

The Daily Leader

Will be published every morning (Sunday and Legal Holidays excepted) from the office,

COR. MAIN AND ARCHIBALD STS.
Subscription Price, \$4.00 per Year.

Semi-Weekly Leader.

Will be published every Wednesday and Saturday.
Subscription Price, \$1.50 per Year

Advertising Rates given on application
Remittances and all correspondence should be addressed to

H. T. Stevens,
MANAGER.

ARRANGEMENTS FOR LIBERAL MEETINGS.

TUESDAY, AUG. 20.

CAPE BAUD. — Hon. L. H. Davies, M. P., and Hon. J. I. Tarte, M. P.
SHEDAC RIVER. — James McQueen and J. L. Carleton.

POINT DE BUTE. — Hon. D. C. Fraser, Hon. H. R. Emmerson, E. R. McDonald, of Pictou, and J. A. McQueen.

BAYFIELD. — A. E. Killam, W. W. Wells, M. P. P.

WHEATON SETTLEMENT. — McKeown.

CHERRYFIELD. — Ald. C. W. Robinson.

WEDNESDAY, AUG. 21.

MONCTON. — (Victoria Block) — Hon. L. H. Davies, Hon. D. C. Fraser and two Conservative speakers.

DORCHESTER CROSSING.

DULTON'S CORNER. — W. W. Wells, M. P. P., E. R. McDonald, (Pictou.)

KINNEAR SETTLEMENT. — Hon. H. R. Emmerson and H. A. McKeown.

MEMRAMCOOK. — (C. M. B. A. Hall) — Hon. J. I. Tarte, M. P. and J. L. Carleton.

FOX CREEK. — (2 p. m.) — P. A. Choquette, M. P.

PRE D'EU HAUT. — (8 p. m.) — P. A. Choquette, M. P.

LAKEVILLE. — Ald. C. W. Robinson.

ROCKPORT. — N. W. Brown and J. H. Dickson, of Hopewell Cape.

COOKVILLE. — A. B. Copp.

THURSDAY, AUG. 22.

SACKVILLE.

UPPER ABOUSHAGAN.

PETITCODIAC.

IRISHTOWN.

BAYFIELD.

LITTLE CAPE. (8 P. M.)

DUPUIS COVE. (2 P. M.)

THE GOLF COURSE.

FRIDAY, AUG. 23.

PORT ELGIN.

KOUCHIBOUQUAC. (2 P. M.)

ABOUSHAGAN. (8 P. M.)

SALISBURY.

STEEVES MOUNTAIN.

CANADA'S GREATNESS.

The natural greatness of Canada and the measure of pride which every young Canadian should feel in his country, are illustrated by a report of the crop prospects of that great young province—Manitoba. Wheat is expected to show a yield of 50,000,000 bushels, which would allow nearly two barrels of flour for each man, woman and child in Canada, so that if we sell none, we shall have bread enough for double our population during the year to come. Of oats the estimate is 22,000,000 bushels, enough to feed the horses, and all the human consumers of oatmeal, while of barley there will be 6,000,000 bushels, enough for all the beer required to liquidate the oats and wheat.

The labor employed in raising, harvesting and moving to market this tremendous quantity of grain may be estimated by any one good at arithmetic. A statement, which we do not stop to verify, is that it would require 2,250 trains of 20 cars each, carrying 12,000 bushels, to move the wheat crop alone. This would make it necessary to despatch eleven train loads every day for 200 days. In addition to this about 100 train loads of cattle will need to be moved, and many train loads of barley, flax, etc. The capacity of the roads will not be equal to the demands of this traffic, but no doubt some means will be found to get the produce to market. Those who know how young this western country is will perhaps be astonished at the rapid development, and many will feel proud of the magnificent showing we have indicated. Clearly, whatever fault may be found with Governments, living or dead, there will be general acquiescence in the belief that no

mistake was made in opening up connection by rail with the immensely fertile section of our immensely fertile country.

Young man, before you dismiss these facts, permit a feeling of patriotic pride to linger around the vestibule of your heart for a few minutes, and indulge the determination for a moment that the West shall not leave the East entirely out of sight, but, instead, resolve that in products of the factory and of the sea we will supply the equivalent of the grain, and so keep up an immense and profitable trade within our own borders.

Canada has not seen more years than the matured and vigorous youth, but any youth, so well fitted as she, to make his own independent living, has little to fear and nothing to be ashamed of.

SERMONS IN VOTES.

We have all read of sermons in stones, but our pious Sackville contemporary preaches about the first sermon we ever heard on votes. The thread of the discourse will be indicated by the following extract:

"The statement made by Professor Davidson, of the N. B. University, that voting should be looked upon as a religious act deserves attention. Religion as it is understood in Christian countries means good government, which is based upon justice and righteousness. If you desire good government your right in the government must be delegated to good men."

"Let every elector who deposits a ballot on Saturday, whether it be for Mr. Powell or Mr. Killam, do it in such a way that he can look his neighbor in the face and hold the candidate responsible for the right with which he has been intrusted."

There is no more reason that we know of to look upon voting as a religious act than there is for regarding the posting of a business account as a religious exercise. Nor do we think the remark that religion means good government, based on justice and righteousness, is an altogether exhaustive definition of religion. Yet we agree with the conclusion of the theological disquisition of the Post that every voter on Saturday should deposit a ballot so marked as to leave it practicable for him to look his neighbor in the face, presuming always, of course, that his eyesight is sufficiently good to permit of this indulgence.

In commending the Post's requirements of true religion, as needed for use on Saturday, it occurs to us to add that the outcome will be safer, and the desired results more surely attainable, by dropping Powell out of his religious meditations altogether. Really Powell might not like very well to be told by an elector that he was going to vote for him as a religious act. Religious acts on polling day are usually omitted from the programme, but we see no objection to the Post's idea of having them instituted, particularly for the present election; only we would suggest, in order to remove possible objection, that the usual order of religious services be so far varied as to have the collection taken up before the other exercises begin. The place for the benediction on Saturday is at the beginning, and not at the end of the service, as it is on Sunday.

WESTMORLAND TO MANITOBA.

To-morrow let Westmorland say to Manitoba: We are with you; we will not allow your legislative rights to be over-ridden by Dominion politicians; we will insist on your constitution being respected; we send Killam to Ottawa as a token of our good will and brotherly regard. Across the wide prairies let us shake hands! Those who would send this fraternal greeting to our far away brethren will do so by voting for Killam. Those who, on the contrary, would say: Obey the remedial order or we will compel you to do so, will vote for Powell.

Which message will we send to our far away brethren?

The St. John Telegraph intimates that if the people of Westmorland desire a member of parliament who can imitate all the members of certain Westmorland "first families," Mr. Powell is their man. If it is true that Mr. Powell can perform this feat, he undoubtedly has a memory that could not fail to be of the greatest service in the House of Commons, as the members of the families mentioned are as numerous as the sands of the seashore. [Charlottetown Guardian.]

"THE TRIUMPH OF LOVE"

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Every Man who would know the Grand Truths; the Plain Facts; the New Discoveries of Science as applied to Married Life; Who would Atone for Past Errors and Avoid Future Pitfalls, Should Secure the Wonderful Little Book called "COMPLETE MANHOOD and How to Attain It."

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The book is purely medical and scientific useless to curiosity seekers, invaluable to men only who need it.

A despairing man, who had applied to us, soon after wrote:

"Well, I tell you that first day is one I'll never forget. I just bubbled with joy. I wanted to hug everybody and tell them my own self had died yesterday and my new self was born to-day. Why didn't you tell me when I first wrote that I would find it this way?"

And another thus:

"If you dumped a cartload of gold at my feet it would not bring such gladness into my life as your method has done."

Write to the ERIC MEDICAL COMPANY, Buffalo, N. Y., and ask for the little book called "COMPLETE MANHOOD." Refer to this paper, and the company promises to send the book, in sealed envelope, without any marks, and entirely free, until it is well introduced.

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Pack up that last Summer's suit, send it to us and we will make it look like new. There is no sense or style in wearing a suit till it gets shabby. Better wear it partly out than get it renovated and wear it again.

The cost? Well it is only a trifle — Suits dyed and cleaned for from \$1.00 to \$1.50; Overcoats 75cts. to \$1.50; Ladies Dresses 50cts. to 1.50, and other articles in proportion. Bring along your capes, shawls ladies coats, window curtains, table covers, piano covers, hosiery, yarns, etc., and have made to look like new, and so

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And losses great fortunes are accumulated. A loss of a few dollars on a suit of clothing may seem a small thing to some men, but it is losses such as these that make many men poor. The man who, instead of dealing with us, goes elsewhere and gets poor, shabby goods and slipshod, careless work in the making-up of these goods, is likely to look poor and feel poor, too, before many years. Gentlemen, stop these little leaks by dealing only with our firm, and you will then be sure of having clothing that will look well, wear well and fit well.

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the Tailor

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W. G. BELL,
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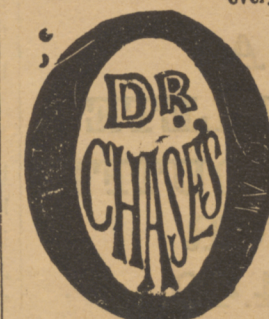
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