be used on any part of the body which is inclined to chafe. It will be found a most appropriate toilet requisite for travellers.

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Shirts, 5 cents, Collars 1 cent, Cuffs 2 cents, Suit Underwear 6 cents, Vests 10 cents, Coats 10 cents, Handkerchiefs 1 cent, Sox 2 cents.

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