THE OLD AND THE NEW WAY.

If you are content to have your wife suffer with back-ache, an ordinary wash-board will be good enough, but if you desire to see her in good health and free from bach-ache, why buy a New Century Washing Machine. See our window for prices and the old and the new way.

FRED BURRIDGE,
WEST END.

Olives.

DO YOU LIKE THEM?

ves, 10c. a Bottle.
ives, 15c. a Bottle.
ives, 25c. a Bottle.
lives, 50c. a Bottle.
Olives, 65c. a Bottle.

French Beans, Peas and Mushrooms.

W. L. McELWAINE,
Cor. Sydney and Leinster Sts.
Telephone Number 1370.

Notice!

Realizing the Superior CLEANLINESS and more thorough MIXING to be secured in MACHINE-MADE-BREAD, we have installed over $600.00 worth of machinery, comprising Bread and Cake Mixers, driven by a 5 horse power Westinghouse Motor. We cordially invite every one in St. John to test the superior quality claimed by asking their grocer for a loaf of **Robinson's Special.**

ROBINSON'S
173 Union St. Telephone 1161.

Notice

Notwithstanding notices appearing in the papers, and street reports, I will be found at the old premises, upholding my reputation of low prices.

Jas. Anderson,
17 Charlotte Street.

N. B.—Watch this space for interesting items.

A... Clothing Event.

20th Century Brand Clothing at 20 p. c. discount. A capital suit for $8.00, $9.60, $10.80, $12.00, etc. If your business suit is getting shabby, why not replace it before our sale ends, Feb. 28, and save dollars.

A. GILMCUR.
68 King Street.
Fine Tailoring,
Ready-to-Wear Clothing.

ROYAL BAKERY.
(TWO STORES)
Stores Cor. Charlotte and Sydney and 423 Main St. N. E.
POUND CAKE a Specialty. Plum, Cherry, Fruit and Sponge. All kinds of pastry made from the best of butter and eggs.

Thousands of Bargains.

AT OUR GOING-OUT-OF-BUSINESS SALE.

Tremendous rush at the opening Saturday—Another day of activity on Monday—and still more busy times today.

Every item of our Fancy Goods, China Glassware, Leather Goods, Pottery, etc., etc., at less than cost. 5c., 10c., 15c., 20c., 25c., 50c., 75c. Counters.

JAMES A. TUFTS & SON,
Corner Germain and Church Streets.



Leading All Competitors

KING EDWARD VII. SCOTCH.

Greenlees Brothers Distillers, Argyleshire.

COMPANY MANNERS

"That was Mr. and Mrs. Nifeeter we had here for luncheon today, Katie. Didn't you recognize them?" asked the lady of the house.

"No, ma'am, I didn't," replied Katie.

"Why, you used to work for them only two short weeks ago!"

"I know it; but they eat so different when they're home that I didn't get on to who they was!"—Youkers Statesman

W. J. Durick, who has been spending a few days in the city, returned to Newcastle last evening.

Miss Gertrude McDonald, Miss Edna Bates, Miss Lottie Hartt and Miss Murdoch came to the city from Fredericton last night.

Fred Joyce, of Kingston, was registered at the New Victoria yesterday.

DR. RAINSFORD AND THE INSTITUTIONAL CHURCH

The Church Must be Free and open and Full of Varied Activities to Reach the People who Ought to be Reached.

The resignation of Dr. William S. Rainsford from the rectorship of St. George's Episcopal Church, New York, directs attention to the part played today by the "institutional" church in the crowded life of our big cities. During his twenty-three years of service Dr. Rainsford made the name of his parish known far beyond the bounds of his own denomination and country by his conspicuously successful application of the institutional church idea—an idea, it is claimed, of purely American evolution. His retirement from active service at the age of fifty-five is the result of the nervous breakdown which sent him abroad a year ago. This collapse is the more impressive because, as The Sun remarks, "he was a man of remarkable physical vigor, and seemed capable of sustaining any burden of responsibility and work that could be imposed on him." The same paper comments on the fact that similar calamaties are more frequent among clergymen than among other professional men and men of affairs, and suggests that this may be because the emotional strain is so much greater in the case of a clergyman. The Brooklyn Eagle remarks editorially:

"Dr. Rainsford has exemplified an ideal of the ministry which was rare when he began his work in New York, nearly twenty-five years ago. That the ideal of the working rather than the preaching pastor is more common today than it was then is due as much to the example of this consecrated man as to any other one force. The general trend of churches in Manhattan all through Dr. Rainsford's ministry had been up town, in the wake of the people who could pay the pew rents. The implication was that the churches existed primarily for the service and convenience of the people who paid the bills. Against that tendency Dr. Rainsford set himself. St. George's is in a neighborhood which used to be fashionable, but has now been filled for the most part with a population of working people, part of the vast hive which live in cheap flats and tenements and among which the prosperous families are those where mother, father and children all work for wages. Dr. Rainsford has turned St. George's, a church with wealthy vestrymen and supporters, into a parish home for these working families . . . . . If all the churches of this city for the past fifty years had been conducted as St. George's has been conducted, we should have heard very little of class distinctions in church and the problem of the 'unchurched masses' would never have arisen.

"The tendency of churches all over the city today is toward institutional work, in the wake of St. George's. The value of the work, not merely to the churches, but to the citizenship of the town, is beyond computation or estimate. In that work Dr. Rainsford was one of the pioneers and great moving forces. It is now so well established that the retirement of Dr. Rainsford will hardly check it, and for that reason his loss will be less severely felt than it would have been had illness overtaken him ten years ago."

The New York World speaks of Dr. Rainsford as "a giant among men." Describing St. George's as an exponent of the institutional idea, The World continues:

"In their division according to aims and purposes the activities of this parish come under no fewer than thirty-nine titles. Their range is amazingly broad. They extend from the ordinary church committees and societies into boys' clubs, industrial classes, gymnasium classes, an employment agency, a grocery department, a dramatic society, a clothing and tailoring department, a battalion club (which furnished recruits for the Spanish war), and other lay associations of the most practical nature.

"The institutional idea grew up to meet an emergency. Discussing it not long ago the Rev. Dr. Tolman said: 'Two hundred thousand new people moving into New York below Fourteenth street and seventeen Protestant churches moving out of the same neighborhood in the same period shows that the old-time church failed at a certain point. An institutional church in the same neighborhood will be jammed to the doors.' St. George's a little above Fourteenth street, illustrates the case. It was about to remove its remaining handful of people uptown when Dr. Rainsford took hold. In twenty years it had 8,290 names on its rolls and had raised $2,000,000 for its various concerns.

"Of St. George's constituency, more than 7,000 are dwellers in flats, tenements, boarding-houses and hotels. The influence of this church institution, regardless of creed and denomination is tremendous."

The following is from "A Preacher's Story of His Life and Work," by Rev. Dr. Rainsford himself:—

"I took the stand, first of all (and I am more firmly convinced of this today than ever before), that in order to reach the people of a great city the church must be absolutely free and open. You cannot successfully preach one kind of gospel in the pulpit if you do not practise it in the pews. I don't care how liberal you may be, or how hospitable; the church of God is not the place to exercise mere hospitality. Every man seeking his Father has a right there. The thing is to open your heart and hand to every man because he is a child of God and has a right to hear of his Father; the church was built for that purpose; it is futile for her to repeat the gospel of freedom and practise something else.

"If people ask the cause of my success, so far as I know, that was one of the main things—I recognized that point; and the church in her attitude towards the mass of people is wrong today—wrong, wrong, wrong. People say I'm a crank on the free church. Well, perhaps I am; but then, I propose to live and die a crank. They say, "You get a lot of bums in a free church." All right; "bums" — or, I might say, religious rounders—want religion, and when one of them is converted and feels that the church needs him, and needs what he can do, he becomes a grand working man. There is no other way to reach the middle-class people and working people than by the free church; and they make the best workers; they are not unsettled by the social engagements of an inefficient life, as are the rich; they will stand by you, work for you and with you; give you three evenings in the week and stick to it.

"Some years ago a man came to see me—a nice-looking fellow — and said: 'Dr. Rainsford, I want to tell you a story. I was a physician, doing well, already earning $10,000 a year, happily married; my wife loved me and I loved her, and, looking back, I cannot see any reason why we did not continue to be happy; but meddling friends interfered, we drew apart, and, to my great shame, I must confess, I began to drink. As I drank more and more, we drew farther and farther apart; I began to lose my practice; and, to make a long story short, in a couple of years I had nothing. I was a lonely man on the way to the bottomless pit, going as fast as I could go. One hot day in July I was wandering about in this part of the city, and I saw a notice on the outside of this church: "Come in, Rest and Pray." I went in and threw myself on my knees; it was the first time I had prayed in years. I reviewed my life. I knew my wife was a good woman; I knew I still loved her; I believed she loved me; saw no reason why I should be beaten. I prayed to God to give me strength, and I got it. I sought my wife and regained my professional position and my friends; and I lay it all to your open church that said, "Come in, Rest and Pray." Let me introduce you, sir, to my wife.'"

OBITUARY

Hugh McCaffrey.

Hugh McCaffrey, brother of Mrs. Arthur Connor of this city, died in Boston last Sunday. He was sixty years old and a carpenter by trade. Mr. McCaffrey was a native of Fredericton but until the time of the St. John fire was a resident of this city, since which time he had lived in Boston.

Mrs. Sarah E. Strang.

Mrs. Sarah E. Strang, wife of Cyrus D. Strang, died yesterday at her home, 247 Main street ,aged fifty-seven years. The deceased, who was Miss Crawford, of Iron Bound Cove, was a resident of this city for the past fifteen years. She was a prominent member of the W. C. T. U. A large circle of friends and acquaintances will be sorry to hear of her death. Besides her husband, Mrs. Strang is survived by one neice, Mrs. Silas Laux, of New York, who was with her at the time of her death. The funeral will take place Sunday afternoon from her late residence. Service will commence at 2 o'clock.

Mrs. Herman Ryder.

The death occurred at the home of Frederick Jones, of Beaver Dam, yesterday, of his daughter, Emily Ryder, wife of Herman Ryder, thirty-one years old.

Wm. Henry.

William Henry, one of the best known men at Little River, died at his home there yesterday aged sixty-three years. He was a native of St. John and had worked in Lee's brick yard for a great many years. He had been ill for a long time with chonic bronchitis, which was the cause of death. Mr. Henry is survived by his wife and eight daughters. Three of the daughters are married, one of them living in Lynn (Mass.) The rest all live in this city. Deceased was a man who enjoyed the confidence and esteem of all who knew him and many will regret to hear of his death.

It is now said that Ralph D. Paine's strange story, "The Praying Skipper," in the March McClure's is drawn from life. This theory is founded on the discovery recently of a real "praying skipper," who for years has fought the Evil One on the high seas for the souls of his sailormen. South street has known all about him for a long time, but South street doesn't talk much. Captain Leonard C. Dart is his name, and his resignation as master of the Standard Oil Company's ship Alcibes, to open a sailor's mission carried his story among the landsmen. There was never a sailor so tough that Captain Leonard would not literally try his hand at his conversion; and his force of arm and argument usually brought another sinner to the fold. In time of storm the Captain would hand hymn books around, and pray and sing to calm the weather. Mr. Paine's "Praying Skipper" is not a bit more exceptional than Captain Dart.

Weak Kidneys

It is of but little use to try to doctor the kidneys themselves. Such treatment is wrong. For the kidneys are not usually to blame for their weaknesses or irregularities. They have no power—no self-control. They are operated and actuated by a tiny shred of a nerve which is largely responsible for their condition. If the Kidney nerve is strong and healthy the kidneys are strong and healthy. If the Kidney nerve goes wrong you know it by the inevitable result—kidney trouble.

This tender nerve is only one of a great system of nerves. This system controls not only the kidneys, but the heart, and the liver, and the stomach. For simplicity's sake Dr. Shoop has called this great nerve centre the "Inside Nerves." They are not the nerves of feeling—not the nerves that enable you to walk, to talk, to act, to think. They are the master nerves and every vital organ is their slave. The common name for these nerves is the "sympathetic nerves"—because each set is in such close sympathy with the others, that weakness anywhere usually results in weakness everywhere.

The one remedy which aims to treat, not the Kidneys themselves, but the nerves which are to blame, is known by physicians and druggists everywhere as Dr. Shoop's Restorative (Tablets or Liquid). This remedy is not a symptom remedy—it is strictly a cause remedy. While it usually brings speedy relief, its effects are also lasting.

If you would like to read an interesting book on inside nerve disease, write Dr. Shoop. With the book he will also send the "Health Token"—an intended passport to good health. Both the book and the "Health Token" are free.

For the free book and "Health Token" you must address Dr. Shoop, Box 113, Racine, Wis. State which book you want. Book 1 on Dyspepsia Book 2 on the Heart Book 3 on the Kidneys Book 4 for Women Book 5 for Men Book 6 on Rheumatism

Dr. Shoop's Restorative

Prepared in both liquid and Tablet form. For sale at forty thousand drug stores Mild cases are often reached by a single package.

DEATHS

BROWN—In this city, on Feb. 22, Bertie L. Brown, aged 28 years, daughter of Thomas and Sarah Brown, 656 Main street. Funeral tomorrow (Saturday) at 2.30 o'clock from her late residence, 656 Main street. Friends invited to attend.

STRANG—In this city, on Feb. 23rd, Sarah E. Strang, beloved wife of Cyrus D. Strang, aged 57 years. Funeral on Sunday, the 25th inst., from her late residence, 247 Main street. Service begins at 2 o'clock. Friends and acquaintances are respectfully invited to attend.

STRATON—On Feb. 23rd, at her residence, Brunswick street, Fredericton, N.B., Augusta, widow of the late Judge Straton and third daughter of the late Benjamin L. Peters.

HENRY—In this city, on Feb. 23rd, after a lingering illness, William Henry, aged 63 years, leaving a wife and eight daughters to mourn their sad loss. Notice of funeral hereafter.

AT M·R·A's LTD

Buy What Trunks, Suit Cases and Bags You Need Now, For Prices Are Rapidly Advancing. We Are Having a Special Sale.

Hand Bags and Valises

Tans, olives and brown
Five different shapes.
Special at $1.35 to $5.50.

New Suit Cases

Olive canvas, $1.68 to $1.80.
Brown karatol, $2.00 to $2.25.
Real leather, olive and brown, $3.50.
Extra value, real leather, olive, tan, brown, $3.75 to $4.25.
Real leather, olive and tan, double extra, $4.75 to $5.25.
Real olive leather, with straps, $5.75 to $6.75
Best olive leather with silk linings, $10.

Our Trunk Specials

Seven qualities in the sale.
Convenient and strong.
Ordinary styles, $2.75 to $6.00.
Steamer sizes, $3.25 to $7.25.
Skirt sizes, 42 inches, $9.50.

Some English Trunks

Extra good qualities.
Leather-bound canvas, steamer sizes, $15.
Compressed cane, steamer sizes, 33 inches, $15.

High-class Imported Bags

Only a few of these for the sale.
Bags, with lock handles, in very fine leather, club and square shapes, three sizes, $5 to $9.25.
Black Morocco, silk-lined, square shape, lock handle, $10 to $12.50.

Men's Outfitting Department

Good Suits With Long Trousers, now only $3.90
ONE WEEK ONLY
Here's a Good-wearing Suit of Clothes at the lowest price for reliable apparel in St. John. The wearability of a suit is a prime consideration always, and this offer fills the bill. Sizes 34 and 35, and there are three lines in the lot. Good-looking Mixed Tweeds. Long pants. For youths and small men.
FIRST CHOICE NOW
Clothing Dept.

Blue and Black Suits With Long Trousers $7.25
ONE WEEK ONLY
Clay Diagonal is a Serviceable Material for men's workaday clothes, and the black and blue qualities we are now quoting at this price cannot be surpassed in Canada. Of all our liberal clothing propositions this is a leader, but it will only last for the week. Sizes 34 and 35. Long pants, good style.
FIRST CHOICE NOW
Clothing Dept.

Sailor Norfolks, $2.10 up; Buster Browns, $3.30
Charming Little Fancy Suit Bargains for Boys

The Sailor Norfolks—Are for little fellows from 4 to 10 years of age. Made in the most approved way of Fancy Mixed Tweeds, Navy Blue Serges. $2.10, $2.75 to $3.90.

The Buster Browns—Are still popular, and can be had for boys from 3 to 8 years of age. Fancy Mixed Tweeds and Cheviots, linen collars and patent leather belt. $3.30, $3.60, $6.00.

For Sunday Wear, Particularly

MANCHESTER ROBERTSON ALLISON, LTD.

LAX-A-COLD

(TRADE MARK)

A Successful Laxative Treatment for **La Grippe, "Colds," Coughs, Headaches, Neuralgia.**

For the relief and cure of a "COMMON COLD" there is nothing more effacious and prompt. . . .Reduces the fever, relieves the headache and assists nature to throw off the effete matter causing the disturbance. .. In ordinary uncomplicated cases it will cure a cold in a day and a night.

FOR SALE BY
W. J. McMillin
Dispensing Chemist,
625 Main Street. Tel. 980



MISDIRECTED ENERGY

is as bad as none. If we spent all our time telling you about our perfect

LAUNDERING

and then did inferior work, it would be time and energy wasted. But that is not our way We prefer to let the quality of our laundry work do the talking. So we merely invite you to send your linen to us once for a trial. We depend upon its condition when you receive it to win your custom thereafter.

30 to 50 Pieces for 75c.

UNGAR'S LAUNDRY
Dyeing and Carpet Cleaning Works.
Limited, 'Phone 58.

Canadian Cut Glass.

Equal to the very best American cut glass in both workmanship and design and it sells for a great deal less money. Water bottles, bon bon dishes, fruit dishes, spoon holders, cream pitchers, etc. This display will interest you.

No. 77 Charlotte Street.
W. TREMAINE GARD.
Diamond Dealer and Goldsmith.

YOUR AD. HERE
Would be read by thousands every evening

Furs at Reduced Prices.

We are clearing out our Fur Collars, Ruffs and Muffs at cut prices Men's Caps with fur-lined bands, 50c. up. Large assortment of Men's and Boys' Cloth Caps

THORNE BROS. Hatters and Furriers.

Red Cross Pharmacy.

During the balance of February I will give to every purchaser at my store of 50c. worth or more of goods, free, a 25c. bottle of Hawker's Pills or a 25c. box of Hawker's Catarrh Cure.

GEO. A. RIECKER
87 Charlotte St.
Tel 239.

A GREAT MANY PEOPLE
are thanking us for advising them to take
HERNER'S DYSPEPSIA CURE.
They say they never felt any discomfort from their Christmas dinner. You try it.
Price 35 cents
At All Druggists.

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DEWITT BROS.,
MAIN STREET.
FAIRVILLE, N. B.
Wholesale and Retail Dealers in HAY, OATS and FEED, MEATS, BUTTER, EGGS and POTATOES.
Branch Warehouse, HARTLAND, Carleton County.

PROFESSIONAL.
G. G. CORBET, M. D.
X-Ray and Electro-Therapy.
159 Waterloo Street.
ST. JOHN, N. B.

FLORISTS.
Daffodils and Jonquils.
ROSES AND CARNATIONS and all kinds of sweet flowers. Floral Emblems made of the choicest flowers.
H. S. CRUIKSHANK,
195 Union Street.