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OUR SPRING NOVELTIES ARE ARRIVING DAILY.

UNION CLOTHING CO.

26-28 Charlotte Street, St. John, N. B.
Old Y. M. C. A. Building. ALEX. CORBET, Manager

...That... Preposterous ..Will..

BY L. G. MOBERLY.

(Continued.)

"Not likely, my dear, not at all likely," Sir Ralph said, in the decisive tones which he used in the habit of using when he differed from his wife, but had doubted in his own mind as to the just grounds of his differing; "I dare say this heiress, this Miss Hume, is a pretty barmoid type of girl—taught how to dress and how to behave by Mrs. Grey. But she is bound to show her origin; the cloven hoof will show, you may be sure of that," and as Lady Connell only smiled in response, and did not attempt to contradict the positive statements of her lord and master, his tone grew more and more decided.

"It will be most interesting to see her," he added finally; "these experiments are always exceedingly interesting, as much so as they are unsuccessful."

Her husband's words recurred to Lady Connell a few weeks later, when she was standing by the fireplace in her drawing room awaiting her guests. By a mischance due to some delay on the railway, Mrs. Grey and her husband, Mr. Grey, had not arrived at Mailland Court at the time when the other guests arrived, and the exigencies of dressing for the dinner party of the evening had prevented Lady Connell from being downstairs to receive the heiress and her chaperone when they reached the house between seven and eight o'clock. Thus it came about that her first introduction to the much discussed young lady took place in the drawing room when the house party and the dinner guests were assembled at 8.30. Their late arrival had entailed a somewhat hurried toilette, and Mrs. Grey and Molly did not enter the great drawing-room until the rest of the party had assembled.

"I dare say this heiress, this Miss Hume, is a pretty barmoid sort of a girl taught how to dress and how to behave by Mrs. Grey," Sir Ralph's words flashed across his wife's mind with a vivid sense of their absurdity and inappropriateness, as her eyes fell on the tall girl who followed Mrs. Grey's small dainty figure into the room, and with the thought came also a start of irrefragable surprise, because of some odd sensation of familiarity that struck her as she advanced to meet her guests.

A barmoid type of a girl? Lady Connell found herself smiling, actually smiling, when, having kissed her old friend Mrs. Grey, whom for two years she had not seen, she shook hands with the tall stranger. A barmoid type of girl? In a hundred mental visions the lady of the house tried to imagine this graceful form in its clinging white draperies standing behind a bar, and exchanging bantering remarks with the choice spirits who frequent bars, and amuse themselves by jesting with the girls who serve them with drinks. But her mind entirely refused to conjure up such a vision in connexion with the girl who stood before her, answering her cordial words of welcome with a smile that again produced in Lady Connell the curious sense of having seen and known it before, whilst in a low pleasant voice she added her apologies for their tardy arrival to those being tendered by Mrs. Grey.

Upon the entrance of the new-comer a little hush had fallen over the chattering throng in the drawing room. Every one was keenly interested in this heiress who for two years had disappeared from society's ken, and it must be confessed that some of the smartest and most baste people in the crowd of well-bred guests stood

TO PREVENT BRONCHITIS or CONSUMPTION

Do not neglect a cold or cough no matter how slight as the irritation spreading throughout the delicate lining of the sensitive air passage sooner or later will lead to fatal results.

If on the first appearance of a cough or cold you would take a few doses of

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you would save yourself a great deal of unnecessary suffering.

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It stimulates the weakened bronchial organs, allays irritation and subdues inflammation, soothes and heals the irritated parts, loosens the phlegm and mucous, and aids nature to easily dislodge the morbid accumulations.

Miss Belle Campbell, Long River, P. E. I., writes: "For some time I was troubled with bronchitis. A friend advised me to try Dr. Wood's Norway Pine Syrup. So I procured three bottles but it only took two to cure me."

Be careful when purchasing to see that you get the genuine Dr. Wood's Norway Pine Syrup.

It is put up in a yellow wrapper, three pine trees the trade mark and the price 25 cents at all dealers.

Daily Fashion Hint for Times Readers.



COSTUME OF SILK OR LIGHT-WEIGHT CLOTH.

The sketch depicts a pretty model which would be suitable for a variety of materials. The bodice was cut with a round-necked upper part, the sections of which were joined together in the middle of the front and back by straps of velvet. Flat

lower of Christ is always and everywhere a free moral agent. It is, "Choose you this day whom ye will serve." There is nothing compulsory in the service of Christ. When we investigate the characteristics of these confederate forces, we find an altogether different spirit at work. We find an influence going forth from these organizations which is very different from the teachings of Jesus Christ. His was not a propaganda of force in any sense; but the unions or confederacies of today are built upon force, and by force they expect to accomplish whatever they achieve. It is carried even to the extent of strife—and most bitter strife at that—but Christ declares: "My kingdom is not of this world; if my servants fight, that I should not be delivered to the Jews; but now is My kingdom not from hence," John 18, 36.

Concerning Jesus Himself, inspiration speaks thus: "He shall not strive, nor cry aloud; neither shall any one hear His voice in the streets," Mat. 12, 19.

So he who enters the unions of this world to force the unwilling to yield to his demands, drops the spirit of the Master, and takes on the spirit of a force which is antagonistic to Christ and his purpose.

The Christian warfare is the warfare of non-resistance, except, of course, in the spiritual warfare against sin. As the servants of Christ, were not to fight, they can not join organizations which accomplish their purposes by carnal weapons.

As Christ was not to strive nor become a disturber in the street, His servants can not join organizations which accomplish their designs by strife, disturbance, noise, strikes, accompanied by the maiming and killing of men and the destruction of property. The two things will not mingle, they are opposed the one to the other, as much as darkness and light.

The purpose of these confederacies is that the confederated parties may protect themselves against those who have encroached upon their rights, or who they fear may do so. Therefore in these confederacies they put their trust, and in their power they confide and hope.

This is not God's purpose for His people. The Word says: "Put not your trust in princes nor in the son of man, in whom there is no help," Ps. 146:3. Again: "Hope thou in God." The prophet of God was caused to look down to the time just prior to the second coming of Christ, and saw the conditions that exist today; and the Lord caused him to write this admonition to his people: "Say ye not, a confederacy, to all them to whom this people shall say, a confederacy; neither fear ye their fear, nor be afraid," Isa. 8: 12. We are told by the Saviour that in the last days men's hearts would be "failing them for fear, and for looking after these things which are coming on the earth." Because of their fear and because they have not put their trust in God, they form unions of various kinds, and the Lord warns us against helping on these human schemes, or joining them. He also tells the world what will be the result of forming these confederacies and trusting in them: "Associate yourselves, O ye people, and ye shall be broken in pieces. Take counsel together, and it shall come to naught; speak the word, and it shall not stand; for God is with us,"—Isa. 8: 9, 10. He is against the confederacies, and will bring them to naught, and those who trust in them must necessarily go down with them.

In the first place, the religion of Jesus Christ is a religion of choice. The following will be a company who will put no trust in these towers of earth. They will refuse to join the confederacies. They will be participants in that work which the Lord calls binding up the testimony and sealing the law. That makes them firm adherents of the Word of God, and keepers of the law of God. They will also be looking for the return of their Lord, as this same chapter of Isaiah points out. Because of this stand, they are made the objects of attack by the bitterest wrath; and the boycott, the keenest weapon of those confederacies, will be directed against them vigorously. This also the Lord has foretold in Rev. 13:17. Thus we see that in joining unions we are allying ourselves with the power which will fight against God and his remnant people in the culmination of this great conflict.

CHRISTIAN.

Hon. Peter McSweeney, Moncton, was on the east bound train Saturday en route to his home from Ottawa.

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She Was Aware

Opposite the two men who were talking on general topics sat a female of 35, and even a child of ten could have identified her as belonging to that class called old maids. She was dignified and she was reserved, and perhaps a salesgirl had put her out of temper in shopping. Finally, one of the men said: "By George, but do you know that St. Valentine's Day is due next week?" "It isn't much of a day," carelessly replied the other.

"Don't you send valentines?" "Haven't for a good many years. The last one I sent was to an old maid of about 26 or 27. She lived in my neighborhood and her tongue was wagging about everybody. I mailed her an old scorch of a comic valentine, and it drove her away. I heard that she felt so bad about it that—"

The old maid opposite rose up. She glared at the man who was talking. She stuck up her nose and there was a look of contempt on her mouth.

"So it was you!" she finally exclaimed as she withdrew him with a look.

"I—I don't understand, madam," he stammered.

"And I wish to say to you," she continued, "that you are no gentleman. And that you are a loafer. And that you



JOE KERR.

No News from Him

It was an oldish man and a good-natured man who folded up his paper in the street car and said to the man on his left, who was looking very anxious and perturbed:

"I see they have another earthquake in South America."

The other heard, but did not answer. "What do you think of the President's order to tear down the fences on the cattle ranches?" persisted the oldish man.

No answer.

"And I see they are going to test that California school question in the courts?" Same silence as before.

"And three or four other high Russian officials have been blown up with bombs." No reply, and after waiting for half a minute the oldish man observed in an injured voice:

"My friend, aren't you interested in the news?"

"Great snakes, no!" almost shouted the other as he turned on him.

"Why not?"

"Why not? When my wife has run away my mother-in-law holding the house."

"Ah, I see—I see," said the oldish man as a new look came to his face and he got up and tiptoed out and dropped off the jump in and end it all, do you suppose I



JOE KERR.

Something Worth While

I have an old uncle down on a farm on Long Island, and up to last fall he had never taken enough interest in politics to go to the polls. He finally became aroused over the trust question, and talked so much that he became a candidate for the legislature and was triumphantly elected. A few days before he went up to Albany I dropped down to see him, and after we had talked for awhile I said:

"Well, Uncle Joe, you will find yourself in a rather tough crowd up there. The papers are already predicting that certain measures will be carried by bribery."

"You don't believe that I could be bribed, do you?" he asked, as he turned on me.

"Of course not, but you will certainly be approached and tempted."

"I've think so?"

"I haven't the slightest doubt of it. You will be offered anywhere from \$200 to \$1,000 for your vote."

He shook his head and then changed the subject, and we did not get back to it again. Nevertheless, after I got to bed that night I heard him praying, and caught the words:

"My nephew, who knows the wiles of men, says that I shall be tempted up at Albany, and I want to say, O Lord, that



I heard him praying.

If I am let it be for something worth while instead of a measly little hundred or two hundred dollars."

I thoroughly believe in Uncle Joe's honesty, but I am going to keep an eye on him, just the same, until the session is over.

JOE KERR.

He Had It

"Do you know, sir," he began as he entered a grocery store after the new year, "that the pure food law is now in operation?"

"I do," replied the grocer.

"No more sorghum mixed with sugar."

"No more."

"No more apple peelings put up for raspberry jam."

"No, sir."

"No more canned goods preserved with acids."

"Not a can."

"All goods have got to be straight and square."

"They have, sir."

"Well, now as we have come to a mutual understanding, have you got anything in stock that you can recommend me as the square?"

"I have," replied the grocer; and, going to the back of the store, he lugged forward a bushel of turnips and said:

"There it is, sir. Real old-fashioned turnips with the tap roots on, and I give you my solemn word that none of the



"Do you know, sir,"

tops have been glued on or painted in water colors to deceive!"

JOE KERR.

Feminine Beauty

Every woman could be graceful, strong, happy-hearted—with glowing colour, soft curves and sparkling eyes.



—the rich, pure tonic—will brace the worn-out nerves—fill in the hollows—give a buoyant step, rich, pure blood, and spirits overflowing with the joy of perfect health.

The cinchona bark in this nourishing tonic is particularly helpful to the delicate feminine organism. Ask your Doctor. He'll advise three glasses daily.

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