

Notes.

The Knights of Labor, of whom we hear so much to-day, had origin in 1870, in Philadelphia. It is now a mammoth organization having over a million members. It aims to guard the rights of workingmen. Some times extravagance of demand has been urged, but its chief officer, called Grand Master Workman, T. V. Powderly is a man of good judgment and uses his position oftentimes to temper the zeal of the order in such great centres as New York, Chicago and St. Louis. Having had its origin in a peace-loving city, it still strives by peaceful measures to gain justice for the laborer. And who can say it is right for capital to combine, and wrong for labor to do likewise. Capital makes a machine or a railroad, but how much better is a man than a machine or a railroad, and shall we not have some regard for the toiler as well as for the owner and product of his toil.

In the United States we notice a good deal of discussion in reference to High License, as a step toward preventing the consumption of so much intoxicating liquor. Dr. Howard Crosby, of New York, is the chief advocate of High License, and he has won to his side many of the moderate temperance men. No one likes the licensing of an evil, but many submit to it rather than have no repressing legislation. The great mass of temperance men everywhere desire Prohibition, but the education of the people has not in most sections proceeded far enough to insure its being successfully enforced where enacted. Some notable converts to High License have been made, among whom is *The Examiner*, but a large number of loyal temperance men can not assent to the giving of legal sanction to so widespread an evil. As a result there is now much sharp firing in the American press.

Personals.

The inquiries of so many friends, since the announcement made in last month's RECORD, is the reason for the following statement concerning the editor:

He left for the South, and halted at Philadelphia to consult physicians. They forbade his going any farther south at present, and strongly recommended a new mode of treatment for bronchitis and consumption, discovered by Dr. Bergeon, in the south of France, and strongly endorsed by English and American physicians. The result of the treatment so far has been quite satisfactory. His cough has been reduced, and he has gained several pounds in flesh. He, however, rejoices with trembling, for his trouble has been one of long standing, and at other times hopes have been raised only to see them vanish.

The editor takes this opportunity to thank his brethren all over the Lower Provinces who have sent him words of Christian sympathy and assurances of prayer. To a worn spirit they have been very grateful, and place us under deep obligations to the Master, who, in addition to many mercies, has added "this grace also."

William Bucknell, of Philadelphia, has just celebrated his 76th birthday, and has set a mark on it by giving \$50,000 to Bucknell University, at Lewisburg, Pa. This makes \$142,000 he has given to this institution. In all this he has acted wisely, and has erected for himself a monument more enduring than brass. We hope our Canadian Baptists will ponder well the wisdom of such a course. To perpetuate one's memory and do good there is nothing better than the association of a name with a Christian school in gifts to ensure and increase its influence for good.

Burdetteisms.

THE INTERNATIONAL ATTITUDE.

To our friends inside the three mile limit—"America expects every Canadian to pay his duty." P. S. Aside—We never examine hand baggage.

FUNDIAN BOAT SONG.

Faintly the Fundy fog horn's chime Tells us it's just about fishing time. Three miles away the shore looks dim,

And our chances for bait are rather slim,
But the place is good and the weather fine,
So we'll drop the haddock a friendly line.

Haddock! What marvel a thing so dry,
Can live in the water and yet not die.
Drier than Egypt's desert sand,
Or the driest thing on the driest land,
Thou kiln dried famine! I well could wish

That my enemy lived on just such fish.
Oh Fundy's tide! The man in the moon
Would get sea-sick of your surges soon.

Saint of the fog-horns, hear my cry—
Let me lean over the side and die;
Saint John, and Sir John, hold my head!
Adds fish! I wish I were on land or dead.

PLEASE SING WITHOUT LINING.

Breathes there a man with soul so dead,
He does not love to lie in bed,
While matin bells are loudly rung
And caustic taunts at him are flung?
If such there be go mark him well,
And ring for him the daylight bell,
Far happier than that wretch forlorn
With joyous snores I'll hail the morn,
And as the sun up climbing goes
Make the day hideous with my nose.

WRITING MATERIALS.

Lord D' Eyn—what is Tennyson's other name—his stage name? Anyhow he has received a present of a quart tankard from the Old Cock Tavern, of London. Look here Alfred, just step around here behind the cow barn, while we drop a word in your ear. If you'll take less spirit out of the tankard, maybe you can put more into your poetry. When a man begins to write poetry that hiccoughs and stumbles, and walks on unequal legs, Alfred, it is painfully suggestive of a mouse whose rations comprise more beer than nectar.

APRIL FOOL.

Just as in other fleeting years,
When April comes with smiles and tears,
I hear the shouts of boys at school
Coupling my name with "April fool!"

And all those years to me seemed rife
With April's tears and winter's strife,
I missed the words and broke the rule,
A chronic, hapless April fool.

And when the days in school were past,
And manhood dawning came at last,
A broader, easier chance I found
To be a fool the whole year round.

To Folly's ways I bent my feet
While Wisdom's voice cried in the street;
And in experience's school
My teacher cried, "Oh April fool!"

And still I mar the April day
In much my same old blundering way;
And heedless, thoughtless, unawares
Walk right into the same old snares.

So I record my foolish year,
And write in lines all blurred with tears,
Each year of all the years the worst,
When every day is April first.

The Baptist Missionary Training School.

1. What is the Baptist Missionary Training School?

It is a school where Christian women are prepared for missionary service.

2. For what lines of missionary work are these women fitted?

The school is designed to fit women for all lines of missionary service, both on the home and foreign fields, and in church and city missions. Moreover, no Christian girl ought to consider her education complete until, if possible, she has taken such a course of Bible study and training for practical Christian work as this school affords.

3. How is the school supported?
Each student is required to pay at the rate of not less than \$100 per year. The remainder of the money necessary to sustain the institution is provided by friends in the Baptist

churches, east and west, interested in this line of Christian education.

4. Has the endorsement of the denomination been encouraging?

It has been, not only encouraging, but hearty. An appeal for funds to meet current expenses has been made but once a year, and the responses have been prompt and sufficient.

5. How long has the school been in operation?

The school has been in successful operation about six years.

6. Are the facilities for instruction adequate for all the demands that may be made upon it by the denomination?

Abundantly so, as will be seen by the names of the following special lecturers and instructors, who, with the Preceptress and her associate, form the faculty of the school:—

Theological and Bible Department. Prof. E. B. Hulbert, D. D., Prof. A. J. Sage, D. D., Rev. G. C. Lorimer, D. D., Rev. P. S. Hinsen, D. D., Rev. Wm. M. Lawrence, D. D., Rev. A. K. Parker, D. D., Rev. C. Perren, Ph. D., Rev. E. O. Taylor, Rev. E. Sandall, B. F. Jacobs, Miss E. Church.

Medical Department.—Wm. H. Byford, M. D., Daniel T. Nelson, M. D., Mrs. Davenport Piercy, M. D., Henry P. Merriman, M. D., M. J. Mergler, M. D., Sarah H. Stevenson, M. D., Daniel R. Brower, M. D., Emma M. Nichols, M. D.

Vocal Music.—Prof. E. H. Nourse.

7. Has the institution needs for which provision has not been made?
The school has already outgrown its present quarters, and a suitable and permanent building, in the near future, seems an imperative necessity. For further information, address the Baptist Missionary Training School, 2338 Michigan Ave., Chicago, Ill.

Literary Notes.

One half-million Temperance Tracts in the German and Scandinavian languages have just been published by the National Foreign Department of W. C. T. U. They have also Tracts in the Polish, Holland, Italian, Bohemian and Spanish languages, and it is hoped that every church and Temperance Society will send for some at once for distribution. A sample package will be sent for 10 cents and 1000 pages for one dollar. Address all orders to National Dept. of Foreign Work, Lock Box 837, Minneapolis, Minn.

The April *Pansy* embraces in its contents stories, poems, sketches historical and biographical, teeming with present truths and pulsing with life adapted to the needs of its every reader. The Easter poem, as well as the paper on "Some Remarkable Women," are of importance and interest. The former is adapted for a recitation, and the latter being a sketch of Frances E. Willard, with a good portrait. Illustrated throughout. \$1.00 a year. Boston: D. Lothrop Company.

Missionary.

Joyful tidings from the American Baptist Mission on the Congo continue to come. At Banza Manteke, there are 1,062 converts, and the first Christian church in the Congo Free State has been organized, Nov. 21, 1886. The people have been obliged to worship in the open air, in the burning sun or the pouring rain. Funds have now been sent for the building of a large iron chapel. At Lukungu, another mission station, many have thrown away their idols, including some of the chiefs, and are turning to the Lord. One of the missionaries writes: "Our feeling was all the way that the people are ready for the gospel, and never were so willing to listen to it. It makes one wish that one could convert every hair on one's head into a missionary."

CHINA.—The Chinese Imperial Government has issued a decisive proclamation in which it establishes complete toleration for Christianity throughout all its provinces, and undertakes to afford protection not only to foreigners engaged in missionary work, but to those of its own subjects who become converts to Christianity. This is one of the most important events in the whole history

of Christian missions. The Chinese form about one-fourth of the population of the world, and to be able to carry on the work of Christian evangelization among them everywhere should be an inspiration to God's people to take up the work of Chinese missions with a new zeal and enthusiasm.

BURMA.—In the present dry season, the dacoits are again active in Burma; but the government has made preparations, and has taken vigorous steps to suppress the disorders. The Burman church at Maulmain gave 400 rupees for home and foreign missions or about 55 cents per member. Nearly all the members live in a poverty which we know nothing about; but there are many churches in America which do not give so much to missions.

BIBLE WORK.—The reports of four great Bible Societies show that during the present century one hundred and twenty million copies of the Scriptures have been published. The agents of the Bible Society in Tokio, Japan, have been unable to meet the great demand for the Bible in that city. The Finns have had the New Testament for some time, and now the Old Testament is to be translated into their language.

JOY OF MISSION WORK.—Rev. Mr. Morrow of Tavoy, Burma, writes: "We fear very much that many of our young pastors are not ready to come to reap this ripening harvest. We have never seen the work look so encouraging as to-day." Miss Buzzell of Swatow, China, says: "I sometimes ask myself, 'Can I endure the life we lead here so destitute of all that Christianity gives to man?' The answer comes back every time, 'Yes; for Christ's sake you can,' and for his sake I deem it a great privilege to be here." Rev. E. H. Jones of Sendai, Japan, writes: "What a glorious thing it is to be a foreign missionary! I often pity, and daily pray for the home pastors."

REFLEX BENEFIT.—One of the benefits of foreign missions, which is not often called to mind, is the examples of Christian heroism which they furnish. How much poorer the world would be without the inspiration of the noble and self-denying lives of Cary and Judson and Burns and Moffat and Livingston and Patterson and Williams! The influence which they have had, in kindling enthusiasm and devotion to the good of others, is worth all missions have cost.

Your Own Individual Work.

"What can we do?" is a question often asked and not always answered. "What can I do?" is a question far more important. The inquiry of the prostrate Saul of Tarsus was not "What shall we do?" but "Lord, what wilt thou have me to do?" And this is the question which each of us should ask. Not "What shall this man do?" or "What shall that man do?" but "What shall I do?" What will God have me to do to bless mankind and serve my generation by his will? This is my great concern in this world. If I do what God would have me do it will be well. If I spend my time in finding out the duty of other people, I may never learn or accomplish what God would have me do.

One man wholly devoted to God's service can do great things for him. A hundred men indifferent, and seeking to shirk duty, accomplish very little. One Moses with his rod, one Gideon with his lamp, one Samson with his ox-goad, one Samson with his jaw-bone, one David with his sling, one Luther with his Bible, will accomplish more than hundreds of dawdling, hesitating, shirking cowards, who have a name to live and are dead, and who will at last go with "the fearful and unbelieving" into the lake that burneth with fire and brimstone.

A Fearful Leap

Into the abyss of poverty, over the precipice of shortsightedness is taken up thousands, who might become wealthy, if they availed themselves of their opportunities. Those who write to Hallett & Co., Portland, Maine, will be informed, free, how they can make from \$5 to \$25 a day and upwards. Some have made over \$50 in a day. You can do the work and live at home wherever you are located. Both sexes of all ages. All is new. You are started free. Capital not needed. Now is the time. Better not delay. Every worker can secure a snug little fortune.

AGENTS WANTED.

CLEMENT & CO. OF 48 WELLINGTON STREET EAST, TORONTO, or 81 St. Francois-Xavier Street, Montreal, want a General Agent. They are the exclusive owners of the Schenck Patent Cake Griddle, the celebrated Emery Knife Sharpener (known as the "Carver's Friend"), the Emery Sycamore Sharpener, the Jay-Eye-See Wire Curry, Combs, and other Specialties. If you want to make money, write to them at once for an outfit, and to secure what territory you can handle.

CONSUMPTION.

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, no strong is my faith in its efficacy, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease to any sufferer. Give express and P. O. address. DR. A. S. STOUT.

Branch Office, 27 Yonge St., Toronto

PARSONS' PILLS

These pills were a wonderful discovery. No others like them in the world. Will positively cure or relieve all manner of disease. The information around each box is worth ten times the cost of a box of pills. Find out about them, and you will always be thankful. One pill a dose. Parsons' Pills contain nothing harmful, are easy to take, and cause no inconvenience.

Make New Rich Blood!

L. L. SHARPE,
WATCHMAKER,
42 DOCK STREET

WATCHES, CLOCKS, JEWELRY, SILVERWARE, cheaper than at any other place in the City.

SAINT JOHN
Academy of Art

SCHOOL OF DESIGN.

LESSONS IN OIL AND Water Color Painting, also, in Perspective Composition, Decorative Painting, Drawing from the Flat, Objects, Antique, etc.

Modeling in High Relief; also Modeling in Clay and Plaster.

DAY CLASSES meet on TUESDAY, WEDNESDAY, FRIDAY and SATURDAY afternoons at 2:30.

Private lessons on reasonable terms. Special arrangements to parties residing out of town.

Pupils can commence at any time. P. S.—Advance pupils will have the advantage of copying ORIGINAL SKETCHES OF NEW BRUNSWICK SCENERY and elsewhere. Send for circular.

JOHN C. MILES, S. R. C. A., Principal.
Foster's Building, King Street
Miss H. C. Melvin, } Assistants.

REFERENCES: John V. Ellis, Esq., M. P. P. Count de Bury, L. Milbridge, Esq. W. P. Dole, Esq., R. Barbour, Esq. E. Manning, Esq., R. A. Payne, Esq. G. Ludlow Robinson, Esq.

NOTICE.
On Wednesday evenings Mr. Miles holds Free evening classes for ladies and gentlemen.

JAMES S. MAY & SON,
Merchant Tailors,

84 Prince William St.,

ST. JOHN, N. B.

P. O. BOX 303.

JAMES S. MAY, W. ROBERT MAY

JOHN HANNAH,
MANUFACTURER OF
WOVEN WIRE MATTRESSES

OF ALL KINDS.

THE N. B. XX. WOVEN WIRE MATTRESS

JOHN HANNAH, MANUFACTURER, ST. JOHN, N. B.

These Mattresses are Warranted not to Sag.

35 and 37 Waterloo Street,

ST. JOHN, N. B.

MONT. McDONALL,
Barrister, Attorney-at-Law
Solicitor, Etc

OFFICE:
No. 1 Barnhill's Building, Princess St.

ELLA B. McINNIS,
TEACHER OF

VOCAL CULTURE,

For Terms, etc., apply at

No. 1 Wellington Row,

—OR—

BAPTIST SEMINARY, ST. JOHN, N. B.

CALEDONIA
House Coal!

ENTIRELY FREE FROM SLACK

FOR SALE

VERY LOW!

Orders may be left at the following places
R. B. Gilmour & Co., Union Street.
C. H. Carr, 47 Brunsell Street.
T. C. Beville, 93 Patrick Street.
Miles' Branch Store, Simond St., Portland.

RILEY & MASTERS,
4017 Cor. Sydney and Main Sts

UNION BAPTIST
SEMINARY.

PENDING THE ERECTION OF BUILDINGS
IN ST. MARTIN'S.

Work will be continued for the coming year at ST. JOHN.

FOURTH TERM OPENS APRIL 14th.

Apply for Catalogue etc to
L. E. WORTMAN, M. A.,
Principal.

NEW GOODS!

In Gentlemen's Department

27 King Street.

New Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braces; French Braces

Rug Straps, Courier Bags, Dressing Gowns
Gloves, Merino Shirts and Drawers.

IN STOCK:—
ENGLISH ALL LEX COLLARS in the latest
styles and the "Derby" Paper, Turn
Down, and THE SWELL (Paper,
Standing) COLLARS.

MANCHESTER,
ROBERTSON,
& ALLISON.

mar2

SEAL SKIN SACQUES.

HAVING received our collection of London
dyed, Double Extra Quality Alaska Seal
Skins, we are now prepared to receive orders
for

SEAL SKIN SACQUES,
to be made from these Choicest Quality of
Seals; and can guarantee the

Quality, Perfect Fit, and
Entire Satisfaction.

to our customers in every case.
Seal Sacques and other Furs dyed, altered
or repaired.

C. & E. EVERITT,
FURRIERS,

11 KING STREET.

Dr. Geo. A. Hetherington,

OFFICE: 129 UNION STREET

ST. JOHN, N. B.

ALWAYS IN STOCK.

Brussels Carpets, Tapestry Car-

pets, All Wool 3 ply Carpets.

ALL WOOL 3 CORD CARPETS.

ALL WOOL 2 PLY CARPETS.

All Wool Dutch Carpets, Union Carpets
Jute and Hemp Carpets, Hall Carpets with
Stair Carpets to Match.

A. O. SKINNER,

58 King Street.

ISAAC ERB'S

Photograph Rooms.

13 CHARLOTTE STREET,
SAINT JOHN, N. B.

PANELS.....\$5.00 per dozen.
CABINETS.....4.00 " "
CARDS.....\$1.00 & 2.00 " "

FINEST IN THE CITY!

PICTURES COPIED AND ENLARGED

Illustrative Sample Free

SELF-PRESERVATION

HEAL THYSELF!

Do not expend hundreds of dollars for ad-

vised patent medicines at a dollar a bottle, and
drench your system with nauseous slops that
poison the blood, but purchase the Great and
Standard Medical Work, entitled

SELF-PRESERVATION.

Three hundred pages, substantial binding.
Contains more than one hundred invaluable pre-

scriptions, embracing all the vegetable remedies
in the Pharmacopoeia, for all forms of chronic and
acute diseases, beside being a Standard Scientific
and Popular Medical Treatise, a Household Physi-
cician in fact. Price only \$1 by mail, postpaid,
sealed in plain wrapper.

ILLUSTRATIVE SAMPLE FREE TO ALL
young and middle aged men, for the next ninety
days. Send now or cut this out, for you may
never see it again. Address Dr. W. H. PARKER,
4 Bulfinch St., Boston, Mass.