Gasoline Motor Built to Climb Western Grades

Union Pacific Motor (gasoline)-Latest Car -New System

OMAHA, Neb., April 19—The Union Pacific Railroad has just turned out a new type of gasolene motor which is an improvement on the old type in several ways, the most noticeable being the "porthole" windows and the most serviceable being the new gearing, which specially prepares the car for climbing grades. The entrance to the new car is on the side instead of the end, as in former cars. The windows are air, water and dust proof, and, in connection with the new ventilating system, are said to be perfect.

Vibration and noise of the engine are largely eliminated, and the mechanism of the car worked splendidly on the trial run, when a speed of forty miles an hour was sustained for half an hour.

Union Pacific officials say the experiments, which are not yet completed, will show this type of car to be the most perfect in existence.

METHODISM IN SACKVILLE.

The Early Days—The Baptists in Old Man's Story—Lay Laborers—Men of Today.

(BY REV. DR, WILSON.)

The town of Sackville is situated in the richest section, not only of the county of Westmorland, but of the entire province, the productiveness of its marsh lands being practically inexhaustible. It has a number of manufacturing establishments and does a large business in "stoves and other iron work, boots and shoes, furniture, farming equipments, and other lines." The poor are conspicuous by their fewness, the well-to-do are general, and quite a number are regarded wealthy. There are many fine residences, much taste is shown in field and garden, and strangers frequently quote the words of Goldsmith as eminently appropriate:

"Sweet Auburn, loveliest village of the plain;
Where health and plenty cheer the laboring swain,
Where smiling spring its earliest visit pays,
And parting summer's lingering bloom delays."

Sackville has five churches—the Roman Catholic, Anglican, Presbyterian, Baptist and Methodist. The great features of the place are its educational institutions, consisting of the University of Mount Allison, the Ladies' College, and the Academy. These all belong to the Methodist church, and are in a highly flourishing condition. The residence building of the university is a very fine one; the library and the college is large, and the art building connected with the university is the finest of the kind in Canada, the collection of pictures being very large. It will be remembered that the Owens' art gallery of this city was removed to Sackville in 1893, when the building here was restored to its original use under its old name of Zion church.

THE EARLY DAYS.

After Acadia passed from under the flag of France to that of Great Britain, and many of its former inhabitants either by necessity or choice had left the country, quite a number of families were induced to come from New England and occupy the places thus vacated. Among the names of the earlier arrivals are those of Ayer, Bent, Chappell, Charters, Cole, Dickson, Fillmore, Gooden, King, Oulton, Peck, Ward and Wry, names still found in all the sections of Cumberland and Westmorland around the Chignecto isthmus. Many of the other families have entirely died out, and not a few sought homes elsewhere in these provinces, but it would appear that the greater number being in full and hearty sympathy with the American revolutionists, either during or at the close of the war, returned to the United States. Indeed there is good reason to believe that many of the New Englanders were never very loyal to the British crown, and gladly availed themselves of the first favorable opportunity to throw off their allegiance. No one can read the records of pre-revolutionary times without being forced to this conclusion, despite the loyal addresses and pledges of fealty which were by no means few. Evidence of this is furnished by the readiness with which many of the New Englanders who had settled in this country and had no grievances to complain of gave such aid and comfort to the revolutionists as were in their power, even to the length of taking up arms and making war upon their loyal neighbors because they refused to aid them in the dismemberment of the empire.

THE BAPTIST CHURCH

In Sackville reaches back to the year 1763, when thirteen members of that denomination came from Swansea, Massachusetts, bringing their pastor with them. As the society was broken up some eight years afterwards, and "almost all returned to Massachusetts," the continuity of the church for these one hundred and forty-three years has been called in question. The history of the British monarchy furnishes a somewhat similar case. We claim it has existed for more than a thousand years, and yet there came a time when the King was beheaded, his family driven into exile, the monarchy abolished, and another form of government established. But there were traditions, memories, usages and opinions that were not destroyed but after a while took shape and brought about the restoration, and it is fair to assume the same was true in this case. Concerning the early history of the Baptist cause in Sackville the following items are taken from Howard Trueman's interesting little work, "The Chignecto Isthmus and its First Settlers:" "The first Baptist place of worship was built about the year 1800, through the efforts of Elder Joseph Crandall, at the Four Corners, and was given the name of Beulah. In 1810 the first Baptist convention for Nova Scotia and New Brunswick was held in this house, the Sackville church being represented by Elders Joseph Crandall and Jonathan Cole, and Messrs. William Lawrence and Joseph Read. There were also present Fathers Manning and Harding, Peter Crandall, Nathan Cleveland, and Elijah Esterbrooks. At revival services held in the same church in 1822 by Elders Crandall, Tupper and McCully many were converted, and twenty-five persons were baptized in Morris' millpond. During one of these services a woman on rising to give her testimony handed her infant of six months old to a friend to be cared for in the meantime, for in those days mothers often took their little ones to church rather than miss the privilege of hearing the Word. And the reader may be interested in knowing the mother in this case was the wife of the Rev. Charles Tupper, a man of more than ordinary ability, and the infant was his gifted son, the present Sir Charles Tupper.

SACKVILLE METHODISM

dates from the year 1772, when a number of English emigrants purchased lands and settled in the neighborhood. Some of these had been converted under the ministry of John Wesley, and sadly felt the loss of the means of grace in their new home. It afforded some relief, however, that three earnest and devoted laymen—Wells, Scurr and Fawkender—came to them from Point de Bute to minister to them in holy things. Men often build better than they know, and set in motion trains of influences of which they never dream. Little did these unprofessional teachers of the word imagine that as the outcome of their humble efforts the day would come when the hill beyond the Great Marsh would be adorned with stately edifices within whose walls men good and true, familiar with all knowledge, and apt to teach, would be engaged froom year to year and from generation to generation in giving such instruction to the youth of our country as would equip them for the effective performance of the various duties of life. Such an issue of their labors was never thought of, they

"Worked for the good that was nighest
And dreamed not of glory afar,"

and as the result thousands have gone out from these halls to create other centres of influence, and to brighten the life and the home by a culture that has ever been Christian. Better than they knew then they know now, and under the clearer light of the land above can estimate results more accurately. We are the heirs of a glorious heritage both in church and state, and it behooves us to see to it that this heritage shall be not only preserved but improved as it passes through our hands. And in no way can this be done more effectively than through the agency of institutions in which piety and learning are taught and exemplified.

From a lengthy letter written by the late E. Dixon under date of April 24th, 1842, the following synopsis is given of the history of the cause in Sackville from 1772 to 1839. In the earlier times "the people were Calvinistic in their creed, were strangers to Methodism and hostile to it, and very generally adopted the sentiments of Henry Alleine." For nine years the few Methodists were uncared for, save by the local brethren from Point de Bute. In 1781 William Black went to Sackville and held some meetings and began to preach, and for two years made regular visits to it, during which time many professed faith in Christ. Mr. Alleine went among the people, caused a division and seventy persons withdrew from the society. Mr. Black been publicly informed they have is quoted as aying: "The people have nothing to do with the law of God; that David was a man after God's own heart while living in adultery and murder, and that it is only the body and not the soul that sinned." After two years Mr. Black went to Windsor and other places, and with the exception of an occasional visit the Sackville society was left without a preacher for four years. The case was all the worse because "among the English emigrants, or those converted under Mr. Black, there was no person who could hold a meeting, give an exhortation or lead a class." In 1787 William Grandine came and was succeeded in the winter of 1788 by James Mann for a short time, and who was followed by James Wray. In 1790 Mr. Mann again appears at the dedication of the first Methodist chapel in Sackville and the first Protestant place of worship in the village and the second Methodist church in Canada. Mr. Mann's text on the occasion was the first four verses of the 9th chapter of the Book of Proverbs. During the next sixteen years the following ministers labored there for a longer or shorter period: Thomas Whitehead, John Black, John Abraham Bishop, James and John Mann, Benjamin Wilson, John Cooper, Joshua Marsden, William Bennett, Thomas Oliphant and Stephen Bamford. Special mention is made of the good results of Mr. Bishop's short stay of three months, not the least important of which was his inducing a Thomas Roach to exercise his talents as a local preacher, which he did for many years with much acceptance. But while the work grew elsewhere, no progress was made in Sackville, the soil seemed ill adapted to the seed sown by the Methodists, for after more than thirty years of more or less attention, "Mr. Bamford found only seven members meeting in society." From that time a better state of things began, "there has been a regular succession of ministers, and religion has greatly revived." In 1809 John Fawsitt was appointed leader of the class; in 1811 the Mission House was commenced under the auspices of James Knowlan and finished the next year. In 1815 the

FIRST WEEKLY PRAYER MEETING

was organized by the Joseph Avard of whom mention has been made in previous papers, and, "who in various ways rendered very considerable service to Methodism both in Sackville and in the neighboring townships as a local preacher and class leader." In 1818 a new chapel was built to replace the old one, and another "at the upper end of the township, at Tantramar." Revivals of great power are spoken of as taking place in the years 1823, 1836, 1839 and 1841, the results of which are thus summed up: "There are now nine classes, together numbering one hundred and thirty-five members; two local preachers and seven exhorters, besides many more who pray in public; a mission house tolerably well furnished, with four acres of land attached to it, with a barn, outhouses and other things necessary for the comfort and accommodation of the occupant. The vine, though planted in an unfriendly soil, has taken deep root and has filled the land. The self-denial, patience and fervent zeal of these messengers of peace—i. e., the early preachers—can never be forgotten. In summer they travelled on horseback, in winter on snowshoes in order to preach as the opportunity was afforded them the unsearchable riches of Christ. They rest from their labors, but their work remains.

After having been for many years connected with Cumberland and later known as a part of the Westmorland circuit, it was given its present name in 1839. It had, however, been the head of the circuit since 1812, when William Bennett took up his abode in the newly erected stone parsonage, and which stood on what is now Squire street on the site now occupied by the house of Hiram M. Copp. Since then the record of ministerial supply has been as now given, always remembering that Point de Bute, Dorchester and other places shared in their labors for a time.

1811-13—William Bennett.
1813-16—Stephen Bamford.
1816-18—James Dunbar.
1818-19—James Priestley.
1819-21—John B. Strong.
1821-23—James Priestley.
1823-26—Stephen Bamford, William Murray.
1826-28—William Temple.
1828-30—Sampson Busby.
1830-33—William Smithson, Alex. W. McLeod.
1833-35—Michael Pickles, R. Douglas.
1835-37—John B. Strong.
1837-39—Richard Williams, Joseph F. Bent, Wm. Bannister.
1839-41—Henry Daniel.
1841-43—Richard Sheppard.
1843-46—Arthur McNutt.
1846-49—William Millar.
1849-53—James G. Hennigar.
1853-54—John Allison, Duncan D. Currie.
1854-57—William Temple.
1857-58—James R. Narraway, Henry Holland.
1858-60—James R. Narraway, Stephen Humphrey.
1860-61—Charles Dewolfe.
1861-63—John Snowball.
1863-64—Edmund Botterell.
1864-67—Alexander W. Nicholson.
1867-70—Samuel W. Sprague.
1870-73—Elias Brettle.
1873-76—Joseph Hart.
1876-77—Humphrey Pickard.
1877-80—Douglas Chapman.
1880-81—William W. Percival.
1881-82—Job Shenton.
1882-84—John S. Phinney.
1884-87—Richard W. Weddall.
1887-88—Ralph Brecken.
1888-89—John S. Allen.
1889-92—Frederick W. Harrison
1892-95—William Harrison.
1895-99—Samuel Howard.
1899-1902—Howard Sprague.
1902-06—George Steel.

JOSIAH WOOD AND JOSEPH L. BLACK

may very properly be regarded as the two most prominent persons now connected with Sackville Methodism. The Wood family came from Massachusetts about the year 1774. "Josiah, grandfather of Senator Wood, was born in 1776, married Sarah Ayre, by whom he had two children, Mariner and Ann. He died while yet young, and his widow became the wife of Philip Palmer. They had six sons and two daughters, Martin of Hopewell Cape, Dr. Rufus of Albert, Philip of Dorchester, Acalus, judge, of St. John, the others of Sackville. Mariner Wood started a business of his own at Sackville, which grew to great proportions, and in 1871 became the firm of Mariner Wood & Sons." Josiah studied law, and was admitted to the bar in 1866, but later relinquished the profesion and entered the mercantile arena. He married Laura S., daughter of Thompspon Trueman, in 1874. Was elected to the house of commons in 1882 and was called to the senate in 1895. He has ever been a generous supporter of the interests of the Methodist church, and has given some large contributions towards the institutions at Mount Allison.

The great grandfather of Joseph L. Black was a Scotchman, born in Paisley in 1727. When a young man he removed to Huddersfield, England, and in 1774 came to Nova Scotia, and settled in what is now the town of Amherst. Later he removed to Dorchester, where he died at the advanced age of ninety-three years, leaving a large family. He was the father of the William Black whose apostolic labors in the early days of maritime Methodism have been frequently referred to in these papers, and because of which he is frequently spoken of as Bishop Black. His great grandson, Joseph L., has for many years played a prominent part in the public life of the county of Westmorland, has filled a number of responsible positions with much efficiency, and for several years was a valuable member of the local legislature. He has ever taken a great interest in matters pertaining to the church, has been repeatedly sent to the conference, and, like Mr. Wood, has been a liberal supporter of the Mount Allison institutions. He has been twice married, his first wife was a Miss Humphrey, his present wife was the daughter of Rev. John Snowball, and sister of his honor Lieut. Governor Snowball. "The Blacks," says Mr. Trueman, "have proved good citizens, and have contributed their full share to the development of the country." Other names of honor might be given, but the limts of this paper will not permit.

ITEMS OF INTEREST.

Church at Wood Point built in 1838.

Church at Sackville enlarged and reopened on 16th October, 1842, by Enoch Wood. The musical exercises were led by Joseph Avard, then 82 years of age. Three bass viols were played by three brothers. Mr. Wood reported the music a little slow, and needed more female voices, but the tunes used were good old Methodist ones. "The bell was given by our good old friend, Mr. Boltenhouse."

Services were only held once on the Sabbath until Mr. McNutt's time, in 1843.

Organ music introduced in 1854, when the old practice of giving out the hymns two lines at a time was of necessity abandoned.

New chapel at Upper Sackville dedicated by Dr. Knight in 1855. First Sunday school in Sackville and Upper Sackville were started in 1833 by William Smithson.

TORTURES OF ITCHING PILES.

"I had tried very many so-called cures for piles, and can truthfully say that there is no remedy on the face of the earth like Dr. Chase's Ointment, for it has entirely cured me. I would not be without it for any amount of money, and can heartily recommend it to all sufferers."—Mr. John Harvey, Mayor of Arnprior, Ont.

CONSIDERED PROPERTY LEFT TO U.N.B.

FREDERICTON, N. B., April 21.—The university senate held a meeting this morning to consider the property left by the university by the late Miss Frances Fisher of this city. Miss Fisher left a will under which she appointed Mrs. Fraser, F. I. Morrison and A. J. Gregory her executors. The property consists of real estate and after bequeathing a life interest in the same to Mrs. Fraser, is given to the university. The whole real estate of the Fisher family is valued at $9,000. Of this Miss Fisher held two-thirds and Mrs. Fraser one-third. The latter also gives her part to the college on her death, so the university will altogether receive the full $9,000.

The Celebrated English Cocoa.

EPPS'S

An admirable food, with all its natural qualities intact. This excellent Cocoa maintains the system in robust health, and enables it to resist winter's extreme cold.

COCOA

The Most Nutritious and Economical.

COD LIVER OIL and IRON

Add PHOSPHORUS and you have FERROL

For many years it has been recognized by physicians everywhere that **Cod Liver Oil and Iron** should be given in combination if possible, as where one is required the other is in all probability needed, too, **each enhancing the value of the other.**

Strange to say, although many attempts have been made, no one ever succeeded in combining the oil and iron until, quite recently, a Canadian physician, after some years of study and experiment, managed to solve the problem He then added just a little phosphorus; the result is

FERROL

which contains in an elegant, palatable and easily digested emulsion Cod Liver Oil, Iron and Phosphorus, the exact constituents necessary to **Increase the Weight, Enrich the Blood and Build up the System.**

No argument is needed to prove the value of such a preparation in the treatment of Bronchitis and Pulmonary Diseases, Scrofula, Rickets, Anæmia and wasting diseases of any kind.

For Croup, Whooping Cough and Chronic Coughs and Colds Ferrol is an absolute specific.

FERROL is not a patent mystery. The formula is freely published. It is prescribed by the best Physicians. It is endorsed by the most eminent Medical Journals. It is used in prominent Hospitals, Sanitariums, etc.

Provincial News

Sackville.

SACKVILLE, N. B., April 19.—W. Doull, who went to Stoughton, Alberta, a short time ago, is seriously ill. He was in delicate health when he left and the trip completely exhausted his strength.

Captain and Mrs. W. Milner returned on Tuesday from a pleasant visit at New York and Boston. Their daughter, Miss Carrie, who has spent the past year in New York, returned with them.

F. A. Dixon, B. A., left yesterday to resume his inspectoral duties in Northumberland county.

A very successful Easter concert was given in Main St. Baptist Church on Monday evening.

Joseph Cadman and Miss Gertrude Robinson, of North Shore, Botsford, were recently married at the Presbyterian manse, Shemogue. Rev. J. H. Brownell was the officiating clergyman.

SACKVILLE, N. B., April 19.—The death of Violet, little daughter of Mr. and Mrs. C. D. Dunfield, occurred at Baie Verte on Wednesday morning after a short illness of membraneous croup.

The funeral of the late Harris Chapman took place at Port Elgin yesterday afternoon and was very largely attended. The service was conducted by Rev. B. O. Hartman, assisted by Rev. Dr. Chapman and Rev. J. H. Brownell. The pall-bearers were Messrs. Colin. Matheson, Albert Copp, Michael Fitzpatrick, T. L. Wood. There were many beautiful floral tributes. Interment took place at Burnside cemetery.

The remains of the late W. W. Wood of Philadelphia, were brought to his native place, Baie Verte, for interment, and the funeral was held from the home of Geo. C. Copp on Tuesday afternoon. A large number assembled to pay their last tribute of respect. Rev. B. O. Hartman conducted the service. Interment at Baie Verte cemetery.

GRAND FALLS.

GRAND FALLS, N. B., April 19.—James Burgess, M. P. P., is home for Easter.

Lena, the young daughter of Matthew Burgess, is recovering from a severe attack of pneumonia.

Rev. John Bradley, who has been pastor of the Presbyterian church here for the last two years, will preach his farewell sermon next Sunday. Mr. and Mrs. Bradley will go to Nova Scotia for a brief visit, after which they will go to the Northwest. During their stay here they have made many warm friends who wish them abundant success in their new field.

Conductor Henderson will move his family to Edmundston the first of May.

Mrs. Wm. McCloskey has been ill for the past month and is improving very slowly.

Mrs. W. Costigan is undergoing treatment at the St. Basil hospital, and is doing nicely. Miss Helen, who was teaching at Indian Point, is home on account of her mother's illness. Her place is being filled by Miss Cassie Mulherrin.

No town elections were held this year. The councillors were returned without opposition in each ward, Jas. F. McCloskey was elected mayor by acclamation, in place of J. L. White, who resigned. Mayor McCloskey took his seat last Wednesday evening.

Ring-Bone

There is no case so old or bad that we will not guarantee Fleming's Spavin and Ringbone Paste to remove the lameness and make the horse go sound. Money refunded if it ever fails. Easy to use and one to three 45-minute applications cure. Works just as well on Sidebone and Bone Spavin. Before ordering or buying any kind of a remedy for any kind of a blemish, write for a free copy of Fleming's Vest-Pocket Veterinary Adviser

Ninety-six pages of veterinary information, with special attention to the treatment of blemishes. Durably bound, indexed and illustrated. Make a right beginning by sending for this book.

FLEMING BROS., Chemists, 50 Church Street, Toronto, Ontario

Dr. Kirkpatrick spent Easter in Woodstock.

The annual Easter dance was held in Kertson's hall last evening and was well attended.

Misses Mamie and Beatrice Horseman, Alice Kelly and May Flemming, teachers, spent Easter at their homes here.

WASHADEMOAK.

WASHADEMOAK, April 18.—The ice has not yet moved in the Washademoak. Last year the steamboat made her first trip on the 23rd.

There is a feeling of uncertainty about the boat being able to get past the railway bridge this year. The contractors are repairing the draw and have the channel filled with temporary work. At the present rate of progress they will not have it completed before July.

Mrs. Robert Hetherington has gone to St. Stephen to visit her mother, who is quite ill.

George Gamblin, accountant in the office of J. M. Humphrey and Co., St. John, spent the Easter vacation with his parents, Mr. and Mrs. Geo. Gamblin.

Dr. Judson E. Hetherington, son of Thomas Hetherington, who has been practicing in Chicago for some years, and also professor in the Homeopathic Medical College, came home Saturday. He came in by special train from Norton. He has retired from his profession and will make Thornetown his permanent home and will build a $10,000 residence this summer. Chas. Doney of Boston will have charge of the building operations.

Dr. G. E. Hetherington, who practiced in old Portland between '76 and '82, and has since been in Somerville, Mass., spent the winter here on account of ill health. He is now much better.

The lumbermen are sending their men to the streams for driving. There has been an unusually large cut on the Canaan River this winter. West and White are said to have twelve millions between them. There will probably never be as much lumber in the river again, for practically the whole west side of the river, from Long Creek to Thornes Brook, was burned last summer.

I. R. Todd of St. Stephen has about 3,000 cords of poplar pulpwood to be shipped from Cole's Island and Pickett's Cove. The wood goes to Yarmouthville, Me., but will probably not be shipped this summer on account of the freight rates being too high.

Hanington Nugent, son of Dr. Nugent, who has been teaching at Kingston, spent the Easter vacation with his parents at Briggs' Corner.

Miss Maude Harper spent a few days in St. John last week.

POST-MORTEM RELIEF.

Missouri is a lovely land,
They lynch a man with smile so bland,
Remarking: "If he's innocent,
We'll say the hanging wasn't meant."

Chipman.

CHIPMAN, N. B., April 19.—James I. Mercer, D. G. C. T., organized an I. O. G.T., lodge at Newcastle Creek, Queens Co., last Wednesday, with a good charter list and bright prospects of a large increase in the near future. The lodge is to be known as King's Blues, and will meet weekly. The following officers were elected and duly installed: David Kennedy, P.C.T.; George Graham, C.T.; Benjamin Higgins, L.D.; Hattie Higgins, V.T.; Ashmere Graham, Chap.; H. W. MacEachern, Sec.; Clara Miller, F.S.; James Mercer, T.; Willard Kennedy, M.; Charles Collins, D.M.; George Watt, G.; Enoch Welton, S.

This lodge makes 16 I. O. G. T. lodges for Queens county, a larger number than "has been," and also makes Queens the banner county both in number of lodges and membership not only for the I. O. G. T., but for all temperance societies. There will be three or four more lodges organized in the county before grand lodge session.

William Ward of Duluth arrived yesterday to visit his old home at Red Bank.

Thomas McAllister, the popular mail driver between Chipman and Salmon Creek, who has been seriously ill all winter under the care of Drs. Hay and Caswell, is greatly improved.

Hanington Nugent, son of Dr. Nugent, who has been teaching at Kingston, spent the Easter vacation with his parents at Briggs' Corner.

Miss Maude Harper spent a few days in St. John last week.

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They lynch a man with smile so bland,
Remarking: "If he's innocent,
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MEN WANTED ... men in every locality throughout United States and Canada to advertise our goods, tacking up show cards on trees, fences, bridges, and all conspicuous places; distributing small advertising matter. Commission or salary $60 a year, or $60 a month and expenses $3 a day. Steady employment to good reliable men. We buy out your work for you. No experience needed. Write for full particulars

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ALTHOUGH THE SEATING CAPACITY AT

FREDERICTON - BUSINESS

COLLEGE

Was increased for this term, every seat was taken. We leave you to guess the reason why. After April 1st, which is a good time to enter, we will have accommodation for several more. Free Catalogue will be sent to any address on application. Address,

W. J. OSBORNE,
Principal, Fredericton, N. B.

NOTICE.

The Canvassers and Collectors for the SEMI-WEEKLY SUN are now making their rounds as mentioned below. The Manager hopes that all subscribers in arrears will pay when called on.

EDGAR CANNING in Albert and Westmorland Counties, N. B.

F. S. CHAPMAN in Kings Co. N. B

J. E. AUSTIN, in Sunbury & Queens

CHURCH ELECTIONS

STANLEY, N. B., April 17.—Church officers elected at Easter Monday meeting of the Church of England, Stanley, Rev. A. B. Murray, rector:

Church wardens—Stanley Douglass and Dr. Sterling.

Vestrymen—Howard Douglass, Wm. Scott, Dr. Wainwright, R. Kelly, Eldon W. Douglass, Thos. Wilkinson, A. L. Douglass, Robt. Logan, Jas. G. Douglass, Geo. F. Dunham, Bert Clarkson, Wm. Bennett.

Vestry clerk—H. T. Douglass.

Delegates to Synod—H. T. Douglass and E. H. C. Clarkson.

Substitutes—Dr. Wainwright and E. W. Douglass.

BURTON, April 17.—The result of the Easter Monday elections in the parish of Burton is as follows:

Church wardens — Henry Wilmot, Chas. H. Gilmor.

Vestrymen—A. S. Clowes, F. A. Hubbard, R. D. Wilmot, J. E. Stocker, John W. Gilmor, Jas. P. Bliss, Geo. H. Clowes, Geo. S. Gilbert, S. T. McMonagle, Edwin D. Street, J. West Smith, John McFadgen.

Vestry clerk—Jas. S. White.

Solicitor—A. B. Wilmot.

Representatives to the Synod—Henry Wilmot, John W. Gilmor.

Substitutes—A. B. Wilmot, J. West Smith.

Parish of Maugerville Easter Monday elections:

Church wardens—A. R. Miles, Henry Clarke, A. McL. Sterling, Sandy Smith, Wm. Clarke, Chas. Griffith, M. E. Gilbert, C. L. Bent, Winslow Clarke, Arnauld Lovely, W. R. Magee, William DeVeber.

Vestry clerk—A. R. Miles.

Representative to the Synod—M. E. Gilbert.

Substitute—Harry G. Clowes.

AFTER 18 YEARS OF SUFFERING

AN ONTARIO FARMER FINDS A CURE AT LAST IN DODD'S KIDNEY PILLS.

The Direct Cause of His Trouble was a Strain in the Back Which Affected His Kidneys—Dodd's Kidney Pills Cured Him.

ARDOCH, Ont., April 20—(Special.)—Mr. Ami Jeanneret, of this place, gives a very interesting account of his experience with Dodd's Kidney Pills. He says.

"I hurt my back and strained my kidneys and for 18 years I suffered on and off intense agony. I was subject to attacks of Rheumatism and Lumbago. My joints were stiff, my muscles cramped. I lost my appetite, my flesh began to fall away, my nerves were shaken, I could not rest or sleep at night and I was sinking into a deplorable condition when I was advised to try Dodd's Kidney Pills. I used six boxes and I am now as strong and healthy as ever I was. I am certain I owe my cure wholly to Dodd's Kidney Pills."

List of officers for the parish of Johnston for this year:

Delegates to the Synod—Charles I. Pearson and Homer M. Leonard.

Substitutes—Charles F. Cody and George Cody.

Wardens—George Cody and Isaac R. Pearson.

Vestryman—John M. Pearson, A. H. G. Vradenburgh, Charles Alcorn, Wm. Pearson, T. G. H. Pearson, James Stewart, Christopher Crawford, Robert Jeffrey, James F. Roberts, A. Tilley Pearson, Fred Leonard, Andrew Richardson.

Vestry Clerk—A. H. G. Vradenburgh.

TO CURE A COLD IN ONE DAY

Take LAXATIVE BROMO Quinine Tablets Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.